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P S A

SEGLOGICAL SEW

TO THE

CAREFULLY

CHRISTIAN WORSHIP

IN THE

United States

I C

$A \quad M \quad E \quad R \quad I \quad C \quad A.$

BRING

AN IMPROVEMENT OF THE OLD VERSIONS OF THE PSALMS OF DAVID.

Allowed by the Synod of New-York and Philadelphia, to be used in churches and private families.

All things written in the law of Moses, and the prophets, and the plalms, concerning me, must be fulfilled.

PHILADELPHIA:

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M,DCC,XCII.



PHILADELPHIA, May 24th, 1787.

THE Synod of New-York and Philadelphia did allow Dr. Watts's Imitation of David's Pfalms, as revised by Mr. Barlow, to be sung in the churches and families under their care.

Extracted from the records of Synod, by
GEORGE DUFFIELD, D. D.
Stated Clerk of Synod.

To the READER.

T is acknowledged by the best judges of the sacred text, that the Book of Pfalms, in its original drefs, is a collection of the most elevated and sublime Compositions that are to be found in any language; and it has been often lamented, that so much of the piety, dignity, and poetic excellence of the original bas been loft in all the attempts that have been yet made, to give us a literal translation of it in English verse. Many Christians have also wished to see the substance of this excellens Collection cloathed in language more adapted to the brighter discoveries of the Gospel, and the state of the Christian worfoip; that they may be fung with understanding and devotion, and thereby contribute to the elevation and improvement of the Christian temper. This has been happily executed by the learned and pisus Dr. Watts, and the Pfalms which he omitted bave been supplied by Mr. Barlow, nearly in the fame spirit and slile, and all local references, which were found in Doctor Watts's Imitation, have been carefully altered fo as to render the Composition better adapted to the circumstances of Christians in every country.

I N D E X,

TABLE to find a Pfalm fuited to particular Subjects or Occasions.

IF you find not the word you feek in this Table, feek another of the fame fignification; or, feek it under fome of the more general words, fuch as God, Christ, Church, Saints, Pfalm, Prayer, Praise, Affliction, Grace, Deliverance, Death, &c.

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PSALMS OF DAVID

Imitated in the language of the

NEW TESTAMENT.

PSALM I. Common Metre.

The way and end of the righteous and the wicked.

BLESS'D is the man who shuns the place Where sinners love to meet; Who sears to tread their wicked ways, And hates the scoffer's seat;

2 But in the flatutes of the Lord Has plac'd his chief delight; By day he reads or hears the word, And meditates by night.

[3 He, like a plant of generous kind By living waters fet, Safe from the storms and blasting wind, Enjoys a peaceful state.]

4 Green as the leaf, and ever fair, Shall his profession shine; While fruits of holiness appear Like clusters on the vine.

5 Not fo th' impious and unjust;
What vain designs they form!
Their hopes are blown away like dust,
Or chass, before the storm.

6 Sinners in judgment shall not stand
Among the sons of grace,
When Christ, the judge, at his right hand
Appoints his faints a place.

His eye beholds the path they tread,
 His heart approves it well;
 But crooked ways of finners lead
 Down to the gates of hell.

B 2

PSALM I. Short Metre.

The faint happy, the finner miferable.

I THE man is ever blefs'd
Who fluns the finner's ways,
Among their councils never flands,
Nor takes the fcorner's place,

2 But makes the law of God His fludy and delight, Amidst the labors of the day, And watches of the night.

3 He like a tree shall thrive, With waters near the root: Fresh as the leaf his name shall live, His works are heavenly fruit.

4 Not fo th' ungodly race,

They no fuch bleffings find:

Their hopes fhall flee like empty chaff
Before the driving wind.

How will they bear to fland
Before that judgment-feat,
Where all the faints at Chrift's right hand
In full affembly meet?

6 He knows, and he approves, The way the righteous go; But finners, and their works, shall meet A dreadful overthrow.

PSALM I. Long Metre.

The difference between the righteous and the wicked.

I TAPPY the man, whose cautious feet Shun the broad way that finners go, Who hates the place where Atheists meet, And fears to talk as scoffers do.

2 He loves t' employ his morning-light
Amongft the statutes of the Lord;
And spends the wakeful hours of night
With pleasure pond'ring o'er the word.

3 He, like a plant by gentle streams, Shall flourish in immortal green; And Heav'n will shine with kindest beams On ev'ry work his hands begin.

4 But finners find their counfels crofs'd;
As chaff before the tempest flies,
So shall their hopes be blown and lost,
When the last trumpet shakes the skies.

5 In vain the rebel feeks to stand In judgment with the pious race; The dreadful judge with stern command, Divides him to a diff'rent place.

6 "Strait is the way my faints have trode,
" I blefs'd the path, and drew it plain,
" But you would chufe the crooked road;
" And down it leads to endlefs pain."

P S A L M II. Short Metre. Translated according to the divine pattern. Acts iv. 24, &c. Christ dying, rising, interceding, and reigning.

MAKER and fovereign Lord
Of heav'n, and earth, and feas,
Thy providence confirms thy word,
And answers thy decrees.

2 The things fo long foretold By David are fulfill'd, When Jews and Gentiles join to flay Jefus, thine holy child.]

3 Why did the Gentiles rage, And Jews with one accord, Eend all their counfels to deftroy The Anointed of the Lord?

4 Rulers and kings agree
To form a vain defign;
Against the Lord their pow'rs unite,
Against his Christ they join.

5 The Lord derides their rage, And will support his throne; He that hath rais'd him from the dead Hath own'd him for his Son.

PAUSE.

6 Now he's afcended high,

To rule the fubject earth;

The merit of his blood he pleads,

And pleads his heav'nly birth.

7 Beneath his fov'reign fway The Gentile nations bend; Far as the world's remotest bounds His kingdom shall extend.

8 The nations that rebel
Muft feel his iron rod;
He'll vindicate those honors well
Which he receiv'd from God.

[9 Be wife, ye rulers, now, And worship at his throne; With trembling joy, ye people, bow To God's exalted Son.

Ye perish on the place:
Then bleffed is the foul that flies
For refuge to his grace.]

PSALM II. Common Metre.

TWHY did the nations join to flay
The Lord's anointed Son?
Why did they cast his laws away,
And tread his gospel down?

2 The Lord, that fits above the skies, Derides their rage below, He speaks with vengeance in his eyes, And strikes their spirits through.

3 "I call him my eternal Son, "And raife him from the dead; "I make my holy hill his throne, And wide his kingdom fpread.

4 "Ask me, my Son, and then enjoy
"The outmost heathen lands:
"Thy rod of iron shall destroy
"The rebel that withstands."

5 Be wife, ye rulers of the earth,
Obey th' anointed Lord;
Adore the King of heavenly birth,
And tremble at his word.

6 With humble love addrefs his throne; For if he frown ye die: Those are secure, and those alone, Who on his grace rely.

PSALM II. Long Metre.

Christ's death, resurrection, and ascension.

TWHY did the Jews proclaim their rage?
The Romans why their fwords employ
Against the Lord? their powers engage
His dear Anointed to destroy?

2 " Come, let us break his bands, they fay:
 "This man shall never give us laws:"
And thus they cast his yoke away,
 And nail'd the monarch to the cross.

3 But God, who high in glory reigns, Laughs at their pride, their rage controuls; He'll fmite their heart with inward pains, And fpeak in thunder to their fouls.

4 " I will maintain the king I made
"On Zion's everlafting hill,

"My hand fhall bring him from the dead,
"And he shall stand your Sovereign still."

[5 His wond'rous rifing from the earth
 Makes his eternal Godhead known;
 The Lord declares his heav'nly birth:

 "This day have I begot my Son.

6 "Afcend, my Son, to my right hand,
"There thou shalt ask and I bestow
"The utmost bounds of heathen lands;
"To thee their suppliant tribes shall bow."

7 But nations that refift his grace
 Shall fail beneath his lifted rod;
 His arm fhall crush th' impious race
 That dare provoke th' avenging God,

PAUSE.

8 Now ye that fit on earthly thrones,
Be wife, and ferve the Lord, the Lamb;
Now to his feet fubmit your crowns,
Rejoice and tremble at his name.

9 With humble love address the Son, Lest he grow angry, and ye die: His wrath will burn to worlds unknown, His love gives life above the sky.

10 His fforms shall quell the stubborn foe,
And fink his honors in the dust:
Happy the souls their God that know,
And make his grace their only trust.

PSALM III. Common Metre.

Doubts and fears suppressed; or, God our defence from sin

and Sotan.

MY God, how many are my fears!
How fast my foes increase!
Conspiring my eternal death,
They break my present peace.

2 The lying tempter would perfuade There's no relief in Heav'n, And all my growing fins appear Too great to be forgiv'n.

3 But thou, my glory, and my firength, Shalt on the tempter tread, Shalt filence all my threat ning guilt, And raife my drooping head.

[4 I cry'd, and from his holy hill
He bow'd a lift'ning ear;
I call'd, my Father, and my God,
And he fubdu'd my fear.

5 He shed foft slumbers on mine eyes, In spite of all my foes; I woke, and wonder'd at the grace That guarded my repose.]

6 What though the hosts of Death and Hell, All arm'd, against me stood; Terrors no more shall shake my soul; My refuge is my God. 7 Arife, O Lord, fulfil thy grace, While I thy glory fing: My God has broke the ferpent's teeth, And death has loft his fling.

8 Salvation to the Lord belongs,

His arm alone can fave:

Eleffings attend thy people here,

And reach beyond the grave.

PSALM III. ver. 1, 2, 3, 4, 5, 8. Long Metre.

A morning pfalm.

I LORD, how many are my foes
In this weak flate of flesh and blood?
My peace they daily discompose,
But my desence and hope is God.

2 Tir'd with the burdens of the day, To thee I rais'd an evening cry; Thou heard'ft when I began to pray, And thine almighty help was nigh.

3 Supported by thine heav'nly aid, I laid me down, and flept fecure; Not death should make my heart afraid, Though I should wake and rife no more.

4 But God fustain'd me all the night; Salvation doth to God belong; He rais'd my head to see the light, And makes his praise my morning song.

PSALM IV. ver. 1, 2, 3, 5, 6, 7. Long Metre

Pearing of proyer; or, God our portion, and Christ on hope.

GOD of grace and righteoufness, Hear and attend when I complain; Thou hast enlarg'd me in distress, Bow down a gracious ear again.

2 Ye fons of men, in vain ye try
To turn my glory into shame:
How long will scoffers love to lie,
And dare repreach my Saviour's name?

3 Know that the Lord divides his faints
From all the tribes of men befide:
He hears and pities their complaints,
For the dear fake of Christ that died.

4 When our obedient hands have done
A thousand works of rightcousness,
We put our trust in God alone,
And glory in his pard'ning grace.

5 Let the unthinking many fay,
"Who will beftow fome earthly good?"
But, Lord, thy light and love we pray;
Our fouls defire this heavenly food.

6 Then shall my chearful pow'rs rejoice
At grace divine, and love so great,
Nor will I change my happy choice
For all their wealth and boasted state.

PSALM IV. ver. 3, 4, 5, 8. Common Metre.

An evening pfalm.

ORD, thou wilt hear me when I pray;
I fear before thee all the day,
Nor would I dare to fin.

2 And while I reft my weary head, From cares and bus'nefs free, 'Tis fweet converfing on my bed With my own heart and thee.

J I pay this ev'ning facrifice;

And when my work is done,

Great God, my faith and hope relies

Upon thy grace alone.

4 Thus, with my thoughts compos'd to peace,
I'll give mine eyes to fleep;
Thy hand in fafety keeps my days,
And will my flumbers keep.

PSALM V. Common Metre.

For the Lord's day morning.

- ORD, in the morning thou fhalt hear My voice afcending high;
 To thee will I direct my pray'r,
 To thee lift up mine eye.
- 2 Up to the hills where Christ is gone To plead for all his faints, Presenting at his Father's throne Our songs and our complaints.
- 3 Thou art a God, before whose fight The wicked shall not stand; Sinners shall ne'er be thy delight, Nor dwell at thy right hand,
- 4 But to thy house will I refort,
 To taste thy mercies there;
 I will frequent thine holy court,
 And worship in thy fear.
- 5 O may thy Spirit guide my feet In ways of righteoufnefs! Make every path of duty straight. And plain before my face.

PAUSE.

6 My watchful enemies combine
To tempt my feet aftray;
They flatter with a hafe defice.

They flatter with a base design, To make my soul their prey.

7 Lord, crush the serpent in the dust, And all his plots destroy; While those that in thy mercy trust, For ever shout for joy.

8 The men that love and fear thy name, Shall fee their hopes fulfill'd: The mighty God will compais them With favor as a fhield.

PSALM VI. Common Metre.

Complaint in fickness; or, Difeases bealed.

I N anger, Lord, do not chaftife,
Withdraw the dreadful florm,
Nor let thine awful wrath arife
Against a feeble worm.

2 My foul bow'd down with heavy carcs, My flesh with pain oppress'd, My couch is witness to my tears, My tears forbid my rest.

3 Sorrow and grief wear out my days: I waste the night with cries, And count the minutes as they pass, 'Till the slow morning rife.

4 Shall I be flill tormented more?

My eyes confum'd with grief?

How long, my God, how long, before
Thine hand affords relief?

5 He hears his mourning children fpeak, He pitics all our grouns, He faves us for his mercy's fake, And heals our broken bones.

6 The virtue of his fov'reign word
Reftores our fainting breath;
For filent graves praife not the Lord,
Nor is he known in death.

PSALM VI. Long Metre.

Temptations in sickness overcome.

ORD, I can fuffer thy rebukes,
When thou with kindness dost chastise;
But thy sierce wrath I cannot bear,
O let it not against me rise!

2 Pity my languishing estate, And ease the forrows that I feel; The wounds thine heavy hand hath made, O let thy gentler touches heal; 3 See how in fighs I pass my days, And waste in groans the weary night: My bed is water'd with my tears; My grief confumes and dims my fight.

4 Look how the powers of nature mourn!

How long, almighty God, how long?

When shall thine hour of grace return?

When shall I make thy grace my song?

5 I feel my flesh so near the grave,
My thoughts are tempted to despair;
But graves can never praise the Lord,
For all is dust and filence there.

6 Depart, ye tempters, from my foul, And all defpairing thoughts depart; My God, who hears my humble moan, Will eafe my flesh, and chear my heart.

PSALM VII. Common Metre.

God's care of his people, and punishment of persecutors.

My hope in thee, my God:
Rife, and my helpless life defend
From those that seek my blood.

2 With infolence and fury they My foul in pieces tear, As hungry lions rend the prey When no deliv'rer's near.

3 If e'er my pride provok'd them first, Or once abus'd my foe, Then let them tread my life to dust, And lay my honor low.

4 If there be malice found in me,
 I know thy piercing eyes;
 I should not dare appeal to thee,
 Nor ask my God to rife.

5 Arife, my God, lift up thy hand, Their pride and power controul; Awake to judgment and command Deliv'rance for my foul. PAUSE.

[6 Let finners, and their wicked rage
Be humbled to the dust;
Shall not the God of truth engage
To vindicate the just?

7 He knows the heart, he tries the reins, He will defend th' upright: His sharpest arrows he ordains Against the sons of spight.

3 Though leagu'd in guile, their malice fpread
A fnare before my way,
Their mifchiefs on their impious head
His vengeance shall repay.]

9 That cruel perfecuting race Must feel his dreadful fword: Awake, my foul, and praise the grace And justice of the Lord.

PSALM VIII. Short Metre.

God's fovereignty and goodness, and man's dominion over the

creatures.

Thy name is all divine;
Thy glories round the earth are fpread,
And o'er the heav'ns they fhine.

When to thy works on high
I raise my wond'ring eyes,
And see the moon, complete in light,
Adorn the darksome skies:

3 When I furvey the stars,
And all their shining forms,
Lord, what is man, that worthless thing,
A-kin to dust and worms?

4 Lord, what is worthless man,
That thou should'st love him so?
Next to thine angels is he plac'd,
And lord of all below.

Thine honors crown his head,
While beafts, like flaves, obey,
And birds that cut the air with wings,
And fish that cleave the sea.

6 How rich thy bounties are!
And wond'rous are thy ways:
Of dust and worms thy power can frame
A monument of prasse.

[7 From mouths of feeble babes
And fucklings thou canft draw
Surprifing honors to thy name,
And ftrike the world with awe.

8 O Lord, our heav'nly king,
Thy name is all divine:
Thy glories round the earth is fpread,
And o'er the heav'ns they fhine.]

PSALM VIII. Common Metre.

Christ's condescension and glorification; or, God made man.

LORD, our Lord, how wond'rous great Is thine exalted name?

The glories of thy heav'nly state
Let men and babes proclaim.

2 When I behold thy works on high,
The moon that rules the night,
And finning ftars that grace the fky,
Those moving worlds of light.

3 Lord, what is man, or all his race, Who dwells fo far below, That thou shouldst visit him with grace, And love his nature so?

4 That thine eternal Son should bear
To take a mertal form,
Made lower than his angels are,
To fave a dying worm.

5 'Yet while he liv'd on earth unknown, And men would not adore, Behold obedient nature own His godhead and his pow'r.

6 The waves lay fpread beneath his feet, And fish, at his command, Bring their large shoals to Peter's net, Bring tribute to his hand. 7 These lesser glories of the Son Shone through the sleshy cloud; Now we behold him on his throne, And men consess him God.]

8 Let him with majesty be crown'd, Who bow'd his head to death; And his eternal honors found, From all things that have breath.

9 Jefus, our Lord, how wond'rous great Is thine exalted name! The glories of thy heav'nly flate Let the whole earth proclaim.

P S A L M VIII. ver. 1, 2. paraphrased.

First part. Long Metre.

The hofanna of the children; or, Infants praifing God.

And thine eternal glories rife
O'er all the heav'ns thy hands have made.

To thee the voices of the young
Their founding notes of honor raife;
And babes with uninstructed tongue,
Declare the wonders of thy praise.

3 Thy power affifts their tender age To bring proud rebels to the ground, To ftill the bold blafphemer's rage, And all their policies confound.

4 Children amidst thy temple throng
To see their great Redeemer's face;
The Son of David is their song,
And loud hosannas fill the place.

5 The frowning fcribes and angry pricfts
In vain their impious cavils bring;
Revenge fits filent in their breafts,
While Jewish babes proclaim their king.

P S A L M VIII. ver. 3. &c. paraphrafed. Second part. Long Metre.

Adam and Christ, lords of the old and new creation.

I ORD, what was man when made at first,
Adam, the offspring of the dust,
That thou should'st fet him and his race
But just below an angel's place?

2. That thou fhould'ft raife his nature fo, And make him lord of all below, Make every beaft and bird fubmit, And lay the fifhes at his feet?

3 But O! what brighter glories wait
To crown the fecond Adam's flate!
What honors fhall thy Son adorn,
Who condefeended to be born?

4 See him below his angels made;
Behold him number'd with the dead,
To fave a ruin'd world from fin:
But he shall reign with pow'r divine.

5 The world to come, redeem'd from all The miferies that attend the fall, New-made and glorious, shall fubmit At our exalted Saviour's feet.

P S A L M₁ IX. First part. Common Metre.

Wrath and mercy from the judgement-seat.

Thy wonders I'll proclaim;
Thou fovereign Judge of right and wrong
Wilt put thy foes to fhame.

2 I'll fing thy majefty and grace; My God prepares his throne To judge the world in righteousness, And make his vengeance known.

3 Then shall the Lord a refuge prove For all the poor oppress'd; To save the people of his love, And give the weary rest. 4 The men that know thy name will trust In thy abundant grace: For thou has ne'er for fook the just,

For thou hall ne'er forfook the just, Who humbly feek thy face.

5 Sing praifes to the righteous Lord, Who dwells on Zion's hill, Who executes his threat'ning word Whofe works his grace fulfil.

PSALM IX. ver. 12. Second part. Common Metre.

The wiftom and equity of Providence.

I WHEN the great Judge, fupreme and juft, shall once enquire for blood,

The humble fouls that mourn in duft shall find a faithful God.

2 He from the dreadful gates of death Does his own children raife; In Zien's gates, with chearful breath, They fing their Father's praife.

3 His foes shall fall, with heedless feet,
Into the pit they made;
And finners perish in the net
That their own hands have spread.

4 Thus by thy judgment, mighty God, Are thy deep counfels known; When men of mifchief are destroy'd In snares that were their own.

PAUSE.

5 The wicked shall fink down to hell; Thy wrath devour the lands, That dare forget thee, or rebel Against thy known commands.

6 Though faints to fore diffress are brought,
And wait and long complain,
Their cries shall never be forgot,
Nor shall their hopes be vain.

[7 Rife, great Redeemer, from thy feat,
To judge and fave the poor;
Let nations tremble at thy feet,
And man prevail no more.

Thy thunder shall affright the proud, And put their hearts to pain, Make them confess that thou art God, And they but seeble men.

PSALM X. Common Metre.

Prayer beard, and faints faved; or, Pride, atheism and oppression punished.

For a day of humiliation.

WHY doth the Lord depart fo far,
And why conceal his face,
When great calamities appear,
And times of deep diffres?

2 Lord, shall the wicked still deride Thy justice and thy laws? Shall they advance their heads in pride, And slight the righteous cause.

3 They cast thy judgments from their fight, And then infult the poor; They boast in their exalted height, That they shall fall no more.

4 Arife, O God, lift up thine hand, Attend our humble cry; No enemy shall dare to stand When God afcends on high.

PAUSE.

5 Why do the men of malice rage,
And fay with foolish pride,
"The God of heav'n will ne'er engage
"To fight on Zion's side."

6 But thou for ever art our Lord, And pow'rful is thine hand, As when the heathens felt thy fword, And perish'd from thy land.

7 Thou wilt prepare our hearts to pray, And cause thine ear to hear; Accept the vows thy children pay, And free thy faints from sear. 8 Proud tyrants shall no more oppress,
No more despise the just;
And mighty sinners shall confess
They are but earth and dust.

PSALM XI. Long Metre.

God loves the righteous, and bates the wicked.

MY refuge is the God of love,
Why do my foes infult and cry,
"Fly like a timorous trembling dove,
"To diftant woods or mountains fly."

2 If government be once deftroy'd
(That firm foundation of our peace)
And violence make justice void,
Where shall the righteous feek redres?

3 The Lord in heav'n has fix'd his throne, His eye furveys the world below To him all mortal things are known, His eye-lids fearch our fpirits through.

4 If he afflicts his faints fo far,

To prove their love, and try their grace,
What may the bold transgressors fear?

His foul abhors their wicked ways.

5 On impious wretches he shall rain
Sulphurcous stames of waiting death,
Such as he kindled on the plain
Of Sodom, with his angry breath.

6 The righteous Lord loves righteous fouls,
Whose thoughts and actions are sincere,
And with a gracious eye beholds
The men that his own image bear.

PSALM XII. Long Metre.

The faints suffery and hope in easil times; or, Sins of the tongue com, lained of, viz. blass bemy, fulschood, &c.

I A LMIGHTY God, appear and fave!

For vice and vanity prevail:

The godly perish in the grave,

The just depart, the faithful fail.

2 The whole difcourfe when crouds are met, Is fill'd with trifles loofe and vain; Their lips are flattery and deceit,

And their proud language is profane.

3 But lips that with deceit abound
Shall not maintain their triumph long:
The God of vengeance will confound

The God of vengeance will confound

The flattering and blafpheming tongue.

4 "Yet shall our words be free," they cry;
"Our tongues shall be controul'd by none:
"Where is the Lord, will ask us why?

"Where is the Lord, will ask us why?
"Or say, our lips are not our own?"

5 The Lord, who fees the poor oppress'd, And hears th' oppressor's haughty strain, Will rise to give his children rest, Nor shall they trust his word in vain.

6 Thy word, O Lord, though often try'd, Void of deceit shall still appear; Not silver, sev'n times purify'd

From drofs and mixture, shines so clear.

7 Thy grace shall in the darkest hour

Defend from danger and furprise;
Though, when the viest men have power,
On ev'ry side oppressors rise.

PSALM XII. Common Metre.

Complaint of a general corruption of manners; or, The promise and signs of Christ's coming to judgment.

TELP, Lord, for men of virtue fail, Religion lofes ground; The fons of violence prevail, And treacheries abound.

2 Their oaths and promifes they break, Yet act the flatt'rer's part; With fair deceitful lips they speak, And with a double heart.

3 If we reprove fome hateful lie,

They fcorn our faithful word:

"Are not our lips our own," they cry,
"And who shall be our Lord?"

4 Scoffers appear on ev'ry fide,
Where a vile race of men
Is rais'd to feats of pow'r and pride,
And bears the fword in vain.

PAUSE.

5 Lord, when iniquities abound, And blafphemy grows bold, When faith is rarely to be found, And love is waxing cold;

6 Is not thy chariot half'ning on?

Half thou not given the fign?

May we not trust and live upon

A promise so divine?

7 "Yes," faith the Lord, "now will I rife,
"And make the oppressors slee;
"I shall appear to their surprise,
"And set my servants free."

8 Thy word, like filver fev'n times try'd, Through ages shall endure; The men that in thy truth confide Shall find thy promife fure.

PSALM XII. Common Metre.

Complaint under the temptation of the Devil.

My God, how long delay?
When shall I feel those heav nly rays
That chase my fears away?

2 How long shall my poor lab'ring foul Wrestle and toil in vain? Thy word can all my foes controul, And ease my raging pain.

3 See how the prince of darkness tries
All his malicious arts;
He spreads a mist around my eyes,
And throws his fiery darts.

4 Be thou my fun, and thou my fhield,
My foul in fafety keep;
Make hafte, before mine eyes are feal'd
In death's eternal fleep.

5 How would the tempter boaft aloud Should I become his prey! Behold the fons of hell grow proud To fee thy long delay.

6 But they shall fly at thy rebuke,
And Satan hide his head;
He knows the terrors of thy look,
And hears thy voice with dread.

7 Thou wilt difplay thy fov'reign grace Whence all my comforts fpring: I shall employ my lips in praise, And thy salvation sing.

PSALM XIV. First part. Common Metre.

By nature all men are sinners.

TOOLS, in their hearts, believe and fay,
"That all religion's vain,
"There is no God that reigns on high,
"Or minds th' affairs of men."

2 From thoughts fo dreadful and profane Corrupt difcourfe proceeds; And in their impious hands are found Abominable deeds.

3 The Lord, from his celestial throne, Look'd down on things below, To find the man that sought his grace, Or did his justice know.

4 By nature all are gone aftray,

Their practice all the same;

There's none that fears his Maker's hand,

There's none that loves his name.

Their tongues are us'd to speak deceit,
Their slanders never cease;
How swift to mischief are their feet!
Nor know the paths of peace.

6 Such feeds of fin (that bitter root) In ev'ry heart are found; Nor can they bear diviner fruit, "Till grace refine the ground.

P S A L M XIV. Second part. Common Metre-

The folly of persecutors.

ARE finners now fo fenfeless grown
That they the faints devour?
And never worship at thy throne,
Nor fear thine awful pow'r?

2 Great God, appear to their furprise; Reveal thy dreadful name; Let them no more thy wrath despise, Nor turn our hope to shame.

3 Dost thou not dwell among the just?

And yet our foes deride,

That we should make thy name our trust;

Great God, confound their pride.

4 O that the joyful day were come
To finish our distress!
When God shall bring his children home,
Our songs shall never cease.

PSALM XV. Common Metre.

Characters of a faint, or a citizen of Zion; or, The qualifications of a Christian.

Who shall inhabit in thy hill,
O God of holiness?
Whom will the Lord admit to dwell
So near his throne of grace?

2 The man that walks in pious ways, And works with rightcous hands; That trufts his Maker's promis'd grace, And follows his commands.

3 He fpeaks the meaning of his heart, Nor flanders with his tongue: Will fearce believe an ill report, Nor do his neighbour wrong.

4 The wealthy finner he contemns,

Loves all that fear the Lord;

And though to his own hurt he fwears,

Still he performs his word.

5 His hands difdain a golden bribe,
And never wrong the poor:
This man shall dwell with God on earth
And find his heav'n secure.

PSALM XV. Long Metre.

Religion and justice, goodness and truth; or duties to God and man; or, The qualifications of a Christian.

The man that minds religion now,

And humbly walks with God below.

2 Whose hands are pure, whose heart is clean; Whose lips still speak the thing they mean; No slanders dwell upon his tongue: He hates to do his neighbour wrong.

[3 Scarce will he truft an ill report,
Or vent it to his neighbour's hurt:
Sinners of flate he can despise,
But saints are honor'd in his eyes.]

[4 Firm to his word he ever flood,
And always makes his promife good:
Nor dares to change the thing he fwears,
Whatever pain or loss he bears.]

[5 He never deals in bribing gold;
And mourns that juffice should be fold:
While others fcorn and wrong the poor,
Sweet Charity attends his door.]

6 He loves his enemies, and prays
For those that curse him to his face;
And doth to all men still the same
That he would hope or wish from them.

7 Yet, when his holieft works are done, His foul depends on grace alone: This is the man thy face shall see, And dwell forever, Lord, with thee.

P S A L M XVI. First part. Long Metre.

Confession of our powerty, and saints the best company; or, Good works profit men, not God.

PRESERVE me, Lord, in time of need, For fuccour to thy throne I flee, But have no merits there to plead; My goodness cannot reach to thee.

2 Oft have my heart and tongue confefs'd How empty and how poor I am: My praife can never make thee blefs'd, Nor add new glories to thy name.

3 Yet, Lord, thy faints on earth may reap Some profit by the good we do; These are the company I keep, These are the choicest friends I know.

4 Let others chuse the sons of mirth
To give a relish to their wine,
I love the men of heav'nly birth,
Whose thoughts and language are divine.

PSALM XVI. Second part. Long Metre.

Christ's all-sufficiency.

HOW fast their guilt and forrows rife,
Who haste to feek fome idol-god!
I will not taste their facrifice,
Their offerings of forbidden blood.

2 My God provides a richer cup, And nobler food to live upon, He for my life has offer'd up Jefus, his best-beloved Son.

3 His love is my perpetual feaft;
By day his counfels guide me right:
And be his name forever blefs'd
Who gives me fweet advice by night.

4 I fet him still before mine eyes;
At my right hand he stands prepar'd
To keep my foul from all surprise,
And be my everlasting guard.

PSALM XVI. Third part. Long Metre.

Courage in death, and hope of the refurrection.

HEN God is nigh, my faith is strong,
His arm is my almighty prop:
Be glad, my heart, rejoice, my tongue,
My dying flesh shall rest in hope.

2 Though in the dust I lay my head, Yet, gracious God, thou wilt not leave My soul forever with the dead, Nor lose thy children in the grave.

3 My flesh shall thy first call obey, Shake off the dust, and rise on high; Then shalt thou lead the wond'rous way Up to thy throne above the sky.

4 There streams of endless pleasure flow;
And full discoveries of thy grace
(Which we but tasted here below)
Spread heav'nly joys through all the place.

PSALM XVI. ver. 1,-8. First part. Common Metre.

Support and counsel from God without merit.

I SAVE me, O Lord, from ev'ry foe; In thee my truft I place, Though all the good that I can do Can ne'er defer to thy grace;

2 Yet if my God prolong my breath, The faints may ftill rejoice, The faints, the glory of the earth, The people of my choice.

3 Let heathens to their idols hafte, And worship wood or stone; But my delightful lot is cast Where the true God is known.

4 His hand provides my constant food,
He fills my daily cup;
Much am I pleas'd with present good,
But more rejoice in hope.

5 God is my portion and my joy; His counfels are my light: He gives me fweet advice by day, And gentle hints by night.

6 My foul would all her thoughts approve
To his all-feeing eye;
Not death nor hell my hope shall move

Not death nor hell my hope thall mo While fuch a friend is nigh.

P S A L M XVI. Second part. Common Metre.

The death and refurrection of Christ.

I " I SET the Lord before my face, "He bears my courage up;

"My heart, my tongue their joys express,
"My flesh shall rest in hope.

2 " My fpirit, Lord, thou wilt not leave "Where fouls departed are;

" Nor quit my body to the grave "To fee corruption there.

3 "Thou wilt reveal the path of life,
"And raife me to thy throne,
"The courts importal pleafure give

"Thy courts immortal pleafure give,
"Thy prefence joys unknown."

[4 Thus, in the name of Christ the Lord, The holy David sung, And providence sulfils the word

Of his prophetic tongue.

Jesus, whom every faint adores,
 Was crucify'd and flain;
 Behold the tomb its prey restores,
 Behold he lives again.

6 When shall my feet arise and stand On heav'n's eternal hills? 'There sits the son at God's right hand, And there the Father smiles.

PSALM XVII. ver. 13, &c. Short Metre.

Portion of faints and finners ; or, Hope and despair in death.

RISE, my gracious God,
And make the wicked flee;
They are but thy chastising rod
To drive thy faints to thee.

2 Behold the finner dies, His haughty words are vain; Here in this life his pleafure lies, And all beyond is pain.

3 Then let his pride advance,
And boaft of all his fore;
The Lord is my inheritance,
My foul can wish no more.

4 I shall behold the face
Of my forgiving God;
And stand complete in righteousness,
Wash'd in my Saviour's blood.

5 There's a new heav'n begun
When I awake from death,
Dreft in the likeness of thy Son,
And draw immortal breath.

PSALM XVII. Long Metre.

The finner's portion and faint's hope'; or, The heaven of feparate souls, and the resurrection.

ORD, I am thine; but thou wilt prove My faith, my patience and my love; When men of fpite against me join, They are the sword, the hand is thine.

2 Their hope and portion lie below; 'Tis all the happiness they know, 'Tis all they seek; they take their shares; And leave the rest among their heirs.

3 What finners value I refign; Lord, 'tis enough that thou art mine: I shall behold thy blissful face, And stand complete in righteousness.

- 4 This life's a dream, an empty show; But the bright world, to which I go, Hath joys substantial and sincere; When shall I wake and find me there?
- 5 O glorious hour! O bleft abode! I shall be near, and like my God; And slesh and sin no more controul The facred pleasures of the foul.
- 6 My flesh shall slumber in the ground, Till the last trumper's joyful found: Then burst the chains with sweet surprise And in my Saviour's image rise.

P S A L M XVIII. ver. 1—9, 15—18. First part. Long Metre.

Deliverance from despair; or, Temptation overcome.

THEE will I love, O Lord, my ftrength,
My rock, my tower, my high defence;
Thy mighty arm shall be my trust,
For I have found salvation thence.

- 2 Death, and the terrors of the grave, Stood round me with their difmal fhade, While floods of high temptation rofe, And made my finking foul afraid.
- 3 I faw the opening gates of hell
 With endless pains and forrows there,
 (Which none but they that feel can tell)
 While I was hurry'd to despair.
- 4 In my diftrefs I call'd my God,
 When I could fearce believe him mine;
 He bow'd his ear to my complaint;
 And prov'd his faving grace divine.
- [5 With fpeed he flew to my relief,
 As on a cherub's wing he rode;
 Awful, and bright as light'ning, fhone
 The face of my deliverer God.
- 6 Temptations fled at his rebuke,
 The blaft of his almighty breath:
 He fent falvation from on high,
 And drew me from the deeps of death.]

7 Great were my fears, my foes were great, Much was their ftrength, and more their rage; But Christ, my Lord, is conqu'ror still In all the wars the proud can wage.

8 My fong forever shall record

That terrible, that joyful hour;

And give the glory to the Lord

Due to his mercy and his power.

PSALM XVIII. v. 20—26. Long Metre. Second part. Sincerity proved and rewarded.

I ORD, thou hast feen my foul fincere, Hast made thy truth and love appear; Before mine eyes I fet thy laws, And thou hast own'd my righteous cause.

2 Since I have learn'd thy holy ways, I've walk'd upright before thy face: Or if my feet did e'er depart, Thy love reclaim'd my wandering heart.

3 What fore temptations broke my rest!
What wars and strugglings in my breast!
But through thy grace, that reigns within,
I guard against my darling fin.

4 That fin that close besets me still, That works and strives against my will; When shall thy Spirit's sov'reign power Destroy it that it rise no more?

5 With an impartial hand the Lord Deals out to mortals their reward: The kind and faithful fouls shall find A God as faithful and as kind.

6 And men that love revenge shall know, God hath an arm of vengeance too. The just and pure, shall ever say, Thou art more pure, more just than they.

P S A L M XVIII. ver. 30, 31, 34, 35, 46, 5%.
Third part. Long Metre.

Rejoicing in God; or, Salvation and triumph.

JUST are thy ways, and true thy word,
Great Rock of my fecure abode;
Who is a God befide the Lord?
Or where's a refuge like our God?

2 'Tis he that girds me with his might, Gives me his holy fword to wield; And while with fin and hell I fight, Spreads his falvation for my shield.

3 He lives, and bleffings crown his reign,
The God of my falvation lives,
The dark defigns of hell are vain;
While heavenly peace my father gives.

4 Before the feoffers of the age, I will exalt my father's name,

Nor tremble at their mighty rage, But meet reproach, and bear the shame.

5 To David and his royal feed Thy grace forever shall extend; Thy love to faints, in Christ their head, Knows not a limit nor an end.

PSALM XVIII. First part. Common Metrc.

Victory and triumph over temporal enemies.

WE love thee, Lord, and we adore, Now is thine arm reveal'd; Thou art our strength, our heav'nly tow'r, Our bulwark, and our shield.

2 We fly to our eternal Rock,
And find a fure defence;
His holy name our lips invoke,
And draw falvation thence.

3 When God our leader shines in arms, What mortal heart can bear The thunder of his loud alarms? The light'ning of his spear?

4 He rides upon the winged wind,
And angels in array,
In millions wait to know his mind,
And, fwift as flames, obey.

5 He fpeaks, and at his fierce rebuke Whole armies are difmay'd; His voice, his frown, his angry look, Strikes all their courage dead. 6 He forms our gen'rals for the field,
With all their dreadful skill;
Gives them his awful sword to wield,
And makes their hearts of steel.

7 Oft has the Lord whole nations blefs'd, For his own church's fake: The pow'rs that give his people reft Shall of his care partake.

PSALM XVIII. Second part. Common Metre,

The conqueror's forg.

To thine almighty arm we owe The triumphs of the day; Thy terrors, Lord, confound the foe, And melt their strength away.

2 'Tis by thy aid our troops prevail, And break united pow'rs; Or burn their boafted fleets, or fcale The proudeft of their tow'rs.

3 How have we chas'd them through the field, And trod them to the ground, While thy falvation was our shield, But they no shelter found!

4 In vain to idol faints they cry,
And perish in their blood;
Where is a rock fo great, fo high,
So pow'rful, as our God.

5 The God of Ifrael ever lives, His name be ever blefs'd; 'Tis his own arm the vict'ry gives, And gives his people reft.

PSALM XIX. First part. Short Metre.

The book of Nature and Scripture.

For a Lord's day morning.

BEHOLD the lofty fky
Declares its maker God,
And all the ftarry works on high
Proclaim his pow'r abroad.

2 The darkness and the light Still keep their course the same; While night to day, and day to night, Divinely teach his name.

3 In ev'ry diff'rent land
Their gen'ral voice is known;
They show the wonders of his hand,
And orders of his throne.

4 Ye Christian lands, rejoice:

Here he reveals his word;

We are not left to Nature's voice

To bid us know the Lord.

5 His flatutes and commands
Are fet before our eyes,
He puts his gospel in our hands,
Where our faivation lies.

6 His laws are just and pure,
His truth without deceit,
His promises for ever sure,
And his rewards are great.

7 Not honey to the tafte Affords fo much delight; Nor gold that has the furnace pass'd So much allures the fight.

8 While of thy works I fing, Thy glory to proclaim, Accept the praife, my God, my King, In my Redeemer's name.

PSALM XIX. Second part. Short Metre.

God's word most excellent: or, Sincerity and watchfulness.

For a Lord's day morning.

BEHOLD the morning fun Begins his glorious way; His beams through all the nations run, And life and light convey.

2 But where the gospel comes, It spreads diviner light, It calls dead sinners from their tombs, And gives the blind their sight. 3 How perfect is thy word!

And all thy judgments just;

For ever fure thy promise, Lord,

And men fecurely trust.

4 My gracious God, how plain
Are thy directions giv'n?
O may I never read in vain,
But find the path to heav'n!

PAUSE.

5 I heard thy word with love,
And I would fain obey;
Send thy good Spirit from above
To guide me left I ftray.

6 O who can ever find
The errors of his ways?
Yet, with a bold prefumptuous mind,
I would not dare transgress.

7 Warn me of ev'ry fin, Forgive my fecret faults, And cleanse this guilty foul of mine, Whose crimes exceed my thoughts.

8 While, with my heart and tongue, I fpread thy praife abroad; Accept the worship and the fong, My Saviour, and my God.

PSALM XIX. Long Metre.

The books of nature and scripture compared; or, The glory and success of the gospel.

THE heavens declare thy glory, Lord,
In every ftar thy goodness shines;
But when our eyes behold thy word,
We read thy name in fairer lines.

2 The rolling fun, the changing light, And nights and days thy power confess; But the blest volume thou hast writ, Reveals thy justice and thy grace.

3 Sun, moon and stars convey thy praise Round the whole earth, and never stand; So when thy truth began its race, It touch'd and glanc'd on every land. 4 Nor shall thy spreading gospel rest
Till through the world thy truth has run;
Till Christ has all the nations blest,
That see the light, or feel the sun.

5 Great Sun of righteoufnefs, arife, Blefs the dark world with heavenly light; Thy gospel makes the simple wife, Thy laws are pure, thy judgments right.

6 Thy nobleft wonders here we view, In fouls renew'd and fins forgiv'n, Lord, cleanfe my fins, my foul renew, And make thy word my guide to heav'n.

PSALM XIX. To the tune of the 113th Pfalm.

The book of nature and firipture.

There thy rich works of wonder shine,
A thousand flarry beauties there,
A thousand radiant marks appear
Of boundless pow'r, and skill divine.

2 From night to day, from day to night,
The dawning and the dying light,
Lectures of heav'nly wifdom read;
With-filent eloquence they raife
Our thoughts to our Creator's praife,
And neither found nor language need.

3 Yet their divine instructions run
Far as the journeys of the sun,
And ev'ry nation knows their voice.
The sun, like some young bridegroom drest,
Breaks from the chambers of the east,
Rolls round, and makes the earth rejoice.

Where'er he fpreads his beams abroad,
He fmiles, and fpeaks his maker God;
All nature joins to fhew thy praife:
Thus God in ev'ry creature fhines;
Fair is the book of nature's lines,
But fairer is the book of grace.

PAUSE.

5 I love the volumes of thy word;
What light and joy those leaves afford
To fouls benighted and diffrest!

Thy precepts guide my doubtful way, Thy fear forbids my feet to stray, Thy promife leads my heart to rest.

6 From the difcoveries of thy law
The perfect rules of life I draw:
Thefe are my fludy and delight;
Not honey fo invites the tafte,
Nor gold that hath the furnace past,
Appears fo pleasing to the fight.

7 Thy threat'nings wake my flumbering eyes, And warn me where my danger lies; But 'tis thy bleffed goipel, Lord, That makes my guilty confcience clean, Converts my foul, fubdues my fin, And gives a free, but large, reward.

8 Who knows the errors of his thoughts! My God, forgive my fecret faults, And from prefumptuous fins reftrain; Accept my poor attempts of praife, That I have read thy book of grace, And book of nature not in vain.

PSALM XX. Long Metre.

Prayer, and hope of victory.

For a day of prayer in time of war.

NOW may the God of pow'r and grace
Attend his people's humble cry!
Jehovah hears when Ifrael prays,
And brings deliv'rance from on high.

2 The name of Jacob's God defends, When bucklers fail and brazen walls; He from his fanctuary fends Succour and strength when Zion calls.

3 Well he remembers all our fighs, His love exceeds our best deserts; His love accepts the facrifice Of humble groans and broken hearts. 4 In his falvation is our hope,
And in the name of Ifrael's God
Our troops shall lift their banners up,
Our navies spread their slags abroad.

5 Some trust in horses train'd for war,
And some of chariots make their boasts;
Our surest expectations are
From thee, the Lord of heav'nly hosts.

6 [O may the memory of thy name
Infpire our armies for the fight!
Our foes shall fall and die with shame,
Or quit the field with coward slight.]

7 Now fave us, Lord, from flavish fear, Now let our hopes be firm and strong, 'Till thy salvation shall appear, And joy and triumph raise the song.

P S A L M XXI. Common Metre.

National bleffings acknowledged.

IN thee, great God, with fongs of praife, Our favour'd realms rejoice; And, blefs'd with thy falvation, raife To heav'n their cheerful voice.

2 Thy fure defence, through nations round, Hath spread our rising name, And all our feeble efforts crown'd With freedom and with same.

3 In deep diftrefs our injur'd land Implor'd thy power to fave; For life we pray'd; thy bounteous hand 'The timely bleffing gave.

4 Thy mighty arm, eternal Pow'r,
Oppos'd their deadly aim,
In mercy fwept them from our shore,
And spread their fails with shame.

5 On thee, in woe or pain, Our hearts alone rely; Our rights thy mercy will maintain, And all our wants supply. 6 Thus, Lord, thy wond'rous pow'r declare, And still exalt thy same; While we glad songs of praise prepare For thine almighty name.

PSALM XXI. ver. 1,-9. Long Metre.

Christ exalted to the kingdom.

AVID rejoic'd in God his strength,
Rais'd to the throne by special grace,
But Christ the son appears at length,
Fulfils the triumph and the praise.

2 How great the bleft Meffiah's joy In the falvation of thy hand! Lord, thou hast rais'd his kingdom high, And giv'n the world to his command.

3 Thy goodness grants whate'er he will, Nor doth the least request withhold; Bleffings of love prevent him still, And crowns of glory, not of gold.

4 Honor and majesty divine Around his facred temples shine; Bles'd with the favor of thy face, And length of everlasting days.

5 Thine hand shall find out all his foes; And as a fiery oven glows With raging heat, and living coals, So shall thy wrath devour their souls.

PSALM XXII. ver. 1,-16. First part.

Common Metre.

The fufferings and death of Christ.

T WHY has my God my foul forfook,
Nor will a finile afford?
(Thus David once in anguish spoke,
And thus our dying Lord.)

2 Though 'tis thy chief delight to dwell Among thy praifing faints, Yet thou canft hear our groan as well, And pity our complaints.

E 2

- 3 Our fathers trufted in thy name,
 And great deliverance found;
 But I'm a worm despis'd of men,
 And trodden to the ground.
- 4 With shaking head they pass me by,
 And laugh my foul to fcorn;
 "In vain be trusts in God, they cry,
 "Neglested and forlorn."
- 5 But thou art he who form'd my flesh,
 By thine almighty word;
 And fince I hung upon the breast,
 My hope is in the Lord.
- 6 Why will my father hide his face
 When foes fland threatning round
 In the dark hour of deep diffres,
 And not an helper found?

PAUSE.

- 7 Behold thy darling left among The cruel and the proud, By foes encompass'd fierce and strong, As lions roaring loud.
- 8 From earth and hell my forrows meet,
 To multiply the fmart;
 They nail my hands, they pierce my feet,
 And try to vex my heart.
- 9 Yet if thy fov'reign hand let loofe The rage of earth and hell, Why will my heavenly father bruife The fon he loves fo well?
- 10 My God, if possible it be, Withhold this bitter cup; But I refign my will to thee, And drink the forrows up.
- II My heart diffolves with pangs unknown, In groans I waste my breath: Thy heavy hand has brought me down, Low as the dust of death.
- 12 Father, I give my spirit up, And trust it in thy hand; My dying slesh shall rest in hope, And rise at thy command.

PSALM XXII. ver. 20, 21, 27,—31. Second part.
Common Metre.

Now from the roaring lion s_rage,
O Lord, protect thy fon,
Nor leave thy darling to engage
The powers of hell alone."

2 Thus did our fuffering Saviour pray With mighty cries and tears, God heard him in that dreadful day, And chas'd away his fears.

3 Great was the victory of his death, His throne exalted high; And all the kindreds of the earth Shall worship or shall die.

4 A numerous offspring must arise From his expiring groans; They shall be reckon'd in his eyes For daughters and for sons.

5 The meek and humble fouls shall fee His table richly spread; And all that feek the Lord shall be With joys immortal fed.

6 The ifles shall know the righteousness
Of our incarnate God,
And nations yet unborn profess
Salvation in his blood.

PSALM XXII. Long Metre. Christ's fufferings and exaltation.

Now let our mournful fongs record The dying forrows of our Lord, When he complain'd in tears and blood, As one forfaken of his God.

2 The Jews behold him thus forlorn, And shake their heads and laugh in scorn; "He rescued others from the grave; "Now let him try himself to save.

3 "This is the man did once pretend
"God was his father and his friend;
"If God the bleffed lov'd him fo,

"Why doth he fail to help him now?"

- 4 Oh favage people! cruel priefts!
 How they flood round like raging beafts;
 Like lions gaping to devour,
 When God had left him in their power.
- 5 They would his head, his hands, his feet, Till streams of blood each other meet; By lot his garments they divide, And mock the pangs in which he died.
- 6 But God his father heard his cry; Rais'd from the dead he reigns on high; The nations learn his righteoufness, And humble finners tafte his grace.

PSALM XXIII. Long Metre.

God our Shepherd.

- T MY fhepherd is the living Lord;
 Now shall my wants be well supply'd;
 His providence and holy word
 Become my safety and my guide.
- 2 In pastures where falvation grows He makes me feed, he makes me reft, There living water gently flows, And all the food divinely bleft.
- 3 My wandering feet his ways miftake; Eut he reftores my foul to peace, And leads me, for his mercy's fake, In the fair paths of righteoufnefs.
- 4 Tho' I walk thro' the gloomy vale,
 Where death and all its terrors are,
 My heart and hope shall never fail,
 For God, my shepherd 's with me there.
- 5 Amidst the darkness and the deeps
 Thou art my comfort, thou my stay;
 Thy staff supports my seeble steps,
 Thy red directs my doubtful way.
- 6 The fons of earth and fons of hell
 Gaze at thy goodness, and repine
 To fee my table spread so well
 With living bread and chearful wine.

7 [How I rejoice, when on my head Thy fpirit condefcends to reft! "Tis a divine anointing fhed, Like oil of gladness at a feast.

8 Surely the mercies of the Lord
Attend his houshold all their days;
There will I dwell to hear his word,
To feek his face, and fing his praise.]

PSALM XXIII. Common Metre.

MY shepherd will supply my need, Sebovab is his name;
In passures fresh he makes me feed,
Beside the living stream.

2 He brings my wandering fpirit back When I forfake his ways, And leads me for his mercy's fake In paths of truth and grace.

3 When I walk through the flades of death, Thy prefence is my ftay;
One word of thy fupporting breath Drives all my fears away.

4 Thy hand in fight of all my foes
Doth ftill my table fpread;
My cup with bleffings overflows,
Thine oil anoints my head.

5 The fure provisions of my God Attend me all my days;
Oh may thy house be mine abode,
And all my work be praise!

6 There would I find a fettled reft, (While others go and come) No more a stranger or a guest, But like a child at home.

PSALM XXIII. Short Metre.

I THE Lord my shepherd is, I shall be well supply'd; Since he is mine and I am his, What can I want beside? 2 He leads me to the place Where heavenly pasture grows, Where living waters gently pass, And full falvation flows.

3 If e'er I go aftray,

He doth my foul reclaim,

And guides me in his own right way,

For his most holy name.

4 While he affords his aid,
I cannot yield to fear;
Tho' I should walk thro' death's dark shade,
My shepherd's with me there.

5 Amid furrounding foes

Thou dost my table spread,

My cup with blessings overslows,

And joy exalts my head.

6 The bounties of thy love
Shall crown my following days;
Nor from thy house will I remove,
Nor cease to speak thy praise.

PSALM XXIV. Common Metre.

Dwelling with God.

THE earth forever is the Lord's,
With Adam's numerous race:
He rais'd its arches o'er the floods,
And built it on the feas.

2 But who among the fons of men May vifit thine abode? He that has hands from mifchief clean, Whose heart is right with God.

3 This is the man may rife and take The bleflings of his grace; This is the lot of those that seek The God of Jacob's face.

Now let our foul's immortal pow'rs,

To meet the Lord prepare,
Lift up their everlasting doors,
'The king of glory's near.

5 The king of glory! who can tell The wonders of his might? He rules the nations; but to dwell With faints is his delight.

P S A L M XXIV. Long Metre.

Saints dwell in beaven; or, Christ's ascension.

- THIS fpacious earth is all the Lord's,
 And men and worms, and beafts and birds;
 He rais'd the building on the feas,
 And gave it for their dwelling-place.
- 2 But there's a brighter world on high, 'Thy palace, Lord, above the fky: Who shall ascend that bless'd abode, And dwell so near his maker God?
- 3 He that abhors and fears to fin, Whose heart is pure, whose hands are clean, Him shall the Lord the Saviour bless, And clothe his foul with righteousness.
- 4 These are the men, the pious race, That seek the God of Jacob's face; These shall enjoy the blissful sight, And dwell in everlasting light.

PAUSE.

- 5 Rejoice, ye shining worlds on high, Behold the King of glory nigh! Who can this King of glory be? The mighty Lord, the Saviour's he.
- 6 Ye heavenly gates, your leaves difplay, To make the Lord, the Saviour, way: Laden with fpoils from earth and hell, The Conqu'ror comes with God to dwell.
- 7 Rais'd from the dead in awful flate, He opens heav'n's eternal gate, To give his faints a blefs'd abode Near their Redeemer and their God.

PSALM XXV. ver. 1,-11. First part. Short Metre.

Waiting for pardon and direction.

I LIFT my foul to God,
My trust is in his name;
Let not my foes that feek my blood
Still triumph in my shame.

2 Sin, and the pow'rs of hell,
Perfuade me to defpair;
Lord, make me know thy cov'nant well,
That I may 'fcape the fnare.

3 From beams of dawning light
'Till ev'ning shades arife,
For thy falvation, Lord, I wait,
With ever longing eyes.

4 Remember all thy grace,
And lead me in thy truth;
Forgive the fins of riper days,
And follies of my youth.

5 The Lord is just and kind,

The meek shall learn his ways;

And ev'ry humble sinner find

The methods of his grace.

6 For his own goodness' fake He faves my foul from shame; He pardons (though my guilt be great) Through my Redeemer's name.

PSALM XXV. ver. 12, 14, 10, 13. Second part. Short Metre.

Divine instruction.

TWHERE shall the man be found That fears t' offend his God, That loves the gospel's joyful sound, And trembles at the rod?

2 The Lord shall make him know The secrets of his heart, The wonders of his cov'nant shew, And all his love impart. 3 The dealings of his pow'r
Are truth and mercy ftill,
With fuch as keep his cov'nant fure,
And love to do his will.

4 Their foul shall dwell at ease,
Before their Maker's face;
Their seed shall take the promises
In their extensive grace.

PSALM XXV. ver. 15-22. Third part. Short Metre.

Distress of Soul; or, Backsliding and desertion.

I MINE eyes and my defire Are ever to the Lord; I love to plead his promis'd grace, And rest upon his word.

2 Turn, turn thee to my foul, Bring thy falvation near; When will thy hand affift my feet To 'fcape the deadly fnare?

3 When shall the fov'reign grace Of my forgiving God Restore me from those dang'rous ways My wand'ring seet have trod?

4 The tumult of my thoughts

Doth but enlarge my woe;

My fpirit languishes, my heart

Is defolate and low.

5 With every morning light My forrow new begins; Look on my anguish and my pain, And pardon all my fins.

PAUSE.

6 Behold, the hofts of hell,
How cruel is their hate!
Against my life they rife and join,
Their fury with deceit.

7 O keep my foul from death, Nor put my hope to shame; For I have plac'd my only trust In my Redeemer's name. With humble faith I wait
 To fee thy face again;
 Of Ifra'l it shall ne'er be faid,
 He fought the Lord in vain.

PSALM XXVI. Long Metre.

Self-examination; or, Evidences of grace.

JUDGE me, O Lord, and prove my ways,
And try my reins, and try my heart;
My faith upon thy promife ftays,
Nor from thy law my feet depart.

2 I hate to walk, I hate to fit, With men of vanity and lies; The fcoffer and the hypocrite Are the abhorrence of mine eyes.

3 Amongst thy faints will I appear Array'd in robes of innocence; But when I stand before thy bar, The blood of Christ is my defence.

4 I love thy habitation, Lord,
The temple where thine honours dwell;
There shall I hear thy holy word,
And there thy works of wonder tell.

5 Let not my foul be join'd at last With men of treachery and blood, Since I my days on earth have pass'd Among the faints, and near my God.

PSALM XXVII. v. 1,-6. First part. Common Metre.

The Church is our delight and fafety.

I THE Lord of glory is my light, And my falvation too; God is my ftrength; nor will I fear What all my foes can do.

2 One privilege my heart defires, O grant me mine abode Among the churches of thy faints, The temples of my God! 5 There shall I offer my requests, And see thy beauty still; Shall hear thy messages of love, And there enquire thy will.

4 When troubles rife, and froms appear,
There may his children hide;
God has a ftrong pavilion, where
He makes my foul abide.

5 Now shall my head be lifted high Above my foes around, And fongs of joy and victory

And fongs of joy and victory
Within thy temple found.

PSALM XXVII. ver. 8, 9, 13, 14. Second part. Common Metre.

Prayer and bope.

I SOON as I heard my father fay,
"Ye children, feek my grace,"
My heart reply'd without delay,
"I'll feek my Father's face."

2 Let not thy face be hid from me, Nor frown my foul away; God of my life, I fly to thee In a diffreffing day.

3 Should friends and kindred near and dear Leave me to want or die, My God would make my life his care,

And all my need fupply.

4 My fainting flesh had died with grief, Had not my foul believ'd, To fee thy grace provide relief, Nor was my hope deceiv'd.

5 Wait on the Lord, ye trembling faints, And keep your courage up; He'll raife your spirit when it faints And far exceed your hope.

PSALM XXVIII. Long Metre.

God the refuge of the afflicted.

- TO thee, O Lord, I raise my cries;
 My fervent prayer in mercy hear;
 For ruin waits my trembling soul,
 If thou refuse a gracious ear.
- 2 When suppliant tow'rd thy holy hill,
 I lift my mournful hands to pray,
 Afford thy grace, nor drive me still
 With impious hypocrites away.
- 3 To fons of falfehood, that despise The works and wonders of thy reign, Thy vengeance gives the due reward, And finks their souls to endless pain.
- 4 But ever bleffed be the Lord, Whose mercy hears my mournful voice, My heart that trusted in his word, In his salvation shall rejoice.
- 5 Let every faint, in fore diffress, By faith approach his Saviour God; Then grant, O Lord, thy pard'ning grace, And feed thy church with heavenly food.

PSALM XXIX. Long Metre.

Storm and Thunder.

- Give to the Lord, ye fons of fame,
 Give to the Lord renown and power,
 Afcribe due honours to his name,
 And his eternal might adore.
- 2 The Lord proclaims his power aloud Thro' every ocean, every land; His voice divides the wat'ry cloud, And lightnings blaze at his command.
- 3 He speaks, and tempest, hail and wind, Lay the wide forest bare around; The searful hart and frighted hind Leap at the terror of the sound.

4 To Lebanon he turns his voice; And lo, the stately cedars break : The mountains tremble at the noise, The vallies roar, the defarts quake.

5 The Lord fits fov'reign on the flood, The Thund'rer reigns forever king; But makes his church his bleft abode, Where we his awful glories fing.

6 In gentler language, there the Lord The counsel of his grace imparts: Amidst the raging storm, his word Speaks peace and courage to our hearts.

P S A L M XXX. First part. Long Metre. Sickness bealed, and forrows removed.

WILL extol thee, Lord, on high, At thy command difeases fly: Who but a God can fpeak and fave From the dark borders of the grave?

2 Sing to the Lord, ye faints, and prove How large his grace, how kind his love; Let all your pow'rs rejoice, and trace The wond'rous records of his grace.

3 His anger but a moment stays; His love is life and length of days: Though grief and tears the night employ The morning star restores the joy.

PSALM XXX. ver. 6. Second part. Long Metre.

Health, fickness, and recovery.

I FIRM was my health, my day was bright,
And I prefund 'mandal' And I prefum'd 'twould ne'er be night; Fondly I faid within my heart, " Pleasure and peace shall ne'er depart."

2 But I forgot thine arm was strong, Which made my mountain stand fo long; Soon as thy face began to hide, My health was gone, my comforts died.

3 I cried aloud to thee my God; "What canst thou profit by my blood?

" Deep in the dust can I declare "Thy truth, or fing thy goodness there?

- 4 "Hear me, O God of grace," I faid,
 "And bring me from among the dead:"
 Thy word rebuk'd the pains I felt,
 Thy pard'ning love remov'd my guilt.
- 5 My groans, and tears, and forms of woe, Are turn'd to joy and praifes now; I throw my fackcloth on the ground, And eafe and gladness gird me round.
- 6 My tongue, the glory of my frame, Shall ne'er be filent of thy name; Thy praise shall found through earth and heav'n, For fickness heal'd, and sins forgiv'n.

PSALM XXXI. ver. 5, 13,-19, 22, 23. First part. Common Metre.

Deliverance from death.

- I TO thee, O God of truth and love,
 My fpirit I commit;
 Thou hast redeem'd my foul from death,
 And fav'd me from the pit.
- 2 Defpair and comfort, hope and fear, Maintain'd a doubtful strife; While forrow, pain and fin conspir'd To take away my life.
- 3 "My time is in thy hand," I cried,
 "Though I draw near the duft:"
 Thou art the refuge where I hide,
 The God in whom I truft.
- 4 O make thy reconciled face
 Upon thy fervant shine,
 And fave me for thy mercy's sake,
 For I'm entirely thine.

PAUSE.

- 5 "I was in my hafte, my fpirit faid,
 " I must despair and die,
 " I am cut off before thine eyes;"
 But thou hast heard my cry.
- 6 Thy goodness, how divinely free!

 How fweet thy smiling face,
 To those that fear thy majesty,
 And trust thy promis'd grace?

7 Oh love the Lord, all ye his faints, And fing his praifes loud; He'll bend his ear to your complaints, And recompense the proud.

PSALM XXXI. ver. 7,—33, 11,—21. Second part. Common Metre.

Deliverance from Slander and reproach.

MY heart rejoices in thy name,
My God, my heav'nly truft;
Thou hast preserv'd me free from shame,
Mine honor from the dust.

2 "My life is fpent with grief," I cried, "My years confum'd in groans, "My ftrength decays, mine eyes are dried, "And forrow wastes my bones."

3 Among mine enemies my name
A proverb vile was grown,
While to my neighbours I became
Forgotten and unknown.

A Slander and fear on ev'ry fide
Seiz'd and befet me round,
I to thy throne of grace applied,
And fpeedy refcue found.

PAUSE.

5 How great deliverance hast thou wrought Before the sons of men! The lying lips to silence brought, And made their boasting vain!

6 Thy children from the strife of tongues, Shall thy pavilion hide, Guard them from infamy and wrongs, And crush the sons of pride.

7 Within thy fecret prefence, Lord, Let me for ever dwell: No fenced city wall'd and barr'd Secures a faint fo well.

P S A L M XXXII. Short Metre.

Forgiveness of sins upon confession.

- The Holeffed fouls are they
 Whose fins are cover'd o'er!
 Divinely bles'd to whom the Lord
 Imputes their guilt no more.
- 2 They mourn their follies paft,
 And keep their hearts with care,
 Their lips and lives without deceit
 Shall prove their faith fincere.
- 3 While I conceal'd my guilt, I felt the feft'ring wound, 'Till I confess'd my fins to thee, And ready pardon found.
- 4 Let finners learn to pray,
 Let faints keep near the throne;
 Our help in times of deep diffrefs
 Is found in God alone.

P S A L M XXXII. Common Metre.

Free pardon and fincere obedience; or, Confession and for-

- HOW blefs'd the man to whom his God No more imputes his fin, But wash'd in the Redeemer's blood, Hath made his garments clean!
- 2 And blefs'd beyond expression he Whose debts are thus discharg'd; While from the guilty bondage free He seels his soul enlarg'd.
- 3 His fpirit hates deceit and lies, His words are all fincere; He guards his heart, he guards his eyes, 'To keep his confeience clear.
- 4 While I my inward guilt fupprest, No quiet could I find; Thy wrath lay burning in my breast, And rack'd my tortur'd mind.

5 Then I confess'd my troubled thoughts, My fecret fins reveal'd, Thy pard'ning grace forgave my faults, Thy grace my pardon feal'd.

6 This shall invite thy faints to pray; When like a raging flood Temptations rife, our strength and stay is a forgiving God.

PSALM XXXII. First part. Long Metre.

Repentance and free pardon; or, Justification and fanctification.

BLESS'D is the man, forever blefs'd,
Whofe guilt is pardon'd by his God,
Whofe fins with forrow are confefs'd,
And cover'd with his Saviour's blood.

2 Before his judgment feat the Lord No more permits his crimes to rife; He pleads no merit of reward, And not on works, but grace, relies.

3 From guile his heart and lips are free, His humble joy, his holy fear, With deep repentance well agree, And join to prove his faith fincere.

4 How glorious is that righteoufness
That hides and cancels all his fins?
While a bright evidence of grace
Through all his life appears and fhines.

P S A L M XXXII. Second part. Long Metre.

A guilty conscience eased by confession and pardon.

T WHILE I keep filence, and conceal
My heavy guilt within my heart,
What torments doth my confcience feel!
What agonies of inward fmart!

2 I fpread my fins before the Lord, And all my fecret faults confess; Thy gospel speaks a pard'ning word, Thine holy spirit seals the grace. 3 For this shall every humble soul
Make swift addresses to thy seat;
When sloods of huge temptations roll,
There shall they find a bless'd retreat.

4 How fafe between thy wings I lie,
When days grow dark, and, ftorms appear!
And when I walk, thy watchful eye
Shall guide me fafe from ev'ry fnare.

PSALM XXXIII. First part. Common Metre.
Works of Creation and Providence.

R EJOICE, ye righteous, in the Lord,
This work belongs to you:
Sing of his name, his ways, his word,
How holy, just and true!

2 His mercy and his righteoufness Let heav'n and earth proclaim; His works of nature and of grace Reveal his wond'rous name.

3 His word, with energy divine, Those heav'nly arches spread, Bade starry hosts around them shine, And light the heav'ns pervade.

4 He taught the fwelling waves to flow
To their appointed deep;
Bade raging feas their limits know,
And fill their flation keep.

5 Ye tenants of the spacious earth,
With sear before him stand;
He spake, and nature took its birth,
And rests on his command.

6 He fcorns the angry nations' rage, And breaks their vain defigns; His counfel flands through ev'ry age, And in full glory fhines.

PSALM XXXIII. Second part. Common Metre.

Creatures vain, and God all-fufficient.

BLESS'D is the nation, where the Lord Hath fix'd his gracious throne; Where he reveals his heav'nly word, And calls their tribes his own, 2 His eye, with infinite furvey, Does the whole world behold; He form'd us all of equal clay, And knows our feeble mould.

3 Kings are not refcu'd by the force Of armies from the grave; Nor fpeed nor courage of an horfe Can his bold rider fave.

4 Vain is the ftrength of beafts or men,
Nor fprings our fafety thence;
But holy fons from God obtain
A ftrong and fure defence.

5 God is their fear, and God their truft: When plagues or famine fpread, His watchful eye fecures the juft, Among ten thoufand dead.

6 Lord, let our hearts in thee rejoice,
And blefs us from thy throne;
For we have made thy word our choice,
And trust thy grace alone.

PSALM XXXIII. As the 113th Pfalm. First part.
Works of Creation and Providence.

YE holy fouls, in God rejoice,
Your Maker's praife becomes your voice,
Great is your theme, your fongs be new;
Sing of his name, his word, his ways,
His works of nature, and of grace,
How wife and holy, just and true!

2 Behold, to earth's remotest ends His goodness flows, his truth extends; His pow'r the heav'nly arches spread; His word, with energy divine, Bade starry hosts around them thine, And light the circling heav'ns pervade.

3 His hand collects the flowing feas;
Those wat'ry treasures know their place,
And fill the store-house of the deep;
He spake and gave all nature birth;
And fires and seas, and heav'n and earth,
His everlassing orders keep.

A Let mortals tremble and adore
A God of fuch refiftlefs pow'r,
Nor dare indulge their feeble rage:
Vain are your thoughts, and weak your hands,

But his eternal counfel stands, And rules the world from age to age.

PSALM XXXIII. As the 113th Pfalm. Second part.

Creatures vain, and God all-fufficient.

H happy nation, where the Lord Reveals the treasure of his word And builds his church, his earthly throne! His eye the heathen world surveys, He form'd their hearts, he knows their ways, But God their maker is unknown.

2 Let kings rely upon their hoft, And of his strength the champion boast; In vain they boast, in vain rely; In vain we trust the brutal force, Or speed or courage of an horse, To guard his rider, or to sty.

3 The arm of our almighty Lord Doth more secure defence afford, When deaths or danger threat'ning stand: Thy watchful eye preserves the just, Who make thy name their sear and trust, When wars or sannine waste the land.

4 In fickness, or the bloody field,
Our great physician and our shield
Shall send salvation from his throne;
We wait to see thy goodness shine;
Let us rejoice in help divine,
For all our hope is God alone.

PSALM XXXIV. First part. Long Metre. God's care of the faints; or, Deliverance by prayer.

ORD, I will blefs thee all my days,
Thy praife shall dwell upon my tongue:
My foul shall glory in thy grace,
While faints rejoice to hear the fong.

2 Come, magnify the Lord with me, Let ev'ry heart exalt his name; I fought th' eternal God, and he Has not expos'd my hope to shame.

3 I told him all my fecret grief,
My fecret groaning reach'd his ears;
He gave my inward pains relief,
And calm'd the tumult of my fears.

4 To him the poor lift up their eyes,
 With heav'nly joy their faces shine,
 A beam of mercy from the skies
 Fills them with light and love divine.

5 His holy angels pitch their tents
Around the men that ferve the Lord;
Oh fear and love him, all his faints,
Tafte of his grace, and trust his word.

6 The wild young lions, pinch'd with pain
And hunger roar through all the wood;
But none shall feek the Lord in vain,
Nor want supplies of real good.

PSALM XXXIV. ver. 11,—22. Second part.
Long Metre.

Religious education; or, Instructions of piety.

HILDREN, in years and knowledge young, Your parents' hope, your parents' joy, Attend the counfels of my tongue, Let pious thoughts your minds employ.

2 If you defire a length of days,
And peace to crown your mortal flate,
Reftrain your feet from impious ways,
Your lips from flander and deceit.

3 The eyes of God regard his faints, His ears are open to their cries; He fets his frowning face againft The fons of violence and lies.

4 To humble fouls and broken hearts
God with his grace is ever nigh;
Pardon and hope his love imparts,
When men in deep contriction lie.

C

5 He tells their tears, he counts their groans,
His Son redeems their fouls from death,
His fpirit heals their broken bones,

His praise employs their tuncful breath.

PSALM XXXIV. ver. 1,—10. First part.

Common Metre.

Prayer and praise for eminent deliverance.

t I'LL bless the Lord from day to day
How good are all his ways!
Ye humble fouls that use to pray,
Come, help my lips to praise.

2 Sing to the honor of his name, How a poor fuff'rer cry'd Nor was his hope expos'd to shame, Nor was his fuit deny'd.

3 When threat'ning forrows round me flood, And endlefs fears arofe, Like the loud billows of a flood, Redoubling all my woes:

4. I told the Lord my fore diffrefs,

With heavy groans and tears;

He gave my sharpest torments ease,

And filenc'd all my fears.

PAUSE.

[5 O finners, come and tafte his love, Come, learn his pleafant ways, And let your own experience prove The fweetness of his grace.

6 He bids the angels pitch their tents

Round where his children dwell:

What ills their heav'nly cares prevent

No earthly tongue can tell.]

[7 O love the Lord, ye faints of his;

His eye regards the just!

How richly bleft their portion is

Who make the Lord their trust!

Young lions, pinch'd with hunger, roar, And famish in the wood:
But God supplies his holy poor
With every needful good. PSALM XXXIV. ver. 11,-22. Second part. Common Metre.

Exhortation to peace and holinefs.

I COME, children, learn to fear the Lord,
And that your days be long,
Let not a false or spiteful word
Be found upon your tongue.

2 Depart from mischief, practife love, Pursue the words of peace; So shall the Lord your ways approve, And set your souls at ease.

3 His eyes awake to guard the just, His ears attend their cry: When broken spirits dwell in dust, The God of grace is nigh.

A What though the forrows here they tafted.

Are flarp and tedious too,

The Lord, who faves them all at last,

Is their supporter now.

5 Evil shall smite the wicked dead; But God secures his own, Prevents the mischief when they slide, Or heals the broken bone.

6 When defolation, like a flood,
O'er the proud finner rolls,
Saints find a refuge in their God,
For he redeem'd their fouls.

PSALM XXXV. ver. 12, 13, 14. Common Metre.

Love to enemies; or, The love of Christ to sinners typisied in David.

BEHOLD the love, the generous love,
That holy David shows:
Behold his kind compassion move
For his afflicted foes!

2 When they are fick his foul complains, And feems to feel the finart; The fpirit of the gospel reigns, And melts his pious heart. 3 How did his flowing tears condole,
As for a brother dead!
And fashing mortify'd his foul,
While for their life he pray'd.

4 They groan'd, and curs'd him on their bed, Yet fill he pleads and mourns; And double bleffings on his head The righteous God returns.

5 O glorious type of heav'nly grace! Thus Christ the Lord appears; While finners curfe, the Saviour prays, And pities them with tears.

6 He, the true David, Ifrael's king, Blefs'd and belov'd of God, To fave us rebels dead in fin Pay'd his own dearest blood.

PSALM XXXVI. ver. 5,-9. Long Metre.

The perfections and providence of God; or, General providence and special grace.

I TIGH in the heav'ns, eternal God,
Thy goodness in full glory shines;
Thy truth shall break through ev'ry cloud
That veils and darkens thy designs.

2 Forever firm thy justice stands, As mountains their foundations keep; Wise are the wonders of thy hands, Thy judgments are a mighty deep.

3 Thy providence is kind and large,
Both man and beaft thy bounty share;
The whole creation is thy charge,
But faints are thy peculiar care.

4 My God! how excellent thy g ace;
Whence all our hope and comfort fprings;
The fore of Adam in different

The fons of Adam in diffress

Fly to the shadow of thy wings.

5 From the provisions of thy house We shall be fed with sweet repast; There mercy, like a river, slows, And brings salvation to our taste. Life like a fountain rich and free, Springs from the prefence of my Lord; And in thy light our fouls shall fee The glories promis'd in thy word.

PSALM XXXVI. v. 1, 2, 5, 6, 7, 9. Common Metre.

Practical atheism expects; or, The being and attributes of God afferted.

I WHILE men grow bold in wicked ways,
And yet a God they own,
My heart within me often fays,
"Their thoughts believe there's none."

2 Their thoughts and ways at once declare, (Whate'er their lips profess) God hath no wrath for them to fear, Nor will they seek his grace.

3 How strange self-flattery blinds their eyes!
But there's a hast'ning hour
When they shall see with sore surprise,
The terrors of thy pow'r.

4 Thy justice shall maintain its throne,
Though mountains melt away;
Thy judgments are a world unknown,
A deep unfathom'd fea.

5 Above these heav'ns' created rounds 'Thy mercies, Lord, extend; Thy truth outlives the narrow bounds Where time and nature end.

6 Safety to man thy goodness brings, Nor overlooks the beast; Eeneath the shadow of thy wings Thy children chuse to rest.

[7 From thee, when creature-streams run low, And mortal comforts die, Perpetual springs of life shall flow, And raise our pleasures high.

8 Though all created light decay,
And death close up our eyes,
Thy presence makes eternal day,
Where clouds can never rife.]

PSALM XXXVI. ver. 1,-7. Short Metre.

The wickedness of man, and the majesty of God; or, Practical atheism exposed.

HEN man grows bold in fin,
My heart within me crics,
"He hath no faith of God within,
"Nor fear before his eyes."

[2 He walks awhile conceal'd
In a felf-flatt'ring dream,
Till his dark crimes, at once reveal'd,
Expose his hateful name.]

3 His heart is false and foul,
His words are smooth and fair;
Wistom is banish'd from his soul,
And leaves no goodness there.

4 He plots upon his bed
New mifchiefs to fulfil;
He fets his heart, and hand, and head,
To practife all that's ill.

5 But there's a dreadful God,
Though men renounce his fear;
His juffice hid behind the cloud
Shall one great day appear.

6 His truth transcends the sky, In heav'n his mercies dwell; Deep as the sea his judgments lie, His anger burns to hell.

7 How excellent his love, Whence all our fafety fprings! O never let my foul remove From underneath his wings!

PSALM XXXVII. ver. 1,-15. First part.
Common Metre.

The cure of envy, fretfulness, and unbelief; or, The rewards of the righteous and the wicked.

TWHY should I vex my foul, and fret
To see the wicked rise?
Or envy sinners waxing great
By violence and lies.

- 2 As flow'ry grafs cut down at noon, Before the ev'ning fades, So shall their glories vanish foon In everlasting shades.
- Then let me make the Lord my truft, And practife all that's good; So shall I dwell among the just,

And he'll provide me food.

4 I to my God my ways commit, And chearful wait his will: Thy hand, which guides my doubtful feet, Shall my defires fulfil.

5 Mine innocence shalt thou display, And make thy judgments known, Fair as the light of dawning day, And glorious as the noon.

6 The meek at last the earth posses, And are the heirs of heav'n: True riches, with abundant peace, To humble fouls are giv'n.

PAUSE.

7 Rest in the Lord, and keep his way, Nor let your anger rife, Though providence should long delay To punish haughty vice.

8 Let finners join to break your peace, And plot, and rage, and foam; The Lord derides them, for he fees Their day of vengeance come.

9 They have drawn out the threat'ning fword, Have bent the murderous bow, To flay the men that fear the Lord, And bring the righteous low.

10 My God shall break their bows, and burn Their perfecuting darts, Shall their own fwords against them turn;

And pierce their stubborn hearts.

PSALM XXXVII. ver. 16, 21, 26,-31. Second part. Common Metre.

Charity to the poor; or, Religion in words and deeds.

TYTHY do the wealthy wicked boast, And grow profanely bold? The meanest portion of the just

Excels the finners' gold,

2 The wicked borrows of his friends, But ne'er defigns to pay, The faint is merciful, and lends, Nor turns the poor away.

3 His alms, with lib'ral heart, he gives Amongst the sons of need; His mem'ry to long ages lives, And bleffed is his feed.

4 His lips abhor to talk profane, To flander or defraud; His ready tongue declares to men What he has learn'd of God.

5 The law and gospel of the Lord Deep in his heart abide; Led by the Spirit and the Word, His feet shall never slide.

6 When finners fall, the righteous stand Preferv'd from ev'ry fnare; They shall possess the promis'd land, And dwell forever there.

PSALM XXXVII. ver. 23,-37. Third part. Common Metre.

The way and end of the righteous and wicked.

MY God, the steps of pious men Are order'd by thy will; Though they should fall, they rife again, Thy hand supports them still.

² The Lord delights to fee their ways, Their virtue he approves: He'll ne'er deprive them of his grace, Nor leave the men he loves.

The heav'nly heritage is theirs,

Their portion and their home;

He feafs them now, and makes them heirs

Of bleffings long to come.

4 Wait on the Lord, ye fons of men, Nor fear when tyrants frown; Ye shall confess their pride was vain, When justice casts them down.

PAUSE.

5 The haughty finner have I feen, Not fearing man nor God, Like a tall bay-tree fair and green, Spreading his arms abroad.

6 And lo, he vanish'd from the ground, Destroy'd by hands unseen; Nor root, nor branch, nor leaf, was found, Where all that pride had been.

7 But mark the man of righteousness, His fev'ral steps attend; True pleasure runs through all his ways, And peaceful is his end.

P S A L M XXXVIII. Common Metre. Guilt of conscience and relief; or, Repentance and prayer for pardon and health.

A MIDST thy wrath remember love, Reftore thy fervant, Lord, Nor let a Father's chaft'ning prove Like an avenger's fword.

2 Thine arrows flick within my heart, My flesh is forely press'd: Between the forrow and the smart My spirit finds no rest.

3 My fins a heavy load appear, And o'er my head are gone; Too heavy they for me to bear, Too hard for me t' atone.

4 My thoughts are like a troubled fea,
That fink my comforts down;
And I go mourning all the day
Beneath my Father's frown.

5 Lord, I am weaken'd and difmay'd,
None of my powers are whole;
My wounds with piercing anguish bleed,
'The anguish of my foul.

6 All my defires to thee are known, Thine eye counts every tear, And ev'ry figh, and ev'ry groan, Is notic'd by thine ear.

7 Thou art my God, my only hope, My God will hear my cry; My God will bear my fpirit up When Satan bids me die.

[8 My foes rejoice whene'er I slide, To fee my virtue fail; They raise their pleasure and their pride Whene'er their wiles prevail.

9 But I'll confess my guilty ways, And grieve for all my sin; I'll mourn how weak the feeds of grace, And beg support divine.

TO My God, forgive my follies paft,
And be forever nigh;
O Lord of my falvation, liaste,
Before thy fervant die.]

PSALM XXXIX. ver. 1, 2, 3. First part.

Watot fulness over the tongue; or, Prudence and zeal.

THUS I refolv'd before the Lord,
"Now will I watch my tongue,
"Left I let flip one finful word,
"Or do my neighbour wrong."

2 Whene'er constrain'd a while to stay With men of life profane, I'll fet a double guard that day, Nor let my talk be vain.

3 I'll fearce allow my lips to fpeak The pious thoughts I feel, Left feoffers should th' occasion take To mock my holy zeal. 4 Yet if fome proper hour appear,
I'll not be overaw'd,
But let the fcoffing finners hear
That we can fpeak for God.

PSALM XXXIX. ver. 4, 5, 6, 7. Second part. Common Metre.

The vanity of man as mortal.

I TEACH me the measure of my days,
Thou Maker of my frame;
I would furvey life's narrow space,
And learn how stail I am.

A fpan is all that we can boaft,
An inch or two of time;
Man is but vanity and duft
In all his flower and prime.

3 See the vain race of mortals move Like fladows o'er the plain; They rage and firive, defire and love, But all the noife is vain.

4 Some walk in honor's gaudy show,
Some dig for golden ore,
They toil for heirs, they know not who,
And straight are seen no more.

5 What faould I wish or wait for then From creatures, earth and dust? They make our expectations vain, And disappoint our trust.

6 Now I forbid my carnal hope, My fond defires recall: I give my mortal interest up, And make my God my all.

P S A L M XXXIX. ver. 9,—13. Third part.
Common Metre.

Sick-bed devotion; or, Pleading without repining.

I GOD of my life, look gently down,
Behold the pains I feel;
But I am dumb before thy throne,
Nor dare difpute thy will.

2 Difeases are thy fervants, Lord, They come at thy command; I'll not attempt a murm'ring word Against thy chast'ning hand.

3 Yet I may plead with humble cries, Remove thy fharp rebukes: My ftrength confumes, my fpirit dics,

Through thy repeated strokes.

4 Crush'd as a moth beneath thy hand,
We moulder to the dust:
Our feeble pow'rs can ne'er withstand,
And all our beauty's lost.

5 I'm but a stranger here below, As all my fathers were; May I be well prepar'd to go, When I thy summons hear!

6 Bnt if my life be fpar'd a while
Before my last remove,
Thy praise shall be my bus'ness still,
And I'll declare thy love.

P S A L M XL. ver. 1, 2, 3, 5, 17. First part. Common Metre.

A fong of deliverance from great distress.

I WAITED patient for the Lord, He bow'd to hear my cry; He faw me resting on his word, And brought falvation nigh.

2 He rais'd me from a horrid pit, Where mourning long I lay, And from my bonds releas d my feet, Deep bonds of mirey clay.

3 Firm on a rock he made me fland, And taught my chearful tongue To praife the wonders of his hand, In a new thankful fong.

4 I'll fpread his works of grace abroad; The faints with joy fhall hear, And finners learn to make my God Their only hope and fear. 5 How many are thy thoughts of love; Thy mercies, Lord, how great! We have not words nor hours enough Their numbers to repeat.

6 When I'm afflicted, poor and low, And light and peace depart, My God beholds my heavy woe, And bears me on his heart.

PSALM XL. ver. 6,-9. Second part. Common Metre.

The incarnation and facrifice of Christ.

THUS faith the Lord, "Your work is vain,
"Give your burnt-offering o'er,
"In dying goats and bullocks slain
"My foul delights no more."

Then fpake the Saviour, "Lo, I'm here,
 "My God, to do thy will;
 "Whate'er thy facred books declare,
 "Thy fervant shall fulfil.

3 "Thy love is ever in my fight,
"I keep it near my heart;
"Mine eyes are open'd with delight
"To what thy lips impart."

4 And fee! the blefs'd Redeemer comes! Th' eternal Son appears, And at th' appointed time affumes The body God prepares.

5 Much he reveal'd his Father's grace, And much his truth he shew'd, And preach'd the way of righteousness Where great affemblies stood.

6 His Father's honor touch'd his heart; He pitied finners' cries, And to fulfil a Saviour's part Was made a facrifice.

PAUSE.

7 No blood of beafts on altars fled Could wash the confcience clean, But the rich facrifice he paid Atones for all our fin. 8 Then was the great falvation fpread, And Satan's kingdom fhook; Thus by the woman's promis'd feed The ferpent's head was broke.

P S A L M XL. ver. 5,—10. Long Metre. Christ our facrifice.

- THE wonders, Lord, thy love has wrought,
 Exceed our praife, furmount our thought;
 Should I attempt the long detail,
 My speech would faint, my numbers fail.
- 2 No blood of beafts, on alters fpilt, Can cleanfe the fouls of men from guilt; But thou haft fet before our eyes An all-fufficient facrifice.
- 3 Lo! thine eternal Son appears, To thy defigns he bows his ears Affumes a body well prepar'd, And well performs a work fo hard.
- 4 "Behold I come," the Saviour cries, With love and duty in his eyes; "I come to bear the heavy load "Of fins, and do thy will, my God.
- 5 "'Tis written in thy great decree, "'Tis in thy book foretold of me; "I must fulfil the Saviour's part;
 - "And, lo! thy law is in my heart.
- 6 "I'll magnify thy holy law,
 "And rebels to obedience draw,
 - "When on my crofs I'm lifted high,
 - " Or to my crown above the sky.
- 7 "The Spirit shall descend and show "What thou hast done, and what I do;
 - "The wond'ring world shall learn thy grace,
 - " And all creation tune thy praise."

PSALM XLI. ver. 1, 2, 3. Long Metre.

Charity to the poor; or, Pity to the afflicted.

I BLESS'D is the man whose breast can move,
Whose foul, by sympathizing love,
Feels what his fellow-faints endure.

2 His heart contrives for their relief More good than his own hands can do; He, in the time of gen'ral grief, Shall find the Lord has mercy too.

3 His foul shall live secure on earth, With secret blessings on his head, When drought, and pestilence, and dearth, Around him multiply their dead.

4 Or if he languish on his couch, God will pronounce his sins forgiv'n, Will save him with a healing touch, Or take his willing soul to heav'n.

PSALM XLII. ver. 1,—9. First part. Common Metre.

Desertion and hope; or, Complaint of absence from public worship.

TWITH earnest longings of the mind,
My God, to thee I look;
So pants the hunted hart to find
And taste the cooling brook.

2 When shall I see thy courts of grace, And meet my God again? So long an absence from thy face My heart endures with pain.

3 Temptations vex my weary foul,
And tears are my repait;
The foe infults without controul,
"And where's your God at laft?"

4 'Tis with a mournful pleafure now I think on ancient days; Then to thy house did numbers go, And all our work was praise.

5 But why, my foul, funk down fo far Beneath this heavy load? My fpirit, why indulge defpair, And fin againft my God?

6 Hope in the Lord, whose mighty hand Can all thy woes remove, For I shall yet before him stand, And sing restoring love. P S A L M XLII. ver. 6,—11. Second part. Long Metre.

Melancholy thoughts reproved; or, Hope in affliction.

MY fpirit finks within me, Lord,
But I will call thy name to mind,
And times of past distress record,
When I have found my God was kind.

2 Huge troubles, with tumultuous noife, Swell like a fea, and round me fpread; The rifing waves drown all my joys, And roll tremenduous o'er my head.

3 Yet will the Lord command his love, When I address his throne by day, Nor in the night his grace remove; The night shall hear me sing and pray.

4 I'll cast myself before his scet,
And say, "My God, my heav'nly Rock,
"Why doth thy love so long forget
"The soul that groans beneath thy stroke?"

5 I'll chide my heart that finks fo low; Why should my foul indulge her grief? Hope in the Lord, and praise him too; He is my rest, my sure relief.

6 My God, my most exceeding joy, Thy light and truth shall guide me still, Thy word shall my best thoughts employ, And lead me to thine heav'nly hill.

PSALM XLIII. Common Metre.

Safety in divine protection.

JUDGE me, O God, and plead my caufe, Against a finful race; From vile oppression and deceit Secure me by thy grace.

2 On thee my stedfast hope depends, And am I left to mourn? To fink in forrows, and in vain Implore thy kind return? 3 Oh fend thy light to guide my feet, And bid thy truth appear, Conduct me to thy holy hill, To taste thy mercies there.

A Then to thy altar, oh, my God, My joyful feet shall rife, And my triumphant fongs shall praise

The God that rules the skies.

5 Sink not, my foul, beneath thy fear, Nor yield to weak despair; For I shall live to praise the Lord, And blefs his guardian care.

P S A L M XLIV. ver. 1, 2, 3, 8, 15,-26. Common Metre.

The church's complaint in persecution.

I ORD, we have heard thy works of old, Thy works of pow'r and grace, When to our ears our fathers told The wonders of their days:

2 They faw their beauteous churches rife, The fpreading gospel run; While light and glory from the skies Through all their temples shone.

3 In God they boasted all the day, And in a chearful throng Did thousands meet to praise and pray, And grace was all their fong.

4 But now our fouls are feiz'd with shame, Confusion fills our face, To hear the enemy blaspheme, And fools reproach thy grace.

5 Yet have we not forgot our God, Nor falfely dealt with heav'n, Nor have our steps declin'd the road Of duty thou hast giv'n.

6 Though dragons all around us roar With their destructive breath, And thine own hand has bruis'd us fore, Hard by the gates of death.

PAUSE.

7 We are expos'd all day to die, As martyrs for thy name; As fleep for flaughter bound we lie, And wait the kindling flame.

8 Awake, arife, almighty Lord,
Why fleeps thy wonted grace?
Why fhould we feem like men abhorr'd,
Or banish'd from thy face?

9 Wilt thou forever cast us off,
And still neglect our cries?
Forever hide thine heavinly love
From our afflicted eyes?

O Down to the dust our soul is bow'd,
And dies upon the ground;
Rise for our help, rebuke the proud,
And all their pow'rs consound.

11 Redeem us from perpetual shame, Our Saviour and our God; We plead the honors of thy name, The merits of thy blood.

PSALM XLV. Short Metre.

The glory of Christ; the success of the gaspel; and the Gentile church.

MY Saviour and my King,
Thy beauties are divine;
Thy lips with bleffings overdow,
And ev'ry grace is thine.

2 Now make the giory known, Gird on thy dreadful fword, And rife in majefty to fpread The conquefts of thy word.

3 Strike through thy stubborn foes, Or make their hearts obey, While justice, meckness, grace and truth Attend thy glorious way.

4 Thy laws, O God, are right,
Thy throne shall ever stand;
And thy victorious gospel prove
A sceptre in thy hand.

[5 Thy Father and thy God
Hath without measure shed
His Spirit, like a grateful oil,
T' anoint thy sacred head.]

[6 Behold, at thy right hand
The Gentile church is feen,
A beauteous bride, in rich attire,
And princes guard the queen.]

7 Fair bride, receive his love, Forget thy father's house; Forsake thy gods, thy idol gods, And pay thy Lord thy vows.

3 Oh let thy God and King Thy fweetest thoughts employ; Thy children shall his honor sing, And taste the heav'nly joy.

P S A L M XLV. Common Metre.

The personal glories and government of Christ.

I'LL fpeak the honors of my King, His form divinely fair: None of the fons of mortal race May with the Lord compare.

2 Sweet is thy fpeech, and heav'nly grace Upon thy lips is fhed; Thy God with bleffings infinite Hath crown'd thy facred head.

3 Gird on thy fword, victorious prince, Ride with majestic sway; Thy terror shall strike through thy soe

Thy terror shall strike through thy foes, And make the world obey.

A Thy throne, O God, forever flands,
Thy word of grace fhall prove
A peaceful fcepter in thy hands,
To rule thy faints by love.

5 Juffice and truth attend thee fill, But mercy is thy choice; And God, thy God, thy foul shall fill With most peculiar joys. P S A L M XLV. First part. Long Metre. The glory of Christ, and power of his gospel.

NOW be my heart inspir'd to sing.
The glories of my Saviour King,
Jesus the Lord; how heav'nly fair.
His form! how bright his beauties are!

- 2 O'er all the fons of human race He shines with far superior grace, Love from his lips divinely flows, And blessings all his state compose.
- 3 Drefs thee in arms, most mighty Lord, Gird on the terror of thy fword, In majesty and glory ride With truth and meckness at thy side.
- 4 Thine anger, like a pointe dart, Shall pierce the foes of Rubborn heart; Or words of mercy, kind and fweet, Shall melt the rebels at thy feet.
- 5 Thy throne, O God, forever stands, Grace is the sceptre in thy hands; Thy laws and works are just and right, But grace and justice thy delight.
- 6 God, thine own God has richly fhed His oil of gladness on thy head; And with his facted Spirit blest His first-bora Son above the rest.

PSAI, M XLV. Second part. Long Metre. Christ and his church; or, The mystical marriage.

- THE king of faints, now fair his face, Adorn'd with majesty and grace! He comes with blessings from above, And wins the nations to his love.
- 2 At his right hand our eyes behold The queen array'd in pureft gold; The world admires her heav'nly drefs, Her robes of joy and righteousness.
- 3 He forms her beauties like his own, He calls and feats her near his throne; Fair stranger, let thine heart forget The idols of thy native state.

- 4 So shall the king the more rejoice In thee the favourite of his choice; Let him be lov'd, and yet ador'd, For he's thy Maker and thy Lord.
- 5 Oh happy hour, when thou shalt rise To his fair palace in the skies, And all thy sons (a numerous train) Each like a prince in glory reign.
- 6 Let endless honors crown his head; Let ev'ry age his praises spread; While we with chearful songs approve The condescension of his love.

PSALM XLVI. First part. Long Metre.

The church's safety and triumph among national desolations.

- T GOD is the refuge of his faints,
 When ftorms of fharp diffrefs invade;
 Ere we can offer our complaints,
 Behold him prefent with his aid.
- 2 Let mountains from their feats be hurl'd Down to the deep and buried there, Convulfions shake the folid world, Our faith shall never yield to fear.
- 3 Loud may the troubled ocean roar, In facred peace our fouls abide, While ev'ry nation, ev'ry fhore Trembles, and dreads the fwelling tide.
- 4 There is a ftream whose gentle flow
 Supplies the city of our God!
 Life, love and joy ftill gliding through
 And wat'ring our divine abode.
- 5 That facred ftream, thine holy word, Supports our faith, our fear controuls, Sweet peace thy promifes afford, And give new ftrength to fainting fouls.
- 6 Zion enjoys her monarch's love, Secure against a threat'ning hour; Nor can her firm foundation move, Built on his truth, and arm'd with pow'r.

P S A L M XLVI. Second part. Long Metre.

God fights for bis church.

I LET Zion in her king rejoice,
Though tyrants rage, and kingdoms rife;
He utters his almighty voice,
The nations melt, the tumult dies.

2 The Lord of old for Jacob fought, And Jacob's God is still our aid; Behold the works his hand has wrought, What defolations he has made.

5 From fea to fea, through all the shores He makes the noise of battle cease; When from on high his thunder roars, He awes the trembling world to peace.

4 He breaks the bow, he cuts the fpear, Chariots he burns with heav'nly flame; Let earth in filent wonder hear The found and glory of his name.

5 "Be still, and learn that I am God,
"I reign exalted o'er the lands,
"I will be known and fear'd abroad,
"But still my throne in Zion stands."

6 O Lord of hofts, almighty king, While we so near thy presence dwell, Our faith shall sit secure, and sing, Nor fear the raging pow'rs of hell.

P S A L M XLVII. Common Metre. Christ's afcending and reigning.

OH for a flout of facred joy
To God the fov'reign king!
Let every land their tongues employ.
And hymns of triumph fing.

2 Jefus our God afcends on high, His heav'nly guards around Attend him, rifing through the fky, With trumpets joyful found.

3 While angels fhout and praife their king, Let mortals learn their strains; Let all the earth his honors sing; O'er all the earth he reigns. 4 Rehearfe his praise with awe profound, Let knowledge guide the fong; Nor mock him with a folemn found

Upon a thoughtless tongue.

5 In Ifrael stood his ancient throne, He lov'd that chosen race; But now he calls the world his own, And heathens tafte his grace.

6 The Gentile nations are the Lord's, There Abraham's God is known; While pow'rs and princes, fhields and fwords Submit before his throne.

PSALM XLVIII. ver. 1,-8. First part. Short Metre.

The church is the honor and fafety of a nation.

REAT is the Lord our God, J And let his praise be great; He makes his churches his abode. His most delightful feat.

2 These temples of his grace, How beautiful they stand! The honors of our native place, And bulwarks of our land.]

3 In Zion God is known A refuge in diffress: How bright has his falvation shone, How fair his heav'nly grace !

4 When kings against her join'd, And faw the Lord was there, In wild confusion of the mind They fled with hafty fear.

5 When navies tall and proud Attempt to spoil our peace, He fends his tempest roaring loud, And finks them in the feas.

6 Oft have our fathers told, Our eyes have often feen, How well our God fecures the fold Where his own flocks have been. 7 In ev'ry new diffress
We'll to his house repair,
Recall to mind his wond'rous grace,
And seck deliv'rance there.

PSALM XLVIII. ver. 10,—14. Second part. Short Metre.

The beauty of the church; or, Goffel worfbip and order.

The world declares thy praife;
Thy faints, O Lord, before thy throne
Their fongs of honor raife.

2 With joy thy people stand On Zion's chosen hill, Proclaim the wonders of thy hand, And counsels of thy will.

3 Let ftrangers walk around
The city where we dwell,
Compass and view thine holy ground,
And mark the building well.

4 The orders of thy house,

The worship of thy court,

The chearful songs, the folemn vows,

And make a fair report.

5 How decent and how wife!

How glorious to behold!

Beyond the pomp that charms the eyes,

And rites adorn'd with gold.

6 'The God we worship now
Will guide us till we die;
Will be our guide while here helow,
And ours above the sky.

PSALM XIAX. ver. 6,-14. First part. Common Metre.

Pride and death; or, The vanity of life and riches.

HY doth the man of riches grow In infolence and pride, To fee his wealth and honors flow With ev'ry rifing tide? [2 Why doth he treat the poor with fcorn,
Made of the felf-fame clay,
And boast as though his flesh were born
Of better dust than they?]

Not all his treafures can procure His foul a fhort reprieve, Redeem from death one guilty hour, Or make his brother live.

[4 Eternal life can ne'er be fold,

The ranfom is too high;

Juftice will ne'er be brib'd with gold,

That man may never die.]

5 He fees the brutish and the wise, The timorous and the brave Quit their possessions, close their eyes, And hasten to the grave.

6 Yet 'tis his inward thought and pride, "My house shall ever stand;" And that my name may long abide "I'll give it to my land."

7 Vain are his thoughts, his hopes are loft, How foon his mem'ry dies! His name is buried in the duft, Where his own body lies.]

PAUSE.

8 This is the folly of their way! And yet their fons, as vain, Approve the words their fathers fay, And act their works again.

9 Men void of wifdom and of grace, Though honour raife them high, Live like the beaft, a thoughtless race, And like the beaft they die.

[10 Laid in the grave, like filly sheep,
Death triumphs o'er them there,
'Till the last trumpet breaks their sleep,
And wakes them in despair.]

P S A L M XLIX. ver. 14, 15. Second part.

Death and the refurrection.

r YE fons of pride, that hate the just,
And trample on the poor,
When death has brought you down to dust,
Your pomp shall rise no more.

2 The last great day shall change the scene; When will that hour appear! When shall the just revive, and reign O'er all that scorn'd them here?

3 God will my naked foul receive, Call'd from the world away, And break the prifon of the grave, To raife my mould'ring clay.

4 Heav'n is my everlasting home,
Th' inheritance is fure;
Let men of pride their rage resume,
But I'll repine no more.

P S A L M XLIX. Long Metre.

The rich sinner's death, and the faint's resurrection.

HY do the proud infult the poor,
And boast the large estates they have?
How vain are riches to secure
Their haughty owners from the grave?

2 They can't redeem an hour from death
With all the wealth in which they trust;

Nor give a dying brother breath,

When God commands him down to dust.

3 There the dark earth and difmal fhade
Shall clasp their naked bodies round;
That flesh so delicately sed
Lies cold, and moulders in the ground.

4 Like thoughtless sheep the sinner dies,
And leaves his glories in the tomb:
The faints shall in the morning rise,
And hear the oppressor's awful doom.

5 His honors perish in the dust,
And pomp and beauty, birth and blood:
That glorious day exalts the just
To full dominion o'er the proud.

6 My Saviour shall my life restore,
And raise me from my dark abode;
My slesh and soul shall part no more,
But dwell forever near my God.

PSALM L. ver. 1,-6. First part. Common Metre.

The last judgment ; or, The faints rewarded.

THE Lord, the judge, before his throne
Bids the whole earth draw nigh,
The nations near the rifing fun,
And near the western sky.

2 No more shall bold blasphemers say, "Judgment will ne'er begin;" No more abuse his long delay To impudence and sin.

3 Thron'd on a cloud our God shall come, Bright slames prepare his way, Thunder and darkness, fire and storm Lead on the dreadful day.

4 Heav'n from above his call shall hear, Attending angels come, And earth and hell shall know, and fear His justice and their doom.

5 "But gather all my faints (he cries)
"That made their peace with God,

" By their Redeemer's facrifice,

" And feal'd it with his blood.

6 "Their faith and works brought forth to light,
"Shall make the world confess

"My featence of reward is right, And heav'n adore my grace. PSALM L. ver. 10, 11, 14, 15, 23. Second part. Common Metre.

Obedience is better than sucrifice.

THUS faith the Lord, "The spacious fields, "And flocks and herds are mine;

" O'er all the cattle of the hills
" I claim a right divine.

"I ask no sheep for facrifice,
"Nor bullocks burnt with fire;
"To hope and love, to pray and praise,
"Is all that I require.

3 "Invoke my name when trouble's near,
"My hand shall fet thee free;

"Then shall thy thankful lips declare
"The honor due to me.

The man that offers humble praife,
Declares my glory best:
And those that tread my holy ways
Shall my salvation taste.

PSALM L. ver. 1, 5, 8, 16, 21, 22. Third part.

Common Metre.

The judgment of hypocrites.

THEN Chrift to judgment shall descend,
And faints furround their Lord,
He calls the nations to attend,
And hear his awful word.

2 " Not for the want of bullocks flain " Will I the world reprove;

"Altars, and rites, and forms, are vain
"Without the fire of love.

S "And what have hypocrites to do
"To bring their facrifice?

"They call my flatutes just and true, " But deal in thest and lies.

Could you expect to 'fcape my fight,
" And fin without controul?
"But I sha'l bring your crimes to light

" With anguish in your foul."

5 Consider, ye that slight the Lord, Before his wrath appear; If once you fall beneath his sword, There's no deliv'rer there.

PSALM L. Long Metre.

Hypocrify exposed.

THE Lord, the Judge, his churches warns,
Let hypocrites attend and fear,
Who place their hope in rites and forms,
But make not faith nor love their care.

2 Vile wretches dare rehearfe his name With lips of falfehood and deceit; A friend or brother they defame, And foothe and flatter those they hate.

3 They watch to do their neighbours wrong, Yet dare to feek their maker's face; They take his covenant on their tongue, But break his laws, abuse his grace.

4 To heav'n they lift their hands unclean,
Defil'd with luft, defil'd with blood;
By night they practife ev'ry fin,
By day their mouths draw near to God.

5 And while his judgments long delay,
They grow fecure and fin the more;
They think he fleeps as well as they,
And put far off the dreadful hour.

6 O dreadful hour! when God draws near, And fets their crimes before their eyes! His wrath their guilty fouls shall tear, And no deliv'rer dare to rife.

PSALM L. To a new tune.

The last judgment.

THE Lord, the Sov reign, fends his fummons forth,
Calls the fouth nations, and awakes the north;
From east to west the founding orders spread
Through distant worlds and regions of the dead:
No more shall atheists mock his long delay;
His vengeance sleeps no more: behold the day!

- 2 Behold, the Judge descends; his guards are nigh, Tempest and fire attend him down the sky. Heav'n, earth, and hell draw near; let all things come To hear his justice, and the sinner's doom:

 "But gather first my faints," the Judge commands, "Bring them, ye angels, from their distant lands.
- 3 Behold, my cov'nant stands forever good, Scal'd by the eternal facrifice in blood, And sign'd with all their names; the Greek, the Jew, That paid the antient worship, or the new, There's no distinction here; prepare their thrones, And near me seat my fav'rites and my sons.
- 4 I, their almighty Saviour and their God, I am their Judge: ye heav'ns, proclaim abroad My just eternal sentence, and declare Those awful truths that sinners dread to hear'; Sinners in Zion, tremble and retire; I doom the painted hypocrite to fire.
- 5 Not for the want of goats or bullocks flain
 Do I condemn thee; bulls and goats are vain
 Without the flames of love; in vain the flore
 Of brutal off'rings that were mine before;
 Mine are the tamer beafts and favage breed,
 Vlocks, herds, and fields, and forefts where they feed.
- 6 If I were hungry, would I ask thee food? When did I thirst, or taste the victim's blood? Can I be flatter'd with thy cringing bows, Thy folemn chatt'rings, and fautastic vows? Are my eyes charm'd thy vestments to behold, Glaring in gems, and gay in woven gold?
- 7 Unthinking wretch! how couldft thou hope to please A God, a Spirit, with fuch toys as these? While, with my grace and statutes on thy tongue, Thou lov'st deceit, and dost thy brother wrong; in vain to pious forms thy zeal pretends, Thieves and adult'rers are thy chosen friends.
- 8 Silent I waited with long-fuffering love, But didft thou hope that I should ne'er reprove? And cherish such an impious thought within, That God the righteous would indulge thy sin? Behold my terrors now; my thunders roll, And thy own crimes asserbly guity foul."

9 Sinners, awake betimes; ye fools, be wife; Awake before this dreadful morning rife; Change your vain thoughts, your finful works amend, Fly to the Saviour, make the Judge your friend; Left, like a lion, his last vengeance tear Your trembling fouls, and no deliv'rer near.

PSALM L. To the old proper tune.

The last judgment.

THE God of glory fends his fummons forth,
Calls the fouth nations, and awakes the north
From east to west the fov'reign orders spread,
Through distant worlds and regions of the dead.

The trumpet founds, hell trembles, heaven rejoices; Lift up your heads, ye faints, with chearful voices.

2 No more shall atheists mock his long delay; His vengeance sleeps no more: behold the day! Behold, the Judge descends; his guards are nigh, Tempests and fire attend him down the sky.

When God appears, all nature shall adore him; While sinners tremble, saints rejoice before him.

Heav'n, earth, and hell, draw near; let all things come
 To hear my justice, and the finner's doom:
 "But gather first my faints," the Judge commands,

"Bring them, ye angels, from their diffant lands.

When Christ returns, wake every chearful passion, And shout, ye faints; he comes for your salvation.

4 Behold, my cov'nant stands for ever good, Seal'd by th' eternal facrifice in blood, And sign'd with all their names; the Greek, the Jew, 'That paid the ancient worship, or the new.

There's no distinction here; join all your voices, And raise your heads, ye faints, for Heav'n rejoices.

5 "Here," faith the Lord, "ye angels, spread their thrones, And near me fear my fav'rites and my sons; Come, my redeem'd, possess the joys prepar'd Ere time began, 'tis your divine reward.

When Christ returns, wake every chearful passion, And spout, ye faints; he comes for your salvation.

PAUSE the first.

6 I am the Saviour, I th' almighty God, The fov'reign judge: ye heav'ns proclaim abroad My just eternal sentence, and declare Those awful truths that sinners dread to hear.

When God appears, all nature shall adore him; While sinners tremble, saints rejoice before him.

7 Stand forth, thou bold blafphemer, and prophane, Now feel my wrath, nor call my threat'nings vain; 'Thou hypocrite, once drefs'd in faint's attire, I doom the painted hypocrite to fire.

Judgment proceeds, hell trembles, heav'n rejoices: Lift up your heads, ye faints, with chearful voices.

8 Not for the want of goats or bullocks flain Do I condemn thee; bulls and goats are vain Without the flames of love: in vain the flore Of brutal off'rings that were mine before.

Earth is the Lord's, all nature shall adore him; While sinners tremble, saints rejoice before him.

9 If I were hungry, would I ask thee food? When did I thirst? or drink thy bullock's blood? Mine are the tamer beasts and savage breed, Flocks, herds, and fields, and forests where they seed.

All is the Lord's; he rules the wide creation; Gives sinners vengeance, and the saints salvation.

To Can I be flatter'd with thy cringing bows, Thy folemn chatt'rings, and fantaftic vows? Are my eyes charm'd thy vestments to behold, Glaring in goms, and gay in woven gold?

God is the judge of hearts, no fair difguises Can screen the guilty when his vengeance rises.

PAUSE the fecond.

II Unthinking wretch! how couldst thou hope to please
A God, a spirit, with such toys as these?
While, with my grace and statutes on thy tongue,
Thou lov'st deceit, and dost thy brother wrong.

Judgment proceeds, bell trembles, heav'n rejoices; Lift up your beads, ye faints, with chearful voices. Thieves and adult'rers are thy chosen friends:

While the false flatt'rer at mine altar waits,

His harden'd foul divine instruction hates.

God is the judge of hearts, no fair difguifes Can screen the guilty when his vengeance rifes.

I3 Silent I waited with long-fuff'ring love,
But didft thou hope that I should ne er reprove;
And cherish such an impious thought within,
That the All-holy would indulge thy sin?

See God appears; all nations join t' adore him; Judgment proceeds, and sinners fall before him.

14 Behold my terrors now; my thunders roll, And thy own crimes affright thy guilty foul; Now, like a lion, shall my vengeance tear Thy bleeding heart, and no deliv'rer near."

Judgment concludes, hell trembles, heav'n rejoices, Lift up your heads ye saints, with chearful voicos.

EPIPHONEMA.

Sinners, awake betimes; ye fools, be wife; Awake before this dreadful morning rife; Change your vain thoughts, your finful works amend, Fly to the Saviour, make the Judge your friend.

Then join, ye faints; wake ev'ry chearful passion; When Christ returns, he comes for your salvation.

P S A L M LI. First part. Long Metre.

- A penitent pleading for pardon.

 SHEW pity, Lord; O Lord, forgive;
 Let a repenting rebel live:
 Are not thy mercies large and free?
 May not a finner truft in thee?
- 2 My crimes are great, but can't furpass The power and glory of thy grace: Great God, thy nature hath no bound, So let thy pard'ring love be found.
- 3 O wash my foul from ev'ry fin, And make my guilty confcience clean; Here on my heart the burden lies, And pest offences pain mine eyes.

- 4 My lips with shame my fins confess Against thy law, against thy grace; Lord, should thy judgment grow severe, I am condemn'd, but thou art clear.
- 5 Should fudden vengeance feize my breath, I must pronounce thee just in death: And if my foul were fent to hell, Thy righteous law approves it well.
- 6 Yet fave a trembling finner, Lord, Whofe hope, still hov'ring round thy word, Would light on some sweet promise there, Some sure support against despair.

PSALM LI. Second part. Long Metre.

Original and actual fin confessed.

- ORD, I am vile, conceiv'd in fin;
 And born unholy and unclean:
 Sprung from the man whose guilty fall
 Corrupts the race, and taints us all.
- Soon as we draw our infant breath, The feeds of fin grow up for death; The law demands a perfect heart; But we're defil'd in ev'ry part.
- [3 Great God, create my heart anew, And form my fpirit pure and true: O make me wife betimes to fpy My danger and my remedy.]
- 4 Behold I fall before thy face; My only refuge is thy grace; No outward forms can make me clean; The leprofy lies deep within.
- 5 No bleeding bird, nor bleeding beaft, Nor hyffop branch, nor fprinkling prieft. Nor running brook, nor flood, nor fea, Can wash the dismal stain away.
- 6 Jefus, my God, thy blood alone Hath power fufficient to atone; Thy blood can make me white as fhow; No Jewish types could cleanse me so.

7 While guilt diffurbs or breaks my peace, Nor fleih nor foul hath reft or ease; Lord, let me hear thy pard'ning voice, And make my broken heart rejoice.

PSALM LI. Third part. Long Metre.

The backfilder restored; ox, Repentance and faith in the blood of Christ.

- THOU that hear'st when finners cry,
 Though all my crimes before thee lie,
 Behold them not with angry look,
 But blot their mem'ry from thy book.
- 2 Create my nature pure within, And form my foul averfe to fin; Let thy good fpirit ne'er depart, Nor hide thy prefence from my heart.
- 3 I cannot live without thy light, Cast out and banish'd from thy fight: Thine holy joys, my God, restore, And guard me that I fall no more.
- 4 Though I have griev'd thy fpirit, Lord, Thy help and comfort ftill afford: And let a wretch come near thy throne, To plead the merits of thy Son.
- 5 A broken heart, my God, my king, Is all the facrifice I bring; The God of grace will ne'er despise A broken heart for facrifice.
- 6 My foul lies humbled in the duft, And owns thy dreadful fentence just; Look down, O Lord, with pitying eye, And fave the foul condemn'd to die.
- 7 Then will I teach the world thy ways; Sinners shall learn thy fov'reign grace; I'll lead them to my Saviour's blood, And they shall praise a pard'ning God.
- § O may thy love infoire my tongue! Salvacion shall be all my fong; And all my powers shall join to bless The Lord, my strength and righteousness.

PSALM LI. vcr. 3,—13. First part. Common Metre.

Original and actual fin confessed and pardoned.

I ORD, I would fpread my fore diffress
And guilt before thine eyes;
Against thy laws, against thy grace,
How high my crimes arise!

2 Shouldst thou condem my foul to hell,
And crush my flesh to dust,
Heav'n would approve thy vengeance well,
And earth must own it just.

3 I from the stock of Adam came
Unholy and unclean;
All my original is shame,
And all my nature sin.

4 Born in a world of guilt, I drew Contagion with my breath; And, as my days advanc'd, I grew A juster prey for death.

5 Cleanse me, O Lord, and cheer my sout
 With thy forgiving love;
 O make my broken spirit whole,
 And bid my pains remove.

6 Let not thy fpirit e'er depart, Nor drive me from thy face; Create anew my vicious heart, And fill it with thy grace.

7 Then will I make thy mercy known Before the fons of men; Backfliders shall address thy throne, And turn to God again.

> PSALM LI. ver, 14,-17. Second part. Common Metre.

Repentance and faith in the blood of Christ.

GOD 6f mercy, hear my call, My loads of guilt remove, Break down this feparating wall That bars me from thy love. 2 Give me the presence of thy grace, Then my rejoicing tongue Shall speak aloud thy righteousness, And make thy praise my song.

3 No blood of goats nor heifer flain For fin could e'er atone; The death of Chrift fhall ftill remain

Sufficient and alone.

4 A foul opprefs'd with fin's defert
My God will ne'er defpife:
A humble groan, a broken heart,
Is our best facrifice.

P S A L M LII. Common Metre.

The disappointment of the wicked.

WHY should the mighty make their boast,

And heavenly grace despise?

In their own arm they put their trust,

And fill their mouth with lies.

2 But God in vengeance shall destroy, And drive them from his face; No more shall they his church annoy, Nor find on earth a place.

3 But like a cultur'd olive grove,
Drefs'd in immortal green,
Thy children blooming in thy love,
Amid thy courts are feen.

4 On thine eternal grace, O Lord, Thy faints shall rest secure, And all, who trust thy holy word, Shall find salvation sure.

P S A L M LII. Long Metre.

The felly of felf-dependence.

WHY should the haughty hero boast,
His vengeful arm, his warlike host?

While blood desiles his cruel hand,
And desolation wastes the land.

2 He joys to hear the captive's cry, The widow's groan, the orphan's figh: And when the wearied fword would spare, His falsehood spreads the fatal snare.

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- 3 He triumphs in the deeds of wrong, And arms with rage his impious tongue; With pride proclaims his dreadful power, And bids the trembling world adore.
- 4 But God beholds, and with a frown Cafts to the duft his honors down; The righteous freed, their hopes recall, And hail the proud oppreffor's fall.
- 5 How low th' infulting tyrant lies, Who dar'd th' eternal power defpife; And vainly deem'd with envious joy His arm almighty to deftroy.
- 6 We praife thee, Lord, who heard our cries, And fent falvation from the skies; The faints, who saw our mournful days, Shall join our grateful songs of praise.
- PSALM LIII. ver. 4,—6. Common Metre.
 Vistory and deliverance from perfecution.
- RE all the foes of Zion fools,
 Who thus destroy her faints?
 Do they not know her Saviour rules,
 And pities her complaints?
- 2 They shall be feiz'd with fad furprife; For God's avenging arm Shall crush the hand that dares arise To do his children harm.
- 3 In vain the fons of Satan boast Of armies in array; When God has first despis'd their host, They fall an easy prey.
- 4 O for a word from Zion's king, Her captives to reflere! Thy joyful faints thy praise shall sing And Israel weep no more.

P S A L M LIV. Common Metre.

PEHOLD us, Lord, and let our cry
Before thy throne afcend,
Cast thou on us a pitying eye,
And still our lives defend.

2 For flaughtering foce infult us round, Oppressive, proud and vain, They cast thy temples to the ground, And all our rites profane.

3 Yet thy forgiving grace we trust,
And in thy power rejoice;
Thine arm shall crush our foes to dust,
Thy praise inspire our voice.

4 Be thou with those whose friendly hand
Upheld us in distress,
Extend thy truth through every land,
And still thy people bless.

P S A L M. LV. ver. 1,—8, 16, 17, 18, 22.
Common Metre.

Support for the afflicted and tempted foul.

GOD, my refuge, hear my cries, Behold my flowing tears, For earth and hell my hurt devife, And triumph in my fears.

2 Their rage is levell'd at my life, My foul with guilt they load, And fill my thoughts with inward strife, To shake my hope in God.

3 What inward pains my heartftrings wound,
I groan with ev'ry breath;
Horror and fear befet me round
Amongst the shades of death.

4 O were I like a feather'd dove,
And innocence had wings,
I'd fly, and make a long remove
From all these reftless things.

5 Let me to fome wild defart go,
And find a peaceful home,
Where florms of malice never blow,
Temptations never come.

Vain hopes, and vain inventions all To 'fcape the rage of hell! The mighty God, on whom I call, Can fave me here as well. PAUSE.

7 By morning light I'll feek his face, At noon repeat my cry, The night shall hear me ask his grace, Nor will he long deny.

8 God shall preserve my foul from fear, Or shield me when asraid; Ten thousand angels must appear If he command their aid.

9 I cash my burdens on the Lord, The Lord sustains them all; My courage rests upon his word, That faints shall never fall.

10 My highest hopes shall not be vain, My lips shall spread his praise; White cruel and deceitful men Scarce live out half their days.

PSALM LV. ver. 15, 16, 17, 19, 22. Short Metre.

ET finners take their course,
And chuse the road to death;
But in the worship of my God
Fil spend my daily breath.

2 My thoughts address his throne, When morning brings the light; I feek his bleffing ev'ry noon, And pay my vows at night.

3 Thou wilt regard my cries, O my eternal God, While finners perifh in furprife Beneath thine angry rod.

4 Because they dwell at ease,
And no fad changes feel,
They need or fear nor trust thy name,
Nor learn to do thy will.

5 Eut I. with all my cares, Will lean upon the Lord; I'll cast my burdens on his arm, And rest upon his word, 6 His arm shall well sustain

The children of his love;
The ground on which their fafety stands
No earthly pow'r can move.

PSALM LVI. Common Metre.

Deliverance from oppression and falsebood; ot, God's care of his people, in answer to faith and prayer.

THOU, whose justice reigns on high,
And makes th' oppression cease,
Behold how envious sinners try
To vex and break my peace.

2 The fons of violence and lies
Join to devour me, Lord;
But as my hourly dangers rife,
My refuge is thy word.

3 In God most holy, just, and true,
I'have repos'd my trust;
Nor will I fear what flesh can do,
The offspring of the dust.

4 They wreft my words to mischief still, Charge me with unknown faults; For mischies all their counsels fill, And malice all their thoughts.

5 Shall they escape without thy frown? Must their devices stand? Oh cast the haughty sinner down, And let him know thy hand!

PAUSE.

6 God fees the forrows of his faints, Their groans affect his ears: Thy mercy counts my just complaints, And numbers all my tears.

7 When to thy throne I raife my cty, The wicked fear and flee: So fwift is prayer to reach the fky, So near is God to me.

8 In thee, most holy, just and true, I have repos'd my trust; Nor will I fear what man can do, The offspring of the dust. 9 Thy folemn vows are on me, Lord, Thou shalt receive my praise; I'll sing, "How faithful is thy word! "How righteous all thy ways!

Thou hast fecur'd my foul from death,
Oh fet thy prisoner free,
That heart and hand, and life and breath
May be employ'd for thee.

PSALM LVII. Long Metre.

Praise for protection; grace and truth.

MY God, in whom are all the fprings
Of boundless love and grace unknown,
Hide me beneath thy spreading wings,
Till the dark cloud is overblown.

2 Up to the heav'ns I fend my cry, The Lord will my defires perform; He fends his angel from the fky, And faves me from the threat'ning storm.

3 Be thou exalted, O my God,
Above the heav'ns, where angels dwell;
Thy power on earth be known abroad,
And land to land thy wonders tell.

4 My heart is fix'd; my fong shall raife Immortal honors to thy name; Awake, my tongue, to found his praise, My tongue, the glory of my frame.

5 High o'er the earth his mercy reigns, And reaches to the utmoft fky; His truth to endlefs years remains, When lower worlds diffolve and dic.

6 Be thou exalted, O my God,
Above the heav'ns, where angels dwell;
Thy pow'r on earth be known abroad,
And land to land thy wonders tell.

PSALM LVIII. As the 113th Pfalm.

Warning to magistrates.

JUDGES, who rule the world by laws,
Will ye defpife the righteous caufe?
When vile oppreffion wastes the land,
Dare ye condemn the righteous poor,
And let rich finners 'scape secure,
While gold and greatness bribe your hand?

2 Have ye forgot, or never knew
That God will judge the judges too!
High in the heav'ns his juftice reigns;
Yet you invade the rights of God;
And fend your bold decrees abroad,
To bind the conficience in your chains.

3 A poison'd arrow is your tongue,
The arrow sharp, the poison strong,
And death attends where'er it wounds;
You hear no counfels, cries or tears;
So the deaf adder stops her ears
Against the power of charming sounds.

A Break out their teeth, eternal God,
Those teeth of lions dy'd in blood;
And crush the serpents in the dust:
As empty chaff, when whirlwinds rise,
Before the sweeping tempest slies,
So let their hopes and names be lost.

5 Th' Almighty thunders from the sky, Their grandeur melts, their titles die, As hills of snow dissolve and run; Or snails that perish in their slime, Or births that come before their time, Vain births that never see the sun.

6 Thus shall the vengeance of the Lord Safety and joy to saints afford;
And all that hear shall join and say,
"Sure there's a God that rules on high,
"A God that hears his children cry,
"And will their sufferings well repay."

PSALM LIX. Short Metre.

Prayer for national deliverance.

FROM foes that round us rife,
O God of heav'n, defend,
Who brave the vengcance of the skies,
And with thy faints contend.

2 Behold, from diftant flores And defert wilds they come, Combine for blood their barb'rous force, And through thy cities roam.

3 Beneath the filent fhade
Their fecret plots they lay,
Our peaceful walls by night invade,
And waste the fields by day.

4 And will the God of grace, Regardless of our pain, Permit, secure, that impious race To riot in their reign?

5 In vain their fecret guile
Or open force they prove;
His eye can pierce the deepest veil,
His hand their strength remove.

6 Yet fave them, Lord, from death,
Left we forget their doom;
But drive them, with thine angry breath,
Through diftant lands to roam.

7 Then shall our grateful voice Proclaim our guardian God; The nations round the earth rejoice, And found thy praise abroad.

P S A L M I.VI. Common Metre.

Looking to God in the diffress of war.

ORD, thou has fcourg'd our guilty land,
Behold thy people mourn;
Shall vengeance ever guide thy hand,
And mercy ne'er return.

2 Beneath the terrors of thine eye Earth's haughty towers decay. Thy frowning mantle fpreads the fky And mortals melt away.

- 3 Our Zion trembles at thy stroke,
 And dreads thy lifted hand!
 Oh, heal the people thou hast broke,
 And fave the finking land.
- 4 Exalt thy banner in the field,
 For those that fear thy name;
 From barb'rous hosts our nation shield,
 And put our foes to shame.
- 5 Attend our armies to the fight,
 And be their guardian God;
 In vain shall numerous powers unite
 Against thy lifted rod.
- 6 Our troops, beneath thy guiding hand, Shall gain a glad renown;
 'Tis God who makes the feeble fland, And treads the mighty down.

PSALM LXI. ver. 1,-6. Short Metre.

Safety in God.

- THEN overwhelm'd with grief
 My heart within me dies,
 Helpless, and far from all relief,
 To heav'n I lift mine eyes.
- 2 Oh lead me to the rock That's high above my head, And make the covert of thy wings My shelter and my shade.
- 3 Within thy prefence, Lord, Forever I'll abide; Thou art the tower of my defence, The refuge where I hide.
- 4 Thou givest me the lot
 Of those that fear thy name;
 If endless life be their reward,
 I shall possess the same.

PSALM LXII. ver. 5,-12. Long Metre.

No trust in the creatures; or, Faith in divine grace and power.

- My rock and refuge is his throne;
 In all my fears, in all my ftraits,
 My foul on his falvation waits.
- 2 Trust him, ye faints, in all your ways, Pour out your hearts before his face; When helpers fail and foes invade, God is our all sufficient aid.
- 3 False are the men of high degree, The baser fort are vanity; Laid in the balance both appear Light as a puff of empty air.
- A Make not increasing gold your trust, Nor set your hearts on glittering dust; Why will you grasp the sleeting smoke, And not believe what God has spoke.
- 5 Once has his awful voice declar'd, Once and again, my ears have heard, All power is his eternal due; He must be fear'd and trusted too.
- 6 For fov'reign power reigns not alone, Grace is a partner of the throne: Thy grace and juffice, mighty Lord, Shall well divide our last reward.

PSALM LXIII. ver. 1, 2, 5, 3, 4. First part, Common Metre.

The morning of a Lord's day.

- I ARLY, my God, without delay,
 I hafte to feek thy face;
 My thirfly spirit faints away,
 Without thy cheering grace.
- 2 So pilgrims on the foorching fand, Beneath a burning fky, Long for a cooling stream at hand, And they must drink or die.

- 3 I've feen thy glory and thy power Through all thy temples shine; My God, repeat that heavenly hour, That vision so divine.
- 4 Not all the bleffings of a feaft
 Can pleafe my mind fo well,
 As when thy richer grace I tafte,
 And in thy prefence dwell.
- 5 Not life itfelf with all its joys, Can my best passions move, Or raise so high my chearful voice, As thy forgiving love.
- 6 Thus, 'till my last expiring day I'll bless my God and King; Thus will I list my hands to pray, And tune my lips to sing.

P S A L M LXIII. ver. 6,—10. Second part. Common Metre.

Midnight thoughts recollected.

- I 'TWAS in the watches of the night
 I thought upon thy power,
 I kept thy lovely face in fight
 Amidst the darkest hour.
- 2 My flesh lay resting on my bed, My foul arose on high; "My God, my life, my hope," I faid, "Bring thy salvation nigh."
- 3 My fpirit labors up thine hill, And climbs the heav'nly road; But thy right hand upholds me ftill, While I purfue my God.
- 4 Thy mercy stretches o'er my head The shadow of thy wings; My heart rejoices in thine aid, My tongue awakes and sings.
- 5 But the destroyers of my peace Shall fret and rage in vain; The tempter shall forever cease, And all my fins be slain.

6 Thy fword shall give my foes to death,
And fend them down to dwell
In the dark caverns of the earth,
Or in the deeps of hell.

PSALM LXIII. Long Metre.

Longing after God; or, The love of God better than life.

Thou art my hope, my joy, my reft;
The glories that compose thy name
Stand all engag'd to make me bleft.

2 Thou great and good, thou just and wife, Thou art my Father and my God; And I am thine by facred ties, Thy fon, thy fervant, bought with blood.

3 With heart, and eyes, and lifted hands
For thee I long, to thee I look,
As travellers in thirtly lands
Pant for the cooling water brook.

4 With early feet I love t' appear
Among thy faints, and feek thy face,
Oft' have I feen thy glory there,
And felt the power of fov'reign grace.

5 Not fruits or wines, that tempt our tafte, No pleafures that to fenfe belong Could make me fo divinely bleft, Or raife fo high my chearful fong.

6 My life iefelf without thy love No taite or pleasure could afford; "Twould but a tirefone burden prove, If I were banish'd from the Lord.

7 Anid⁰ the wakeful hours of night, When bufy cares afflict my head, One thought of thee gives new delight, And adds refreshment to my bed.

8 I'll lift my hands, I'll raife my voice, While I have breath to pray or praife; This work ihall make my heart rejoice, And blefs the remnant of my days.

PSALM LXIII. Short Metre.

Seeking God.

This joy, to call thee mine;
And let my early cries prevail
To taste thy love divine.

2 My thirfty fainting foul Thy mercy does implore: Not travellers in defart lands Can pant for water more.

3 Within thy churches, Lord,
I long to find my place,
Thy power and glory to behold,
And feel thy quick'ning grace.

For life without thy love
 No relish can afford;
 No joy can be compar'd with this,
 To serve and please the Lord.

5 To thee I'll lift my hands, And praife thee while I live; Not the rich dainties of a feast Such food or pleasure give.

6 In wakeful hours of night I call my God to mind; I think how wife thy counfels are, And all thy dealings kind.

7 Since thou haft been my help, To thee my fpirit flies, And on thy watchful providence My cheerful hope relies.

8 The shadow of thy wings My foul in safety keeps: I follow where my Father leads, And he supports my steps.

PSALM LXIV. Long Metre.

r C REAT God, attend to my complaint,
Nor let my drooping spirit faint;
When foes in secret spread the snare,
Let my salvation be thy care.

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- 2 Shield me without, and guard within, From treacherous foes and deadly fin; May envy, luft and pride depart, And heav'nly grace expand my heart.
- 3 Thy justice and thy power display, And scatter far thy foes away; While list'ning nations learn thy word, And faints triumphant bless the Lord.
- 4 Then shall thy church exalt her voice, And all that love thy name rejoice; By faith approach thine awful throne, And plead the merits of thy Son.

PSALM LXV. ver. 1,-5. First part. Long Metre.

Public prayer and praise.

- THE praise of Zion waits for thee,
 My God; and praise becomes thy house;
 There shall thy faints thy glory see,
 And there perform their public vows.
- 2 O thou, whose mercy bends the skies, To fave when humble sinners pray, All lands to thee shall lift their eyes, And every yielding heart obey.
- 3 Against my will my fins prevail, But grace shall purge away the stain; The blood of Christ will never fail To wash my garments white again.
- A Blefs'd is the man whom thou shalt choose.

 And give him kind access to thee;

 Give him a place within thy house,

 To take thy love divinely free.

PAUSE.

- 5. Let Babel fear when Zion prays;
 Babel, prepare for long diffreds.
 When Zion's God himfelf arrays
 In terror and in righteoutnets.
- With dreadful glory God fulfils
 What his afficeed faints request;
 And with Almighty wrath reveals
 His leve, to give his closeles reli-

7 Then shall the slocking nations run To Zion's hill, and own their Lord; The rising and the setting sun Shall see the Saviour's name ador'd.

P S A L M LXV. ver. 5,-13. Second part. Long Metre.

Divine providence in air, earth, and sea; or, The God of nature and grace.

- THE God of our falvation hears
 The groans of Zion, mix'd with tears;
 Yet when he comes with kind defigns,
 Through all the way his terror fhines.
- 2 On him the race of man depends, Far as the earth's remotest ends, Where the Creator's name is known By nature's feeble light alone.
- 3 Sailors, that travel o'er the flood, Address their frighted fouls to God, When tempests rage, and billows roar At dreadful distance from the shore.
- 4 He bids the noify tempest cease; He calms the raging crowd to peace, When a tumult'ous nation raves; Wild as the winds, and loud as waves.
- 5 Whole kingdoms, shaken by the storm, He settles in a peaceful form; Mountains establish'd by his hand, Firm on their old foundation stand.
- 6 Behold his enfigns fweep the fky, New comets blaze, and light nings fly; The Heathen lands, with fwift furprife, From the bright horrors turn their eyes.
- 7 At his command the morning ray Smiles in the eaft, and leads the day, He guides the fun's declining wheels Over the tops of western hills.
- Seafons and times obey his voice;
 The ev'ning and the morn rejoice
 To fee the earth made foft with showers,
 Laden with fruit and dress'd in flowers.

- 9 'Tis from his wat'ry flores on high He gives the thirfly ground fupply; He walks upon the clouds, and thence Doth his enriching drops difpenfe.
- The defart grows a fruitful field, Abundant fruit the vallies yield; The vallies shout with chearful voice, And neighbouring hills repeat their joys.
- II The pastures smile in green array,
 There lambs and larger cattle play;
 The larger cattle and the lamb,
 Each in his language speaks thy name.
- 12 Thy works pronounce thy pow'r divine;
 O'er ev'ry field thy glories shine;
 Through ev'ry month thy gifts appear;
 Great God, thy goodness crowns the year.

P S A L M LXV. First part. Common Metre.

A prayer-hearing God; and the Gentiles called.

- PRAISE waits in Zion, Lord, for thee;
 There shall our vows be paid;
 Thou hast an ear when sinners pray,
 All flesh shall seek thine aid.
- 2 Lord, our iniquities prevail, But pard'ning grace is thine, And thou wilt grant us power and skill To conquer ev'ry sin.
- 3 Bless'd are the men whom thou wilt chuse To bring them near thy face, Give them a dwelling in thine house, To feast upon thy grace.
- 4 In answ'ring what thy church requests,
 Thy truth and terror shine,
 And works of dreadful rightcousness
 Fulfil thy kind design.
- 5 'Thus shall the wond'ring nations see
 'The Lord is good and just;
 And distant islands sly to thee,
 And make thy name their trust.

6 They dread thy glitt'ring tokens, Lord,
When figns in heav'n appear;
But they shall learn thy holy word,
And love as well as fear.

PSALM LXV. Second part. Common Metre.

The providence of God in air, earth, and fea; or, The bleffings of rain.

I'TIS by thy strength the mountains stand, God of eternal pow'r; The sea grows calm at thy command,

And tempests cease to roar.

2 Thy morning light and ev'ning flade Succeffive comforts bring: Thy plenteous fruits make harvest glad, Thy flowers adorn the spring.

3 Seafons and times, and moons and hours, Heav'n, earth and air are thine; When clouds diffil in fruitful showers, The author is divine.

4 Those wand'ring cisterns in the sky
Borne by the winds around,
Whose wat'ry treasures well supply
The furrows of the ground.

5 The thirfly ridges drink their fill, And ranks of corn appear; Thy ways abound with bleflings fill, Thy goodness crowns the year.

PSALM LXV. Third part. Common Metre.

The bleffings of the fpring; or, God gives rain.

A pfalm for the husbandman.

I GOD is the Lord, the heav'nly King, Who makes the earth his care; Vifits the paffures ev'ry fpring, And bids the grafs appear.

2 The clouds, like rivers, rais'd on high, Pour out at his command Their wat'ry bleffings from the fky, To cheer the thirfty land. 3 The foften'd ridges of the field Permit the corn to fpring; The vallies rich provision yield, And the poor lab'rers fing.

4 The little hills on ev'ry fide
Rejoice at falling fhow'rs;
The meadows drefs'd in beauteous pride,
Perfume the air with flow'rs.

5 The barren clods, refresh'd with rain,
Promise a joyful crop;
The parched grounds look green again,

And raise the reapers' hope.

6 The various months thy goodness crowns, How bountcous are thy ways! The bleating flocks spread o'er the downs, And shepherds, shout thy praise.

PSALM LXVI. First part. Common Metre.

Governing power and goodness; or, Our grace tried by afflictions.

I SING, all ye nations, to the Lord, Sing with a joyful noife; With melody of found record His honors and your joys.

2 Say to the Pow'r that form'd the fky, "How terrible art thou!" "Sinners before thy prefence fly, "Or at thy feet they bow."

[3 Come, fee the wonders of our God, How glorious are his ways! In Mofes' hand he put the rod, And clave the frighted feas.

4 He made the obbing channel dry,
While Ifra'l pass'd the flood
There did the church begin their joy,
And triumph in their God.]

5 He rules by his refiffless might; Will rebel mortals dare Provoke th' Eternal to the fight, And tempt that dreadful war? 6 O blefs our God, and never ceafe; Ye faints, fulfil his praife; He keeps our life, maintains our peace, And guides our doubtful ways.

7 Lord, thou hast prov'd our fuff'ring fouls, To make our graces shine; So silver bears the burning coals, The metal to refine.

8 Through wat'ry deeps and firey ways We march at thy command, Led to possess the promis'd place By thine unerring hand.

PSALM LXVI. ver. 13,—20. Second part. Common Metre.

Praise to God for bearing prayer.

That heard the long requests I made In my distressful hour.

2 My lips and cheerful heart prepare
To make his mercies known;
Come, ye that fear my God, and hear
The wonders he has done.

3 When on my head huge forrows fell, I fought the heav nly aid; He fav'd my finking foul from hell, And death's eternal shade.

4 If fin lay cover'd in my heart
While pray'r employ'd my tongue,
The Lord had fhown me no regard,
Nor I his praifes fung.

5 But God (his name be ever blefs'd!)
Has fet my fpirit free,
Nor turn'd from him my poor requeft,
Nor turn'd his heart from me.

PSALM LXVII. Common Metre.

The nation's prosperity, and the church's increase.

- S HINE, mighty God, on Zion shine, With beams of heav'nly grace:

 Reveal thy pow'r through all our coasts,

 And shew thy smiling face.
- [2 Amidst our realm, exalted high Do thou our glory stand, And, like a wall of guardian fire, Surround the fav'rite land.]
 - 3 When shall thy name from shore to shore Sound all the earth abroad, And distant nations know and love Their Saviour and their God?
- 4 Sing to the Lord, ye distant lands, Sing loud, with solemn voice; Let ev'ry tongue exalt his praise, And every heart rejoice.
- 5 He, the great Lord, the fov'reign Judge,
 That fits enthron'd above,
 In wifdom rules the worlds he made
 And bids them tafte his love.
- 6 Earth shall obey his high command, And yield a full increase; Our God will crown his chosen land With fruitfulness and peace.
- 7 God the Redeemer featters round His choiceft favors here, While the creation's utmost bound Shall see, adore, and sear.

PSALM LXVIII. First part. ver. 1,—6, 32,—35. Long Metre.

The vengeance and compassion of God.

ET God arife in all his might,
And put the troops of hell to flight;
As smoke that fought to cloud the skies,
Before the rising tempest flies.

- [2 He comes, array'd in burning flames; Juftice and vengeance are his names: Behold, his fainting foes expire, Like melting wax before the fire.]
- 3 He rides and thunders through the sky; His name Jehovah founds on high: Sing to his name, ye sons of grace; Ye saints, rejoice before his face.
- 4 The widow and the fatherless
 Fly to his aid in sharp distress;
 In him the poor and helpless find
 A Judge that's just, a Father kind.
- 5 He breaks the captive's heavy chain, And pris'ners fee the light again; But rebels, that difpute his will, Shall dwell in chains and darknefs ftill.

PAUSE.

- 6 Kingdoms and thrones to God belong; Crown him, ye nations, in your fong: His wond'rous names and pow'rs rehearfe, His honors shall enrich your verse.
- 7 He shakes the heav'ns with loud alarms; How terrible is God in arms! In Ifra'l are his mercies known, Ifra'l is his peculiar throne.
- 8 Proclaim him King, pronounce him blefs'd; He's your defence, your joy, your reft; When terrors rife, and nations faint, God is the strength of ev'ry faint.
 - P S A L M LXVIII. ver. 17, 18. Second part.
 I ong Metre:
 Christ's ascension, and the gift of the Spirit.
- ORD, when thou didft afcend on high, Ten thousand angels fill'd the sky; Those heav'nly guards around thee wait, Like chariots that attend thy state.
- 2 Not Sinai's mountain could appear More glorious, when the Lord was there, While he pronounc'd his dreadful law, And ftruck the chosen tribes with awe.

- 3 How bright the triumph none can tell, When the rebellious pow'rs of hell, That thousand souls had captive made, Were all in chains, like captives, led!
- 4 Rais'd by his Father to the throne, He fent his promis'd Spirit down, With gifts and grace for rebel men, 'That God might dwell on earth again.

P S A L M LXVIII. ver. 19, 9, 20, 21, 22. Third part. Long Metre.

Praise for temporal bleffings; or, Common, and special mercies.

- E blefs the Lord, the just, the good,
 Who fills our hearts with heav'nly food;
 Who pours his bleffings from the skies,
 And loads our days with rich supplies.
- 2 He fends his fun his circuit round, To cheer the fruits, to warm the ground; He bids the clouds, with plenteous rain, Refresh the thirsty earth again.
- 3 'Tis to his care we owe our breath, And all our near escapes from death: Safety and health to God belong; He heals the weak, and guards the strong.
- 4 He makes the faint and finner prove The common bleffings of his love; But the wide diff rence that remains Is endlefs joy or endlefs pains.
- 5 The Lord, that bruis'd the ferpent's head, On all the ferpent's feed shall tread, The slubborn sinner's heart consound, And smite him with a lasting wound.
- 6 But his right hand his faints shall raife From the deep earth, or deeper seas; And bring them to his court above, There shall they taste his special love.

P S A L M LXIX. ver. 1,—14. First part. Common Metre.

The fufferings of Christ for our Jalvation.

I " SAVE me, O God, the fwelling floods " Break in upon my foul:

"I fink; and forrows o'er my head "Like mighty waters roll.

2 "I cry 'till all my voice be gone,
"In tears I waste the day;

" My God, behold my longing eyes,
" And shorten thy delay.

3 "They hate my foul without a cause, "And ft?!! their number grows;

" More than the hairs around my head,
" And mighty, are my foes.

4 "'Twas then I paid that dreadful debt
"That men could never pay,

"And gave those honors to thy law
"Which finners took away."

5 Thus, in the great Messiah's name, The royal prophet mourns; Thus he awakes our hearts to grief, And gives us joy by turns.

6 "Now finall the faints rejoice and find "Salvation in my name,

" For I have borne their heavy load "Of forrow, pain, and shame.

y "Grief, like a garment, cloth'd me round, "And fackcloth was my drefs,

"While I procur'd for naked fouls "A robe of righteouiness.

8 " Amongst my brethren and the Jews "I like a stranger stood,

"And bore their vile reproach, to bring
"The Gentiles near to God.

9 " I came in finful mortals' flead "To do my Father's will,

"Yet, when I cleans'd my Father's house,
"They feandaliz'd my zeal.

10 "My faftings and my holy groans
"Were made the drunkard's fong;
"But God, from his celefial throne,
"Heard my completion."

" Heard my complaining tongue.

" He fav'd me from the dreadful deep,
"Where fears befet me round;

"He rais'd and fix'd my finking feet "On well establish'd ground.

" 'Twas in a most accepted hour " My pray'r arose on high,

"And, for my fake, my God shall hear "The dying sinner's cry."

P S A L M LXIX. ver. 14,—21, 26, 29, 32. Second part. Common Metre.

The passion and exaltation of Christ.

Now let our lips, with holy fear,
And mournful pleafure, fing
The fuff'rings of our great High Priest,
The forrows of our King.

2 He finks in floods of deep diffress; How high the waters rife! While to his heav'nly Pather's ear He fends perpecual cries.

3 "Hear me, O Lord, and fave thy Son, "Nor hide thy flining face; "Why flould thy fav'rite look like one "Forfaken of thy grace?

With rage they perfecute the man
That groans beneath thy wound,
While for a facrifice I pour
My life upon the ground.

They tread my honor to the duft,
 And laugh when I complain;
 Their Tharp infulting flanders add
 Fresh anguish to my pain.

6 "All my reproach is known to thee,
"The feandal and the fhame;
"Reproach has broke my bleeding heart,
"And lies defiled my name.

7 " I look'd for pity but in vain;
" My kindred are my grief;

"I ask my friends for comfort round,
"But meet with no relief.

8 "With vinegar they mock my thirst, "They give me gall for food;

"And, fporting with my dying groans,
"They triumph in my blood.

9 "Shine into my diffressed foul, "Let thy compassion fave;

"And though my flesh sink down to death, "Redeem it from the grave.

10 "I shall arise to praise thy name, "Shall reign in worlds unknown, "And thy salvation, O my God, "Shall seat me on thy throne!"

PSALM LXIX. Third part. Common Metre.

Christ's obedience and death; or, God gloristed and sunners faved.

I FATHER, I fing thy wond'rous grace,
I blefs my Saviour's name,
He brought falvation for the poor,
And bore the finner's fhame.

2 His deep diffrefs has rais'd us high, His duty and his zeal Fulfill'd the law which mortals broke, And finish'd all thy will.

3 His dying groans, his living fongs, Shall better pleafe my God, Than harp or trumpet's folemn found, Than goat's or bullock's blood.

And fet their hearts at reft;

They by his death draw near to thee,

And live for ever blefs'd.

5 Let heav'n and all that dwell on high To God their voices raife, While lands and feas affift the fky, And join t'advance his praife.

M

6 Zion is thine, most holy God;
Thy Son shall bless her gates;
And glory, purchas'd by his blood,
For thine own Isra'l waits.

PSALM LXIX. First part. Long Metre.

Christ's passion, and sinner's salvation.

- The deeper forrows of our Lord;
 Behold the rifing billows roll,
 To overwhelm his holy foul!
- 2 In long complaints he fpends his breath, While hofts of hell, and pow'rs of death, And all the fons of malice join To execute their curs'd defign.
- 3 Yet, gracious God, thy pow'r and love Has made the curfe a bleffing prove; Those dreadful fuff'rings of thy Son Aton'd for crimes which we have done.
- 4 The pangs of our expiring Lord,
 The honors of thy law restor'd;
 His forrows made thy justice known,
 And paid for follies not his own.
- 5 O for his fake our guilt forgive, And let the mourning finner live; The Lord will hear us in his name, Nor shall our hope be turn'd to shame.

P S A L M LXIX. ver. 7, &c. Second part. Long Metre.

Christ's Sufferings and zeal.

- 1 > TWAS for our fake, eternal God, Thy Son fuftain'd that heavy load Of base reprozeh, and fore disgrace, While shame desil'd his facred face.
- 2 The Jews, his brethren and his kin, Abus'd the man that check'd their fin; While he fulfiil'd thy holy laws, They hate him, but without a cause.

- [3" My Father's house," said he, "was made "A place for worship, not for trade;" Then, scatt'ring all their gold and brass, He scourg'd the merchants from the place.]
- [4 Zeal for the temple of his God Confum'd his life, expos'd his blood: Reproaches at thy glory thrown He felt, and mourn'd them as his own.]
- [5 His friends forfook, his followers fled; While foes and arms furround his head; They curfe him with a fland rous tongue, And the falfe judge maintains the wrong.]
- [6 His life they load with hateful lies, And charge his lips with blafphemies: They nail him to the shameful tree; There hung the man that died for me.]
- 7 But God beheld; and from his throne, Marks out the men that hate his Son; The hand that rais'd him from the dead Shall pour the vengeance on their head.

P S A L M LXX. Common Metre,

Protection against personal enemies.

- I N hafte, O God, attend my call,
 Nor hear my cries in vain;
 Oh let thy speed prevent my fall,
 And fill my hope sustain.
- 2 When foes infidious wound my name, And tempt my foul aftray, Then let them fall with lafting fhame, To their own plots a prey.
- 3 While all that love thy name rejoice, And glory in thy word, In thy falvation raife their voice, And magnify the Lord.
- 4 O thou my help in time of need,

 Behold my fore difmay;
 In pity haften to my aid,

 Nor let thy grace delay.

P S A L M I.XXI. ver. 5,-9. First part.

The aged faint's reflection and hope.

MY God, my everlafting hope
I live upon thy truth;
Thine hands have held my childhood up,
And ftrengthen'd all my youth.

2 My flesh was fashion'd by thy power, With all these limbs of mine; And, from my mother's painful hour, I've been entirely thine.

3 Still has my life new wonders feen Repeated every year; Behold, my days that yet remain I trust them to thy care.

4 Caft me not off when firength declines,
When hoary hairs arife;
And round me let thy glory fhine,
Whene'er thy fervant dies,

5 Then, in the hist'ry of my age,
When men review my days,
They'll read thy love in every page,
In ev'ry line thy praise.

P S A L M LXXI. ver. 15, 14, 16, 23, 22, 24. Second part. Common Metre.

Christ our strength and righteousness.

MY Saviour, my almighty friend,
When I begin thy praife,
Where will the growing numbers end,
The numbers of thy grace!

2 Thou art my everlasting trust, Thy goodness I adore! And since I knew thy graces first, I speak thy glories more.

3 My feet shall travel all the length Of the celestial road, And march with courage, in thy strength, To see my Father God. A When I am fill'd with fore diffress For some surprising sin, I'll plead thy perfect righteousness, And mention none but thine.

5 How will my lips rejoice to tell The vict'ries of my King! My foul, redeem'd from fin and hell,

Shall thy falvation fing.

[6 My tongue shall all the day proclaim My Savieur and my God, His death has brought my foes to shame, And fav'd me by his blood.]

7 Awake, awake my tuneful pow'rs; With this delightful fong I'll entertain the darkest hours, Nor think the feafon long.

PSALM LXXI. ver. 17,-21. Third part. Common Metre.

The aged Christian's prayer and song; or, Old age, death, and the resurrection.

OD of my childhood, and my youth, The guide of all my days, I have declar'd thy heav'nly truth, And told thy wond'rous ways.

2 Wilt thou forfake my hoary hairs, And leave my fainting heart? Who shall fustain my finking years If God, my strength, depart?

3 Let me thy pow'r and truth proclaim Before the rifing age,

And leave a favour of thy name When I shall quit the stage.

4 The land of filence and of death Attends my next remove;

O may these poor remains of breath Teach the wide world thy love! PAUSE.

5 Thy righteoufness is deep and high, Unfearchable thy deeds;

Thy glory spreads beyond the sky, And all my praife exceeds.

- 6 Oft have I heard thy threat'nings roar, And oft endur'd the grief; But when thy hand has prefs'd me fore, 'Thy grace was my relief.
- 7 By long experience have I known
 Thy fov'reign power to fave;
 At thy command I venture down
 Securely to the grave.
- When I lie buried deep in duft, My flesh shall be thy care; These withered limbs with thee I trust To raise them strong and fair.

P S A L M LXXII. First part. Long Metre.

The kingdom of Christ.

- REAT God, whose universal sway, The known and unknown worlds obey, Now give the kingdom to thy Son, Extend his power, exalt his throne.
- 2 Thy fceptre well becomes his hands, All heav'n fubmits to his commands; His justice shall avenge the poor, And pride and rage prevail no more.
- 3 With power he vindicates the just, And treads th' oppressor in the dust; His worship and his fear shall last, 'Till hours, and years, and time be past.
- 4 As rain on meadows newly mown, So shall he fend his influence down; His grace on fainting fouls distills, Like heav'nly dew on thirsty hills.
- 5 The heathen lands that lie beneath The shades of overspreading death, Revive at his first dawning light, And defarts blossom at the sight.
- 6 The faints shall flourish in his days, Dress'd in the robes of joy and praise; Peace, like a river from his throne, Shall flow to nations yet unknown.

PSALM LXXII. Second part. Long Metre.

Christ's kingdom among the Gentiles.

TESUS shall reign where'er the sun

JESUS shall reign where'er the sun Does his fuccessive journies run: His kingdom stretch from shore to shore, 'Till moons shall wax and wane no more.

- [2 Behold the nations with their kings; There Europe her best tribute brings; From north to south the princes meet To pay their homage at his feet.
- 3 There Perfia, glorious to behold, And India shines in eastern gold; While western empires own their Lord, And savage tribes attend his word.]
- 4 For him shall endless pray'r be made, And endless praises crown his head; His name like sweet persume shall rise With every morning facrifice.
- 5 People and realms of every tongue Dwell on his love with fweetest fong; And infant-voices shall proclaim Their early bleffings on his name.
- 6 Bleffings abound where'er he reigns; The joyful pris'ner burfts his chains; The weary find eternal reft, And all the fons of want are bleft.
- [7 Where he difplays his healing power, Death and the curfe are known no more; In him the tribes of Adam boaft More bleffings than their father loft.
- 3 Let every creature rife and bring Peculiar honors to our king: Angels defcend with fongs again, And earth repeats the loud amen.]

P S A L M LXXIII. First part. Common Metre.
Afflibled faints happy, and professions finners curfed.

I OW I'm convinc'd the Lord is kind
To men of heart fincere,
Yet once my foolish thoughts repin'd,
And border'd on despair.

2 I griev'd to see the wicked thrive, And spoke with angry breath,

"How pleasant and profane they live;
"How peaceful is their death!

3 "With well fed flesh and haughty eyes "They lay their fears to sleep;

" Against the heav'ns their slanders rise,
" While saints in silence weep.

4 "In vain I lift my hands to pray,
"And cleanfe my heart in vain;
"For I am chaft'ned all the day,
"The night renews my pain."

5 Yet while my tongue indulg'd complaints,
I felt my heart reprove;

Sure I shall thus offend thy faints, And grieve the men I love."

6 But fill I found my doubts too hard,
The conflict too fevere,
'Till I retir'd to fearch thy word,
And learn thy fecrets there.

7 There, as in fome prophetic glass,
I saw the sinner sit
High mounted on a slipp'ry place,

Beside a firey pit.

8 I heard the wretch profanely boaft, "Till at thy frown he fell; His honors in a dream were loft,

And he awakes in hell.

9 Lord, what an envious fool I was!
How like a thoughtlefs beaft!

Thus to suspect thy promis'd grace,
And think the wicked blest.

TO Yet I was kept from full defpair,
Upheld by power unknown;
That bleffed hand that broke the fnare
Shall guide me to thy throne.

PSALM LXXIII. ver. 23,—28. Second part.

God our portion here and hereafter.

OD, my fupporter and my hope,
My help forever near,
Thine arm of mercy held me up
When finking in despair.

2 Thy counfels, Lord, shall guide my feet
Through life's bewilder'd race;
Thine hand conduct me near thy feat,
To dwell before thy face.

3 Were-I in heav'n without my God, 'Twould be no joy to me: And whilft this earth is my abode, I long for none but thee.

4 What if the fprings of life should break,
And flesh and heart should faint,
God is my soul's eternal rock,
The strength of every faint.

5 Behold the finners that remove
Far from thy prefence die;
Not all the idol gods they love
Can fave them when they cry.

6 But to draw near to thee, my God,
Shall be my fweet employ;
My tongue shall found thy works abroad,
And tell the world my joy.

PSALM LXXIII. ver. 22, 3, 6, 17-20. Long Metre.

The prosperity of sinners cursed.

I ORD, what a thoughtless wretch was I,
To mourn, and murmur, and repine,
To fee the wicked plac'd on high,
In pride and robes of honor shine.

2 But, oh their end, their dreadful end!
Thy fanctuary taught me fo:
On flipp ry rocks I fee them fland,
And firey billows roll below.

3 Now let them boaft how tall they rife, I'll never envy them again; There they may ftand with haughty eyes, 'Till they plunge deep in endless pain.

4 Their fancy'd joys, how fast they flee!

Like dreams as fleeting and as vain;
Their fongs of foftest harmony

Are but a prelude to their pain.

5 Now I efteem their mirth and wine Too dear to purchase with my blood; Lord, 'tis enough that thou art mine, My life, my portion, and my God.

P S A L M LXXIII. Short Metre.

The mystery of Providence unfolded.

I SURE there's a righteous God,
Nor is religion vain;
Though men of vice may boast aloud,
And men of grace complain.

2 I faw the wicked rife,
And felt my heart repine,
While haughty fools with fcornful eyes
In robes of honor fine.

[3 Pamper'd with wanton eafe,

Their flesh looks full and fair,

Their wealth rolls in like flowing seas,

And grows without their care.

4 Free from the plagues and pains
That pious fouls endure,
Through all their life oppression reigns,
And racks the humble poor.

5 Their impious tongues blaspheme The everlasting God: Their malice blasts the good man's name, And spreads their lies abroad.

6 But I with flowing tears
 Indulg'd my doubts to rife;
 " Is there a God that fees or hears
 " The things below the fkies!"]

7 The tumult of my thought Held me in hard fufpenfe, 'Till to thy house my feet were brought To learn thy justice thence.

8 Thy word with light and power
Did my miftake amend;
I view'd the finners life before,
But here I learnt their end.

9 On what a flipp'ry fleep The thoughtless wretches go! And, oh! that dreadful firey deep That waits their fall below!

TO Lord, at thy feet I bow,

My thoughts no more repine:

I call my God my portion now,

And all my powers are thine.

P S A L M LXXIV. Common Metre.

The church pleading with God under fore perfecution.

I WILL God forever cast us off!
His wrath forever smoke
Against the people of his love—
His little chosen flock?

2 Think of the tribes fo dearly bought With their Redeemer's blood; Nor let thy Zion be forgot, Where once thy glory stood.

3 Lift up thy feet, and march in hafte, Aloud our ruin calls; See what a wide and fearful wafte Is made within thy walls.

4 Where once thy churches pray'd and fang,
Thy foes profanely rage;
Amid thy gates their enfigns hang,
And there their hofts engage.

5 How are the feats of worship broke?

They tear the buildings down,
And he that deals the heaviest stroke
Procures the chief renown.

6 With flames they threaten to destroy
Thy children in their rest;
" Come let us burn at once" (they cry)
" The temple and the priest."

7 And, ftill to heighten our diffress, Thy presence is withdrawn; Thy wonted signs of power and grace, Thy power and grace are gone.

8 No prophet fpeaks to calm our grief,
But all in filence mourn;
Nor know the times of our relief,
The hour of thy return.

PAUSE.

9 How long, cternal God, how long Shall men of pride blafpheme; Shall faints be made their endless fong, And bear immortal shame?

To Canft thou forever fit and hear Thy holy name profan'd— And still thy jealoufy forbear, And still withhold thy hand!

II What firange deliv'rance hast thou shewn In ages long before? And now no other God we own, No other God adore.

12 Thou didst divide the raging sea
By thy resistless might,
To make thy tribes a wondrous way,
And then secure their slight.

13 Is not the world of nature thine,

The darkness and the day?

Didst thou not big the morning shine,
And mark the sun his way?

14 Hath not thy power form'd every coast,
And fet the earth its bounds,
With fummer's heat and winter's frost,
In their perpetual rounds?

15 And shall the fons of earth and dust That sacred power blaspheme! Will not thy hand that form'd them first Avenge thine injur'd name?

- Think on the cov'nant thou hast made, And all thy words of love; Nor let the birds of prey invade And vex thy trembling dove.
- 17 Our foes would triumph in our blood, And make our hope their jest; Plead thine own cause, almighty God, And give thy children reit.

PSALM LXXV. Long Metrc.

Praise to God for the return of peace.

- To thee, most high and holy God,
 To thee our thankful hearts we raise;
 Thy works declare thy name abroad—
 Thy wondrous works demand our praise.
- 2 To flav'ry doom'd, thy chofen fons
 Beheld their foes triumphant rife;
 And, fore opprefs'd by earthly thrones,
 They fought the fov'reign of the skies.
- 3 'Twas then, great God, with equal power
 Arose thy vengeance and thy grace,
 To scourge their legions from the shore,
 And save the remnant of thy race.
- 4 Thy hand, that form'd the restless main,
 And rear'd the mountain's awful head,
 Bade raging seas their course restrain,
 And desert wilds receive their dead.
- 5 Such wonders never come by chance, Nor can the winds fuch bleffings blow; 'Tis God the judge doth one advance, 'Tis God that lays another low.
- 6 Let haughty tyrants fink their pride, Nor lift fo high their fcornful head, But lay their impious thoughts afide, And own the empire God hath made.

P S A L M LXXVI. Common Metre.

- Ifrael faved, and the Affyrians defroyed; or, God's vengeance against bis enemies proceeds from bis church.
 - I N Judah God of old was known;
 His name in Ifrael great;
 In Salem ftood his holy throne,
 And Zion was his feat.
- Among the praifes of his faints,
 His dwelling there he chofe;
 There he receiv'd their just complaints
 Against their haughty foes.
- 3 From Zion went his dreadful word, And broke that threat'ning fpear; The bow, the arrows, and the fword, And crush'd th' Assyrian war.
- 4 What are the earth's wide kingdoms elfe But mighty hills of prey? The hill on which Jehovah dwells Is glorious more than they.
- 5 'Twas Zion's king that stopp'd the breath. Of captains and their bands; The men of might sleep fast in death, That quells their warlike hands.
- 6 At thy rebuke, O Jacob's God,
 Both horfe and chariot fell:
 Who knows the terrors of thy rod?
 Thy vengeance who can tell?
- 7 What power can stand before thy fight When once thy wrath appears? When heav'n shines round with dreadful light, . The earth adores and fears.
- 8 When God in his own fov'reign ways Comes down to fave th' oppress, The wrath of man shall work his praise, And he'll restrain the rest.
- [9 Vows to the Lord, and tribute bring; Ye princes, fear his frown; His terrors fhake the proudeft king, And fmite his armies down.

To The thunder of his sharp rebuke Our haughty foes shall feel; For Jacob's God hath not forfook, But dwells in Zion still.]

PSALM LXXVII. First part. Common Metre.

Melancholy affaulting, and hope prevailing.

TO God I cry'd with mournful voice,
I fought his gracious ear,
In the fad hour, when trouble rofe,
And fill'd my heart with fear.

2 Sad were my days, and dark my nights, My foul refus'd relief; I thought on God, the just and wife, But thoughts increas'd my grief.

3 Still I complain'd, and ftill opprest, My heart began to break; My God, thy wrath forbade my rest, And kept my eyes awake.

4 My overwhelming forrows grew,

'Till I could fpeak no more;

Then I within myfelf withdrew,

And call'd thy judgments o'er.

5 I call'd back years and ancient times, When I beheld thy face; My fpirit fearch'd for fecret crimes That might withhold thy grace.

6 I call'd thy mercies to my mind, Which I enjoy'd before; And will the Lord no more be kind— His face appear no more?

7 Will he forever cast me off— His promise ever fail? Has he forgot his tender love? Shall anger still prevail?

8 But I forbid this hopelefs thought, This dark, defpairing frame, Rememb'ring what thy hand hath wrought; Thy hand is ftill the fame. 9 I'll think again of all thy ways, And talk thy wonders o'er, Thy wonders of recov'ring grace, When flesh could hope no more.

10 Grace dwelt with justice on the throne;
And men that love thy word
Have in thy fanctuary known
The counsels of the Lord.

PSALM LXXVII. Second part. Common Metre.

Comfort derived from ancient providence; or, Ifrael delivered from Egypt, and brought to Canaan.

HOW awful is thy chaft'ning rod?"
(May thy own children fay;)
"The great, the wife, the dreadful God!
"How holy is his way!"

2 I'll meditate his works of old, Who reigns in heav'n above; I'll hear his ancient wonders told, And learn to truft his love.

3 He faw the house of Joseph lie With Egypt's yoke opprest; Long he delay'd to hear their cry; Nor gave his people rest.

4 'The fons of pious Jacob feem'd
Abondon'd to their foes;
But his almighty arm redeem'd
The nation whom he chofe.

5 From flavish chains he sets them free, They follow where he calls; He bade them venture through the sea, And made the wave their walls.

6 The waters faw thee, mighty God,
The waters faw thee come;
Backward they fled, and frighted flood,
To make thine armies room.

7 Strange was thy journey through the fea, Thy footsteps, Lord, unknown; Terrors attend the wondrous way That brings thy mercies down. [8 Thy voice with terror in the found
Through clouds and darknefs broke;
All heav'n in lightning thone around,
And earth with thunder thook.

9 Thine arrows through the skies were hurl'd; How glorious is the Lord! Surprise and trembling seiz'd the world, And all his faints ador'd.

10 He gave them water from the rock;
And, fafe by Mofes' hand,
Through a dry defert led his flock
To Canaan's promis'd land.]

PSALM LXXVIII. First part. Common Metre. Providence of God recorded; or, Pious education and instruction of children.

ET children hear the mighty deeds
Which God perform'd of old,
Which in our younger years we faw,
And which our fathers told.

2 He bids us make his glories known; His works of pow'r and grace: And we'll convey his wonders down Through ev'ry rifing race.

3 Our lips shall tell them to our sons, And they again to their's, That generations yet unborn May teach them to their heirs.

4 Thus shall they learn in God alone
Their hope securely stands,
That they may ne'er forget his works,
But practise his commands.

PSALM LXXVIII. Second part. Common Metre.

Ifraei's rebellion and punifoment; or, The fins and chaffifements of God's people.

H what a stiff rebellious house Was Jacob's ancient race!
False to their own most solemn vows,
And to their Maker's grace!

- 2 They broke the cov'nant of his love,
 And did his laws despise;
 Forgot the works he wrought to prove
 His power before their eyes!
- 3 They faw the plagues on Egypt 'light From his avenging hand: What dreadful tokens of his might Spread o'er the stubborn land!
- 4 They faw him cleave the mighty fea, And march'd with fafety through, With wat'ry walls to guard their way, 'Till they had 'fcap'd the foe.
- 5 A wondrous pillar mark'd the road, Compos'd of shade and light; By day it prov'd a shelt'ring cloud, A leading fire by night.
- 6 He from the rock their thirst supply αξ The gushing waters flow d, And ran in rivers by their side, Along the desert road.
- 7 Yet they provok'd the Lord Most High, And dar'd distrust his hand:
 "Can he with bread our host supply
 "Amidst this barren land?"
- 8 'The Lord, with indignation, heard, And caus'd his wrath to flame; His terrors ever stand prepar'd To vindicate his name.
- PSALM LXXVIII. Third part. Common Metre.

The punishment of luxury and intemperance; or, Chastisement and salvation.

- HEN Ifrael finn'd, the Lord reprov'd,
 And fill'd their hearts with dread;
 Yet he forgave the men he lov'd,
 And fent them heav'nly bread.
- 2 He fed them with a lib'ral hand, And made his treafures known; He gave the midnight clouds command To pour provision down.

The manna, like a morning show'r,
Lay thick around their feet;
The food of heav'n, fo light, so pure,
As though 'twere angels' meat.

But they, in murm'ring language, faid,
"Is manna all our feaft?
"We look this light, this airy bread;

"We lothe this light, this airy bread;
"We must have flesh to taste."

5 "Ye shall have flesh to please your luft," The Lord in wrath reply'd; And sent them quails, like sand, or dust, Heap'd up on every side.

6 He gave them all their own defire; And, greedy, as they fed, His vengeance burnt with fecret fire, And fmote the rebels dead.

7 When fome were flain, the rest return'd,
And fought the Lord with tears;
Under the rod they fear'd and mourn'd,
But soon forgot their fears.

8 Oft he chaftis'd, and ftill forgave, 'Till, by his gracious hand, The nations he refolv'd to fave Poffefs'd the promis'd land.

PSALM LXXVIII. ver. 32, &c. Fourth part.
Long Metre.

Backsliding and forgiveness; or, Sin punished, and Saints

REAT God, how oft did Ifrael prove,
By turns, thine anger and thy love?
There, in a glass, our hearts may see
How fickle and how false they be.

2 How foon the faithless Jews forgot
The dreadful wonders God had wrought!
Then they provok'd him to his face,
Nor fear his pow'r, nor trust his grace.

The Lord confum'd their years in pain,
And made their travels long and vain;
A tedious march through unknown ways
Wore out their ftrength, and fpent their days.

- 4 Oft, when they faw their brethren slain, They mourn'd, and sought the Lord again; Call'd him the Rock of their abode, Their high Redeemer, and their God.
- 5 'Their pray'rs and vows before him rife, As flatt'ring words, or folemn lies, While their rebellious tempers prove Falfe to his cov'nant and his love.
- 6 Yet could his fov'reign grace forgive The men who ne'er deferv'd to live; His anger oft away he turn'd, Or elfe with gentle flame it burn'd.
- 7 He faw their flesh was weak and frail, He faw temptations still prevail; The God of Abra'm lov'd them still, And led them to his holy hill.

PSALM LXXIX. Long Metre.

For the distress of war.

- BEHOLD, O God, what cruel foec Thy peaceful heritage invade; Thy holy temple flands defil'd, In duft thy facred walls are laid.
- 2 Wide o'er the vallies drench'd in blood, Thy people fall'n in death remain; The fowls of heaven their flesh devour, And savage beasts divide the slain.
- 3 Th' infulting foes, with impious rage, Reproach thy children to their face; "Where is your God of boasted power, "And where the promise of his grace?"
- 4 Deep from the prifon's horrid glooms,
 Oh hear the mournful captives figh,
 And let thy fov'reign power reprieve
 The trembling fouls condemn'd to die.
- 5 Let those who dar'd t' infult thy reign, Return difmay'd with endless shame, While heathens, who thy grace despise, Shall from thy vengeance learn thy name.

6 So shall thy children, freed from death,
Eternal songs of honor raise,
And every future age shall tell
Thy sovereign power and pard'ning grace.

PSALM LXXX. Long Metre.

The church's prayer under affliction; or, The vineyard of God wasted.

- REAT Shepherd of thine Ifrael,
 Who didft between the cherubs dwell,
 And led the tribes, thy chosen sheep,
 Safe through the defert and the deep—
- 2 Thy church is in the defert, Lord, Shine from on high, and light afford; Turn us to thee, thy love reftore, We shall be fav'd, and sigh no more.
- 3 Great God, whom heav'nly hofts obey, How long shall we lament and pray, And wait in vain thy kind return? How long shall thy fierce anger burn?
- 4 Instead of wine and cheerful bread, Thy faints with their own tears are fed; Turn us to thee, thy love restore, We shall be fav'd, and sigh no more.

PAUSE the first.

- 5 Hast thou not planted with thy hands A lovely vine in heathen lands? Did not thy power defend it round, And heav'nly dews enrich the ground?
- 6 How did the fpreading branches shoot, And bless the nations with the fruit? But now, dear Lord, look down and see Thy mourning vine, that lovely tree.
- 7 Why is her beauty thus defac'd?
 Why haft thou laid her fences waste?
 Strangers and foes against her join,
 And ev'ry beast devours the vine.
- 8 Return, almighty God, return; Nor let thy bleeding vineyard mourn; Turn us to thee, thy love reftore, We shall be fav'd, and sigh no more.

- PAUSE the fecond.

 Lord, when this vine in Canaan grew,
 Thou wast its strength and glory too!
 Attack'd in vain by all its soes,
 'Till the fair branch of promise rose.
- 10 Fair branch, ordain'd of old to shoot From David's stock, from Jacob's root; Himself a noble vine, and we The lesser branches of the tree.
- II 'Tis thy own Son; and he shall stand, Girt with thy strength, at thy right hand; Thy first-born Son, adorn'd and bles'd With pow'r and grace above the rest.
- 22 O! for his fake, attend our cry, Shine on thy churches, lest they die; Turn us to thee, thy love restore, We shall be sav'd, and sigh no more.

PSALM LXXXI. ver. 1, 8,—16. Short Metre. The avarning of God to his people; or, Spiritual bleffings and punishments.

- I SING to the Lord aloud,
 And make a joyful noise;
 God is our strength, our Saviour God;
 Let Israel hear his voice.
- 2 "From idols false and vain
 "Preserve my rights divine;
 "I am the Lord who broke thy chain
 "Of slavery and of fin.
- 3 "Stretch thy defires abroad, "And I'll fupply them well; "But if ye will refufe your God, "If Ifrael will rebel;
- 4 "Î'll leave them," faith the Lord,
 "To their own lufts a prey,
 "And let them run the dang'rous road;
 "'Tis their own chosen way.
- 5 "Yet, O! that all my faints
 "Would hearken to my voice!
 "Soon I would eafe their fore complaints,
 "And bid their hearts rejoice.

6 " While I deftroy their foes,
" I'll richly feed my flock,

"And they shall taste the stream that slows
"From their eternal rock."

PSALM LXXXII. Long Metre.
God the Supreme Governor; or, Magistrates warned,

A MONG th' affemblies of the great, A greater Ruler takes his feat; The God of heav'n, as judge, furveys Those gods on earth, and all their ways.

- 2 Why will ye frame oppreffive laws?
 Or why support th' unrighteous cause?
 When will ye once defend the poor,
 That foes may vex the faints no more?
- 5 They know not, Lord, nor will know; Dark are the ways in which they go; Their name of earthly gods is vain, For they shall fall and die like men.
- 4 Arife, O Lord, and let thy Son Possess his universal throne, And rule the nations with his rod; He is our judge, and he our God.

PSALM LXXXIII. Short Metre.

A complaint against persecutors.

A ND will the God of grace Perpetual filence keep? The God of justice hold his peace, And let his vengeance fleep?

2 Behold what curfed fnares

The men of mischief spread, The men that hate thy faints and thee Lift up their threat'ning head.

3 Against thy hidden ones Their counsels they employ, And malice, with her watchful eye, Pursues them to destroy.

4 "Come, let us join," they cry,
"To root them from the ground,
"Till not the name of faints remain,
"Nor mem'ry shall be found."

- 5 Awake, almighty God,
 And call thy wrath to mind;
 Give them, like forests, to the fire,
 Or stubble to the wind.
- 6 Convince their madness, Lord,
 And make them seek thy name:
 Or else their stubborn rage consound,
 That they may die in shame.
- 7 Then shall the nations know
 Thy glorious dreadful word,
 Jehovah is thy name alone,
 And thou the foy'reign Lord.

P S A L M LXXXIV. First part. Long Metre.

The pleasure of public worship.

- HOW pleafant, how divinely fair,
 O Lord of hosts, thy dwellings are!
 With long defire my spirit faints
 To meet th' affemblies of thy faints.
- 2 My flesh would rest in thine abode, My panting heart cries out for God; My God! my King! why should I be So far from all my joys and thee?
- 3 The fparrow chuses where to rest, And for her young provides her nest; But will my God to sparrows grant That pleasure which his children want?
- 4 Blefs'd are the faints who fit on high Around thy throne above the fky; Thy brighteft glories shine above, And all their work is praise and love.
- 5 Blefs'd are the fouls who find a place Within the temple of thy grace; 'There to behold thy gentler rays, And feek thy face, and learn thy praife.
- 6 Blefs'd are the men whose hearts are set
 To find the way to Zion's gate;
 God is their strength; and through the road
 They lean upon their helper God.

7 Cheerful they walk with growing strength, 'Till all shall meet in heav'n at length, 'Till all before thy face appear, And join in nobler worship there.

PSALM LXXXIV. Second part. Long Metre.

God and his church; or, Grace and glory.

- REAT God, attend, while Zion fings
 The joy that from thy presence springs:
 To spend one day with thee on earth
 Exceeds a thousand days of mirth.
- 2 Might I enjoy the meancit place Within thy house, O God of grace, Not tents of ease, nor thrones of pow'r, Should tempt my feet to leave thy door.
- 3 God is our fun, he makes our day; God is our fhield, he guards our way From all th' affaults of hell and fin, From foes without and foes within.
- All needful grace will God beftow,
 And crown that grace with glory too!
 He gives us all things, and withholds
 No real good from upright fouls.
- 5 O God, our King, whose for reign sway The glorious hosts of heav'n obey, And devils at thy presence slee, Bles'd is the man that trusts in thee.

PSALM LXXXIV. ver. 1, 2, 3, 10, paraphrafed. Common Metre.

Delight in ordinances of worship; or, God present in his churches.

- T MY foul, how lovely is the place.
 To which thy God reforts!
 'Tis heav'n to fee his finiling face,
 Though in his earthly courts.
- 2 There the great monarch of the skies His faving power displays, And light breaks in upon our eyes, With kind and quick ning rays.

- 3 With his rich gifts the heav'nly dove Descends and fills the place, While Christ reveals his wondrous love, And sheds abroad his grace.
- There, mighty God, thy words declare
 The fecrets of thy will;
 And fill we feek thy mercies there,
 And fing thy praifes fill.

PAUSE.

- 5 My heart and flesh cry out for thee, While far from thine abode; When shall I tread thy courts, and see My Saviour and my God?
- 6 The fparrow builds herfelf a neft,
 And fuffers no remove;
 O make me, like the fparrows, blefs'd,
 To dwell but where I love.
- 7 To fit one day beneath thine eye,
 And hear thy gracious voice,
 Exceeds a whole eternity
 Employ'd in carnal joys.
- 8 Lord, at thy threshold I would wait, While Jesus is within, Rather than fill a throne of state, Among the tents of fin.
- 9 Could I command the fpacious land, And the more boundless sea, For one bless'd hour at thy right hand I'd give them both away.

PSALM LXXXIV. As the 148th Pfalm.

Longing for the house of God.

ORD of the worlds above,
How pleafant and how fair
The dwellings of thy love,
Thy earthly temples are!
To thine abode
My heart afpires,
With warm defires,
To fee my God.

2 The sparrow for her young, With pleasure seeks a nest, And wand'ring swallows long To find their wonted rest: My spirit faints, With equal zeal, To rise and dwell Among thy faints.

Where God appoints to hear!
O happy men that pay
Their conftant fervice there!
They praife thee ftill;
And happy they
That love the way
To Zion's hill.

4 They go from ftrength to ftrength,
Through this dark vale of tears,
'Till each arrives at length,
'Till each in heav'n appears.
O glorious feat,
When God our king
Shall thither bring
Our willing feet.

PAUSE.

5 To spend one sacred day,

Where God and saints abide,

Afford diviner joy

Than thousand days beside:

Where God resorts;

I love it more

To keep the door

Than shine in courts.

6 God is our fun and shield,
Our light and our defence;
With gifts our hands are fill'd,
We draw our blessings thence;
He shall bestow
On Jacob's race
Peculiar grace
And glory too.

7 The Lord his people loves;
His hand no good withholds
From those his heart approves,
From pure and pious souls;
Thrice happy he,
O God of hose,
Whose spirit trusts
Alone in thee.

PSALM I.XXXV. ver. 1,—8. First part. Long Metre.

Waiting for an answer to prayer; or, Deliverance begun
and completed.

ORD, thou hast call'd thy grace to mind,
Thou hast revers'd our heavy doom;
So God forgave when Israel sinn'd,
And brought his wand'ring captives home.

2 Thou hast begun to fet us free, And made thy fiercest wrath abate: Now let our hearts be turn'd to thee, And our falvation be complete.

3 Revive our dying graces, Lord,
And let thy faints in thee rejoice;
Make known thy truth, fulfil thy word;
We wait for praife to tune our voice.

4 We wait to hear what God will fay;

He'll fpeak and give his people peace:

But let them run no more aftray,

Lest his returning wrath increase.

PSALM LXXXV. ver. 9, &. Second part.

Salvation by Christ.

SALVATION is for ever nigh
The fouls that fear and trust the Lord;
And grace, descending from on high,
Fresh hopes of glory shall afford.

2 Mercy and Truth on earth are met, Since Christ the Lord came down from heav'n! By his obedience so complete Justice is pleas'd, and peace is giv'n. 3 Now truth and honor shall abound, Religion dwells on earth again, And heav'nly influence bless the ground In our Redeemer's gentler reign.

4 His righteoufness is gone before,
To give us free access to God;
Our wand'ring feet shall stray no more,
But mark his steps, and keep the road.

PSALM LXXXVI. ver. 8,-13. Common Metre.

A general fong of praise to God.

MONG the princes, earthly gods,
There's none hath pow'r divine;
Nor is their nature, mighty Lord,
Nor are their works like thine.

The nations thou hast made shall bring Their off'rings round thy throne; For thou alone dost wondrous things, For thou art God alone.

3 Lord, I would walk with holy feet; Teach me thine heav'nly ways, And all my wand'ring thoughts unite In God my Father's praife.

4 Great is thy mercy, and my tongue Shall those fweet wonders tell, How by thy grace my finking foul 'Rose from the deeps of hell.

PSALM LXXXVII. Long Metre.

The church the birth place of the faints; or, Jews and Gentiles united in the Christian church.

GOD in his earthly temple lays Foundation for his heavenly praise; He lik'd the tents of Jacob well, But ftill in Zion loves to dwell.

2 His mercy visits every house That pay their night and morning vows; But makes a more delightful stay, Where churches meet to praise and pray.

0 2

- What glories were describ'd of old!
 What wonders are in Zion told!
 Thou city of our God below,
 Thy fame shall Tyre and Egypt know.
- 4 Egypt and Tyre, and Greek and Jew, Shall there begin their lives anew: Angels and men shall join to sing The hill where living waters spring.
- 5 When God makes up his laft account Of natives in his holy mount, 'Twill be an honor to appear As one new-born and nourifh'd there.

P S A L M LXXXVIII. As the 113th. Long Metre.

Loss of friends, and absence of divine grace.

- GOD of my falvation, hear
 My nightly groan, my daily prayer,
 That fiill employ my wafting breath;
 My foul declining to the grave,
 Implores thy fov'reign pow'r to fave
 From dark despair and lasting death.
- 2 Thy wrath lies heavy on my foul,
 And waves of forrow o'er me roll,
 While dust and filence spread the gloom:
 My friends belov'd in happier days,
 The dear companions of my ways,
 Descend around me to the tomb.
- 3 As loft in lonely grief I tread
 The mournful mansions of the dead,
 Or to some throng'd affembly go;
 Through all alike I rove alone,
 While, here forgotten, there unknown,
 The change renews my piercing woe.
- 4 And why will God neglect my call?
 Or who shall profit by my fall,
 When life departs and love expires?
 Can dust and darkness praise the Lord?
 Or wake, or brighten at his word,
 And tune the harp with heavenly quires?

Tyet, thro' each melancholy day,
I've pray'd to thee, and fill will pray,
Imploring fill thy kind return—
But oh! my friends, my comforts, fled,
And all my kindred of the dead
Recal my wandering thoughts to mourn.

PSALM LXXXIX. First part. Long Metre.

The covenant made with Christ; or, The true David.

FOREVER shall my fong record
The truth and mercy of the Lord;
Mercy and truth forever stand,
Like heav'n establish'd by his hand.

- 2 Thus to his Son he fware and faid,
 "With thee my cov'nant first is made;
 - " In thee shall dying sinners live;
 - "Glory and grace are thine to give.
- 3 "Be thou my prophet, thou my priest; "Thy children shall be ever bless'd;
 - "Thou art my chosen king, thy throne
 - " Shall stand eternal like my own.
- "There's none of all my fons above So much my image or my love;
 - "Celestial powers thy subjects are,
 "Then what can earth to the compare?
- 5 "David, my fervant, whom I chose,
 - "To guard my flock, to crush my foes; "And rais'd him to the Jewish throne,
 - " Was but a fhadow of my fon."
- 6 Now let the church rejoice and fing Jefus her Saviour and her king; Angels his heavenly wonders fhow, And faints declare his works below.

PSALM LXXXIX. First part. Common Metre. The faithfulness of God.

The mercies of the Lord;
And make fucceeding ages know
How faithful is his word.

- 2 The facred truths his lips pronounce Shall firm as heaven endure; And if he fpeak a promife once, Th' eternal grace is fure.
- 3 How long the race of David held The promis'd Jewish throne! But there's a nobler covenant feal'd To David's greater fon.
- 4 His feed forever shall possess.

 A throne above the skies;
 The meanest subjects of his grace.
 Shall to that glory rise.
- 5 Lord God of hofts, thy wondrous ways Are fung by faints above; And faints on earth their honors raife To thy unchanging love.
 - PSALM LXXXIX. ver. 7, &c. Second part. Common Metre.

The power and majesty of God; or, Reverential worship.

- I WITH reverence let the faints appear,
 And bow before the Lord,
 His high commands with reverence hear,
 And tremble at his word.
- 2 How terrible thy glories rife!
 How bright thine armies shine!
 Where is the power with thee that vies,
 Or truth compar'd with thine?
- 3 The northern pole and fouthern rest On thy supporting hand; Darkness and day from east to west, Move round at thy command.
- And rule the boifterous deep;

 Thou makest the sleeping billows roll,

 The rolling billows sleep.
- 5 Heaven, earth, and air, and fea are thine, And the dark world of hell; They faw thine arm in vengeance shine When Egypt durst rebel.

Justice and judgment are thy throne, Yet wondrous is thy grace! While truth and mercy join'd in one, Invite us near thy face.

PSALM LXXXIX. ver. 15, &c. Third part.

A bleffed gospel.

BLESS'D are the fouls who hear and know The gospel's joyful found!

Peace shall attend the path they go,

And light their steps surround.

2 Their joy shall bear their spirits up Thro' their Redeemer's name; His righteousness exalts their hope, And fills their foes with shame.

3 The Lord our glory and defence, Strength and falvation gives; Ifrael, thy king forever reigns, Thy God forever lives.

PSALM LXXXIX. ver. 19, &c. Fourth part. Common Metre.

Christ's mediatorial kingdom; or, His divine and human nature.

HEAR what the Lord in vision faid,
And made his mercies known:
Sinners, behold, your help is laid
On my almighty fon.

2 "Behold the man my wifdom chofe
"Among your mortal race:
"His head my holy oil o'erflows,
"With full fupplies of grace.

3 "High shall he reign on David's throne,
"My people's better king;
"My arm shall beat his rivals down,
"And still new subjects bring.

4 "My truth shall guard him in his way
"With mercy by his side;
"While in my name o'er earth and sea
"He shall in triumph ride.

5 " Me for his father and his God,
"He shall forever own,

"Call me his rock, his high abode,
"And I'll support my fon.

6 " My first-born fon array'd in grace,

"At my right hand shall sit,
"Beneath him angels know their place,

"And monarchs at his feet.

7 "My covenant stands forever fast, "My promises are strong;

"Firm as the heavens his throne shall last,

" His feed endure as long."

PSALM LXXXIX. ver. 30, &c. Fifth part.

The covenant of grace unchangeable; or, Affliction without rejection.

"YET," faith the Lord, if David's race,

"Should break my laws, abuse my grace "And tempt mine anger down;

2 " Their fins I'll visit with the rod, " And make their folly smart;

"But I'll not cease to be their God,
"Nor from my truth depart.

3 " My covenant I will ne'er revoke, "But keep my grace in mind;

"And what my love eternal fpoke,
"Eternal truth shall bind.

4 "Once have I fworn, (I need no more) "And pledg'd my holinefs,

"To feal the facred promife fure "To David and his race.

5 "The fun shall see his offspring rise "And spread from sea to sea,

"Long as he travels round the skies"
To give the nations day.

6 "Sure as the moon that rules the night "His kingdom shall endure,

"'Till the fix'd laws of fhade and light
"Shall be observ'd no more."

P S A L M LXXXIX. ver. 47, &c. Sixth part. Long Metre.

Mortality and hope.
A funeral pfalm.

- REMEMBER, Lord, our mortal state, How frail our life, how short our date! Where is the man that draws his breath Safe from disease, secure from death.
- 2 Lord, while we fee whole nations die, Our flesh and strength repine and cry, "Must death forever rage and reign! "Or hast thou made mankind in vain?
- 3 "Where is thy promife to the just?"

 "Are not thy fervants turn'd to dust?"

 But faith forbids these mournful sighs,

 And sees the sleeping dust arise.
- 4 That glorious hour, that dreadful day, Wipes the reproach of faints away, And clears the honor of thy word: Awake, our fouls, and blefs the Lord.

PSALM LXXXIX. ver. 47, &c. Last part.
As the 113th pfalm.

Life, death, and the resurrection.

THINK, mighty God, on feeble man,
How few his hours, how short his span!
Short from the cradle to the grave:
Who can fecure his vital breath
Against the bold demands of death,
With skill to fly, or pow'r to save!

2 Lord, shall it be forever faid,

"The race of man was only made
"For-fickness, forrow and the dust?"

Are not thy fervants day by day

Sent to their graves and turn'd to clay?

Lord, where's thy kindness to the just?

3 Haft thou not promis'd to thy fon,
And all his feed, a heavenly crown?
But flesh and sense indulge despair;
Forever blessed be the Lord,
That faith can read his holy word,
And find a resurrection there.

4 Forever bleffed be the Lord,
Who gives his faints a long reward,
For all their toil, reproach and pain;
Let all below, and all above,
Join to proclaim thy wondrous love,
And each repeat their loud Amen.

PSALM XC. Long Metre-

Man mortal, and God eternal.

A mournful fong at a funeral.

- THRO' ev'ry age, eternal God,
 Thou art our reft, our fafe abode:
 High was thy throne e'er heav'n was made,
 Or earth thy humble footflool laid.
- 2 Long had'ft thou reign'd ere time began, Or duft was fashion'd into man: And long thy kingdom shall endure When earth and time shall be no more.
- 3 But man, weak man, is born to die, Made up of guilt and vanity; Thy dreadful fentence, Lord, was just, "Return ye finners to the dust."
- [4 A thousand of our years amount Scarce to a day in thine account, Like yesterday's departed light; Or the last watch of ending night.]

PAUSE.

- 5 Death, like an overflowing fream, Sweeps us away; our life's a dream: An empty tale; a morning flower, Cut down and wither'd in an hour.
- 6 [Our age to feventy years is fet; How fhort the time! how frail the flate! And if to eighty we arrive, We rather figh, and groan than live.
- 7 But oh how oft thy wrath appears,
 And cuts off our expected years!
 Thy wrath awakes our humble dread!
 We fear the power that firikes us dead.

8 Teach us, O Lord, how frail is man; And kindly lengthen out the span, 'Till a wife care of piety Fit us to die, and dwell with thee.

PSALM XC. ver. 1,-5. First part. Common Metre.

Man frail, and God eternal.

UR God, our help in ages paft,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home.

2 Beneath the shadow of thy throne Thy faints have dwelt secure; Sufficient is thine arm alone, And my defence is sure.

3 Before the hills in order flood, Or earth receiv'd her frame, From everlafting thou art God, To endless years the same.

4 Thy word commands our flesh to dust, "Return, ye sons of men;"
All nations rose from earth at first, And turn to earth again.

5 A thousand ages in thy fight Are like an evening gone; Short as the watch that ends the night Before the rifing dawn.

[6 The bufy tribes of flesh and blood, With all their lives and cares, Are carried downwards by the flood, And lost in following years.

7 Time, like an ever-rolling stream,
Bears all its fons away,
They fly, forgotten, as a dream,
Dies at the opening day.

Like flowery fields the nations fland Pleas'd with the morning light; The flowers beneath the mower's hand Lie withering ere 'tis night.] 9 Our God, our help in ages past,
Our hope for years to come,
Be thou our guard while troubles last,
And our eternal home.

PSALM XC. ver. 8, 11, 2, 10, 12, Second part. Common Metre.

Infirmities and mortality the effect of fin; or, Life, old age, and preparation for death.

I ORD, if thine eyes furvey our faults,
And justice grows severe,
Thy dreadful wrath exceeds our thoughts,
And burns beyond our fear.

2 Thine anger turns our frame to dust;
By one offence to thee,
Adam, with all his sons, have lost
Their immortality.

3 Life, like a vain amusement flies,
A fable or a fong;
By fwift degrees our nature dies,
Nor can our joys be long.

4 "Tis but a few whose days amount To threescore years and ten; And all beyond that short account Is forrow, toil and pain.

[5 Our vitals with laborious strife,

Bear up the crazy load,

And drag these poor remains of life

Along the tiresome road.]

6 Almighty God, reveal thy love, And not thy wrath alone; Oh let our fweet experience prove The mercies of thy throne.

7 Our fouls would learn the heav'nly art T' improve the hours we have, That we may act the wifer part, And live beyond the grave. P 5 A L M XC. ver. 13, &c. Third part. Common Metre.

Breathing after Heaven.

RETURN, O God of love, return;
Earth is a tirefome place;
How long shall we thy children mourn
Our absence from thy face?

2 Let heaven fucceed our painful years, Let fin and forrow ceafe, And in proportion to our tears So make our joys increafe.

3 Thy wonders to thy fervants flow, Make thy own work complete; Then fhall our fouls thy glory know, And own thy love was great.

4 Then shall we shine before thy throne
In all thy beauty, Lord:
And the poor service we have done
Meet a divine reward.

P S A L M XC. ver. 5, 10, 12. Short Metre.

The frailty and footness of life.

ORD, what a feeble piece
Is this our mortal frame!
Our life! how poor a trifle 'tis,
That fcarce deferves the name!

2 Alas, the brittle clay That built our body first! And ev'ry month, and ev'ry day, 'Tis mould'ring back to dust.

3 Our moments fly apace,
Our feeble powers decay,
Swift as a flood our hasty days
Are sweeping us away.

4 Yet, if our days must fly,
We'll keep their end in fight,
We'll spend them all in wisdom's way,
And let them speed their flight.

5 They'll waft us fooner o'er This life's tempestuous sea; Soon we shall reach the peaceful shore Of bless'd eternity. P S A L M XCI. ver. 1,-7. First part. Long Metre.

Safety in public difeases and dangers.

I He that hath made his refuge God,
Shall find a most fecure abode;
Shall walk all day beneath his shade,
And there at night shall rest his head.

- 2 'Then will I fay, "My God, thy power "Shall be my fortrefs and my tower: "I that am form'd of feeble duft "Make thine almighty arm my truft."
- Thrice happy man! thy Maker's care Shall keep thee from the fowler's fnare; From Satan's wiles, who ftill betrays Unguarded fouls a thousand ways.
- 4 Just as a hen protects her brood, From birds of prey that feek their blood, The Lord his faithful faints shall guard, And endless life be their reward.
- 5 If burning beams of noon confpire
 To dart a peftilential fire;
 God is their life, his wings are fpread
 To shield them with an healthful shade,
- 6 If vapours with malignant breath Rife thick and featter midnight death. Ifrael is fafe: the poifon'd air Grows pure, if Ifrael's God be there.

PAUSE.

- 7 What though a thousand at thy fide, Around thy path, ten thousand died, Thy God his chosen people saves Amongst the dead, amidst the graves.
- 8 So when he fent his angel down To make his wrath in Egypt known, And flew their fons, his careful eye Paft all the doors of Jacob by.
- 9 But if the fire, or plague, or fword, Receive commission from the Lord, To strike his faints among the rest, Their very pains and deaths are bless'd.

10 The fword, the peftilence, or fire Shall but fulfil their best desire; From fins and forrows set them free, And bring thy children, Lord, to thee.

PSALM XCI. ver. 9,-16. Second part. Common Metre.

Protection from death, guard of angels, victory, and deliverance.

I YE fons of men, a feeble race,
Expos'd to ev'ry fnare,
Come make the Lord your dwelling place,
And try and truft his care.

2 No ill shall enter where you dwell;
Or if the plague come nigh,
And sweep the wicked down to hell,
'Twill raise the faints on high.

3 He'll give his angels charge to keep Your feet in all their ways;
To watch your pillow while you fleep,
And guard your happy days.

4 Their hands shall bear you, lest you fall
And dash against the stones;
Are they not servants at his call,
And sent t' attend his sons?

5 Adders and lions ye shall tread; The tempter's wiles defeat: He that hath bruis'd the serpent's head Puts him beneath your feet.

6 "Because on me they set their love, "I'll save them," faith the Lord; "I'll bear their joyful souls above "Destruction and the sword.

7 "My grace shall answer when they call,
"In trouble I'll be nigh:

"My power shall help them when they fall,
"And raise them when they die.

8 "Those that on earth my name have known, "I honor will in heav'n;

"There my falvation shall be shown, "And endless life be giv'n."

PSALM XCII. First part. Long Metre.

A pfalm for the Lord's day.

- S WEET is the work, my God, my king, To praise thy name, give thanks and sing, To shew thy love by morning light, And talk of all thy truth at night.
- 2 Sweet is the day of facred reft, No mortal care shall seize my breast, Oh may my heart in tune be found, Like David's harp of solemn sound.
- 5 My heart shall triumph in my Lord, And bless his works, and bless his word; Thy works of grace, how bright they shine! How deep thy counsels! how divine!
- 4 Fools never raise their thoughts so high; Like brutes they live, like brutes they die; Like grass they flourish, 'till thy breath Blast them in everlasting death.
- 5 But I shall share a glorious part, When grace hath well refin'd my heart, And fresh supplies of joy are shed, Like holy oil, to chear my head.
- 6 Sin (my worst enemy before)
 Shall vex my eyes and ears no more;
 My inward foes shall all be slain,
 Nor Satan break my peace again.
- 7 Then shall I fee, and hear, and know All I defir'd, or wish'd below; And ev'ry power find sweet employ In that eternal world of joy.

P S A L M XCII. ver. 12, &c. Second part.

Long Metre.

The church is the garden of God.

I Lord, 'tis'a pleasant thing to stand In gardens planted by thine hand; Let me within thy courts be seen Like a young cedar, fresh and green.

- 2 There grow thy faints in faith and love, Blefs'd with thine influence from above; Not Lebanon, with all its trees, Yields fuch a comely fight as these:
- 3 The plants of grace shall ever live; (Nature decays, but grace must thrive) Time, that doth all things else impair, Still makes them flourish strong and fair.
- 4 Laden with fruits of age, they shew The Lord is holy, just and true; None that attend his gates shall find A God unfaithful or unkind.

PSALM XCIII. First Metre. As the 100th Pfalm.

The eternal and the fovereign God.

- JEHOVAH reigns: he dwells in light,
 Girded with majefty and might:
 The world created by his hands
 Still on its first foundation stands.
- 2 But e'er this fpacious world was made, Or had its first foundation laid, Thy throne eternal ages stood, Thyself the ever living God.
- 3 Like floods the angry nations rife, And aim their rage against the skies; Vain floods, that aim their rage so high! At thy rebuke the billows die.
- A Forever shall thy throne endure;
 Thy promise stands forever sure;
 And everlasting holiness
 Becomes the dwellings of thy grace.

PSALM XCIII. Second Metre. As the old 50th Pfalm.

THE Lord of glory reigns, he reigns on high,
His robes of state are strength and majesty;
This wide creation rose at his command,
Built by his word, establish'd by his hand,
Long stood his throne ere he began creation,
And his own Godhead is the firm foundation.

- 2 God is th' eternal king; thy foes in vain
 Raife their rebellions to confound thy reign;
 In vain the florms, in vain the floods arife,
 And roar, and tofs their waves against the skies;
 Foaming at heav'n, they rage with wild commotion,
 But heav'n's high arches from the swelling ocean.
- 3 Ye tempests, rage no more; ye sloods, be still, And thou, mad world, submissive to his will: Built on his truth his church must ever stand; Firm are his promises, and strong his hand: See his own sons, when they appear before him, Bow at his footstool, and with sear adore him.

PSALM XCIII. Third Metre. As the old 122d Pfalm.

I THE Lord Jehovah reigns,
And royal ftate maintains,
His head with awful glories crown'd;
Array'd in robes of light,
Begirt with fov'reign might,
And rays of majesty around.

2 Upheld by thy commands
'The world fecurely flands,
And fkies and flars obey thy word;
Thy throne was fixt on high
Ere flars adorn'd the fky;
Eternal is thy kingdom, Lord.

3 In vain the noify croud, Like billows fierce and loud, Against thine empire rage and roar; In vain with angry spite The furly nations fight,

And dash like waves against the shore.

4 Let floods and nations rage,
And all their power engage,
Let swelling tides assault the sky;

The terrors of thy frown
Shall beat their madness down;
Thy throne forever stands on high.

5 Thy promifes are true, Thy grace is never new,

There fixt thy church shall ne'er remove;

Thy faints with holy fear Shall in thy courts appear,
And fing thine everlafting love.

Patent the fourth flagge to complete

Repeat the fourth flanza to complete the tune.

PSALM XCIV. ver. 1, 2, 7,—14. First part. Common Metre.

Saints chaffifed, and finners destroyed; or, Instructive afflic-

GOD! to whom revenge belongs,
Proclaim thy wrath aloud;
Let fov'reign power redrefs our wrongs,
Let justice finite the proud.

2 They fay, "The Lord nor fees nor hears;"
When will the vain be wife;
Can he be deaf, who form'd their ears?
Or blind who made their eyes?

3 He knows their impious thoughts are vain, And they shall feel his power: His wrath shall pierce his foul with pain

In fome furprifing hour.

4 But if thy faints deferve rebuke,
Thou haft a gentler rod;
Thy providence, thy facred book
Shall make them know their God.

5 Bleft is the man thy hands chaftife, And to his duty draw; Thy fcourges make thy children wife When they forget thy law.

6 But God will ne'er cast off his faints, Nor his own promise break; He pardons his inheritance For their Redeemer's sake.

PSALM XCIV. ver. 16,—23. Second part. Common Metre.

God our support and comfort; or, Deliverance from temptation and persecution.

WHO will arife and plead my right
Against my num'rous foes?
While earth and hell their force unite,
And all my hopes oppose.

2 Had not the Lord, my rock, my help, Suftain'd my fainting head, My life had now in filence dwelt, My foul amongst the dead.

3 "Alas! my fliding feet!" I cry'd, Thy promife bore me up; Thy grace flood conftant by my fide, And rais'd my finking hope.

4 While multitudes of mournful thoughts
Within my bofom roll,
Thy bounders love forgives my faults,

Thy comforts cheer my foul.

5 Powers of iniquity may rife,
And frame pernicious laws;
But God my refuge rules the skies,
He will defend my cause.

6 Let malice vent her rage aloud,
 Let bold blafphemers fcoff;
 The Lord our God shall judge the proud,
 And cut the sinners off.

P S A L M XCV. Common Metre.

A pfalm before prayer.

I SING to the Lord Jehovah's name,
And in his firength rejoice;
When his falvation is our theme,
Exalted be our voice.

2 With thanks approach his awful fight, And pfalms of honor fing; The Lord 's a God of boundless might, The whole creation's king.

3 Let princes hear, let angels know, How mean their natures feem, Those gods on high, and gods below When once compar'd with him.

4 Earth, with its caverns dark and deep,
Lies in his fpacious hand;
He fix'd the feas what bounds to keep,
And where the hills must stand.

5 Come, and with humble fouls adore, Come, kneel before his face; Oh may the creatures of his power Be children of his grace.

6 Now is the time, he bends his ear,
And waits for your requeft;
Come, left he rouze his wrath, and fwear,
"Ye shall not fee my rest."

PSALM XCV. Short Metre.

A pfalm before fermon.

TOME, found his praife abroad,
And hymns of glory fing:
Jehovah is the fov'reign God,
The univerfal king.

2 He form'd the deeps unknown; He gave the feas their bound; The watry worlds are all his own, And all the folid ground.

3 Come, worship at his throne,
Come, bow before the Lord;
We are his works, and not our own;
He form'd us by his word.

4 To day attend his voice,

Nor dare provoke his rod;

Come, like the people of his choice,

And own your gracious God.

5 But if your ears refuse
The language of his grace,
And hearts grow hard, like stubborn Jews,
That unbelieving race—

6 The Lord, in vengeance drefs'd, Will lift his hand and fwear, "You that defpife my promis'd reft, "Shall have no portion there." PSALM XCV. ver. 1, 2, 3, 6,—11. Long Metre.

Canaan lost through unbelief; or, A warning to delaying finners.

- I COME, let your voices join to raise

 A facred fong of folemn praise:
 God is a fov'reign King; rehearse
 His honor in exalted verse.
- 2 Come, let our fouls address the Lord,
 Who fram'd our natures with his word,
 He is our shepherd; we the sheep
 His mercy chose, his pastures keep.
- 3 Come, let us hear his voice to-day, The counfels of his love obey, Nor let our harden'd hearts renew The fins and plagues that Ifrael knew,
- 4 Ifrael, that faw his works of grace, Yet tempt their Maker to his face; A faithlefs unbelieving brood, That tir'd the patience of their God.
- 5 Thus faith the Lord, "How false they prove? Forget my power, abuse my love;

"Since they despise my rest, I swear, "Their feet shall never enter there."

- [6 Look back, my foul, with holy dread, And view those ancient rebels dead; Attend the offer'd grace to-day, Nor lose the bleffings by delay.
- 7 Seize the kind promise while it waits, And march to Zion's heavenly gates; Believe and take the promis'd rest; Obey, and be forever bless'd.]

PSALM XCVI. ver. 2, 10, &c. Common Metrc..

Christ's first and second coming.

r SING to the Lord, ye diftant lands, Ye tribes of every tongue; His new difcover'd grace demands A new and nobler fong. Say to the nations, Jesus reigns,
 God's own almighty Son;
 His power the finking world sustains,
 And grace surrounds his throne.

3 Let heav'n proclaim the joyful day, Joy through the earth be feen; Let cities shine in bright array, And fields in chearful green.

4 The joyous earth, the bending skies
His glorious train display;
Ye mountains sink, ye valleys rise,
Prepare the Lord his way.

5 Behold he comes, he comes to blefs
The nations as their God;
To fhew the world his righteoufnefs,
And fend his truth abroad.

6 His voice shall raise the slumbering dead, And bid the world draw near; But how will guilty nations dread To see their Judge appear!

P S A L M XCVII. As the 113th Pfalms.

The God of the Gentiles.

TET all the earth their voices raife,
To fing the choiceft plalm of praife,
To fing and blefs Jehovah's name:
His glory let the heathens know,
His wonders to the nations fhow,

His wonders to the nations show,
And all his faving works proclaim.

The heathens know thy glory, Lord,

The wond'ring nations read thy word, But here Jehovah's name is known: Nor shall our worship e'er be paid To gods which mortal hands have made; Our Maker is our God alone.

3 He fram'd the globe, he built the fky,
He made the shining worlds on high,
And reigns complete in glory there;
His beams are majesty and light;
His beauties how divinely bright!
His temple how divinely fair!

Q

4 Come the great day, the glorious hour, When earth shall feel his faving power, And barb'rous nations fear his name : Then shall the race of men confess The beauty of his holinefs, And in his courts his grace proclaim.

PSALM XCVII. ver. 1,-5. First part. Long Metre.

Christ reigning in beaven, and coming to judgment.

- HE reigns; the Lord, the Saviour reigns! Praise him in evangelic strains: Let the whole earth in fongs rejoice, And distant islands join their voice.
- 2 Deep are his counsels and unknown; But grace and truth support his throne: Tho' gloomy clouds his ways furround, Justice is their eternal ground.
- 3 In robes of judgment, lo, he comes, Shakes the wide earth, and cleaves the tombs; Before him burns devouring fire, The mountains melt, the seas retire.
- 4 His enemies, with fore difmay, Fly from the fight, and shun the day; Then lift your heads, ye faints, on high, And fing, for your redemption's nigh.

P S A L M XCVII. ver. 6,-9. Second part. Long Metre.

Christ's incarnation.

- THE Lord is come; the heavens proclaim His birth; the nations learn his name; An unknown star directs the road Of eastern fages to their God.
- 2 All ye bright armies of the skies, Go, worship where your Saviour lies; Angels and kings before him bow, Those gods on high, and gods below.
- 3 Let idols totter to the ground, And their own worshippers confound: But Zion shall his glories sing, And earth confess her fov'reign king.

PSALM. XCVII. Third part. Long Metre. Grace and glory.

TH' Almighty reigns exalted high O'er all the earth, o'er all the fky; Though clouds and darkness veil his feet, His dwelling is the mercy-seat,

O, ye that love his holy name,
 Hate every work of fin and shame;
 He guards the fouls of all his friends,
 And from the snares of hell defends.

5 Immortal light, and joys unknown, Are for the faints in darkness fown; Those glorious seeds shall spring and rife, And the bright harvest bless our eyes.

A Rejoice, ye righteous, and record The facred honors of the Lord; None but the foul that feels his grace Can triumph in his holiness.

PSALM XCVII. ver. 3, 5,-7, vi. Common Metre.

Christ's incarnation and the last judgment.

ET earth with ev'ry ifle and fea Rejoice, the Saviour reigns; His word like fire prepares his way, And mountains melt to plains.

2 His presence finks the proudest hills, And makes the vallies rise; The humble soul enjoys his smiles, The haughty sinner dies.

The heavens his rightful power proclaim;
The idol-gods around.
Fill their own worshippers with shame,

And totter to the ground.

A Adoring angels at his birth
Make the Redeemer known;
Thus shall he come to judge the earth,
And angels guard his throne,

5 His foes shall tremble at his fight
 And hills and seas retire;
 His children take their unknown flight,
 And leave the world on fire.

6 The feeds of joy and glory fown For faints in darknefs here, Shall rife and fpring in worlds unknown, And a rich harvest bear.

PSALM XCVIII. First part. Common Metre.

Praise for the gospel.

I TO our almighty Maker, God, New honors be addrefs'd; His great falvation shines abroad, And makes the nations blefs'd.

2 To Abraham first he spoke the word, And taught his numerous race; The Gentiles own him sov'reign Lord, And learn to trust his grace.

3 Let the whole earth his love proclaim With all her diff'rent tongues; And fpread the honor of his name In melody and fongs.

PSALM XCVIII. Second part. Common Metre.

The Messiah's coming and kingdom.

JOY to the world—the Lord is come; Let earth receive her King: Let ev'ry heart prepare him room, And heav'n and nature fing.

2 Joy to the earth, the Saviour reigns; Let men their fongs employ, While fields and floods, rocks, hills and plains, Repeat the founding joy.

3 No more let fins and forcews grow,
Nor thorns infeft the ground;
He comes to make his bleffings flow,
Far as the curfe is found.

4 He rules the world with truth and grace,
And makes the nations prove
The glories of his righteoufness,
And wonders of his love.

PSALM XCIX. First part. Short Metre. Christ's kingdom and majesty.

THE God Jehovah reigns,
Let all the nations fear;
Let finners tremble at his throne,
And faints be humble there.

2 Jefus the Saviour reigns, Let earth adore it's Lord; Bright cherubs his attendants stand, Swift to fulfil his word.

3 In Zion stands his throne,
 His honors are divine,
 His church shall make his wonders known,
 For theze his glories shine.

4 How holy is his name!

How terrible his praife!

Juftice, and truth, and judgment join

In all his works of grace.

PSALM XCIX. Second part. Short Metre.

A boly God worshipped with reverence.

EXALT the Lord our God,
And worship at his feet,
His nature is all holines,
And mercy is his seat.

2 When Ifreal was his church, When Aaron was his prieft, When Mofes cry'd, when Samuel pray'd— He gave his people reft.

3 Oft' he forgave their fins,
Nor would destroy their race:
And oft' he made his vengeance known
When they abus'd his grace.

4 Exalt the Lord our God,
Whose grace is still the same;
Still he's a God of holines,
And jealous for his name.

PSALM C. First Metre. A plain translation.

Praise to our Creator.

Enations round the earth, rejoice
Before the Lord your fov'reign King:
Serve him with cheerful heart and voice,
With all your tongues his glory fing.

2 The Lord is God: 'tis he alone
Doth life, and breath, and being give;
We are his work, and not our own;
The sheep that on his pastures live;

3 Enter his gates with fongs of joy,
With praifes to his courts repair;
And make it your divine employ
To pay your thanks and honors there.

4 The Lord is good, the Lord is kind;
Great is his grace, his mercy fure;
And the whole race of man shall find
His truth from age to age endure.

PSALMC. Second Metre. A paraphrafe.

BEFORE Jehovah's awful throne,
Ye nations, bow with facred joy;
Know that the Lord is God alone—
He can create, and he destroy.

2 His fov'reign power, without our aid, Made us of clay, and form'd us men: And when, like wandering fheep, we stray'd, He brought us to his fold again.

3 We are his people, we his care, Our fouls, and all our mortal frame: What lasting honors shall we rear, Almighty Maker, to thy name?

4 We'll crowd thy gates with thankful fongs, High as the heav'n our voices raife; And earth, with her ten thousand tongues, Shall fill thy courts with founding praise.

5 Wide as the world is thy command,
Vaft as eternity thy love!—
Firm as a rock thy truth must stand,
When rolling years shall cease to move.

PSALM CI. Long Metre.

The magistrate's pfalm.

MERCY and judgment are my fong;
And fince they both to thee belong,
My gracious God, my righteous King,
To thee my fongs and vows 1 bring.

- 2 If I am rais'd to bear the fword, I'll take my counfel from thy word; Thy justice and thy heav'nly grace Shall be the pattern of my ways.
- 3 Let wifdom all my actions guide, And let my God with me refide: No wicked thing shall dwell with me, Which may provoke thy jealoufy.
- A No fons of flander, rage and strife Shall be companions of my life; The haughty look, the heart of pride Within my doors shall ne'er abide.
- [5 I'll fearch the land, and raife the just To posts of honor, wealth and trust: The men that work thy holy will Shall be my friends and fav'rites still.]
- 6 In vain shall sinners hope to rife By flattering or malicious lies; Nor, while th' innocent I guard, Shall bold offenders e'er be spar'd.
- 7 The impious crew (that factious band) Shall hide their heads, or quit the land; And all that break the public rest, Where I have power, shall be supprest.

P S A L M CI. Common Metre.

A pfalm for a master of a family.

- F juffice and of grace I fing,
 And pay my God my vows,
 Thy grace and juffice, heav'nly King,
 Teach me to rule my house.
- 2 Now to my tent, O God repair, And make thy fervant wife; I'll fuffer nothing near me there That shall offend thine eyes.

3 The man, that doth his neighbour wrong,
By falfehood or by force,
The fcornful eye, the flanderous tongue,
I'll banish from my doors.

4 Pll feek the faithful and the just,
And will their help enjoy;
These are the friends that I shall trust,
The servants I'll employ.

5 The wretch, that deals in fly deceit, I'll not endure a night; The liar's tongue I ever hate, And banish from my fight.

6 I'll purge my family around,
And make the wicked flee;
So shall my house be ever found
A dwelling sit for thee.

PSALM CII. ver. 1,-13, 20, 21. First part.
Common Metre.

A prayer of the afflitted.

EAR me, O God, nor hide thy face, But answer lest I die: Hast thou not built a throne of grace, To hear when sinners cry?

2 Like fmoke my wasting days depart, When it dissolves in air, My strength is dried, my broken heart Is finking in despair.

3 My fpirits flag, like withering grafs
Burnt with exceffive heat:
In fecret groans my minutes pass,
And I forget to eat.

4 As on fome lonely building's top The sparrow tells her moan, Far from the tents of joy and hope I sit and grieve alone.

My foul is like a wilderness,

Where beasts of midnight howl;

Where the fad raven finds her place,

And where the screaming owl.

6 Dark difmal thoughts and boding fears Dwell in my troubled breaft; While sharp reproaches wound my ears, Nor give my spirit rest.

7 My cup is mingled with my woes, And tears are my repaft; My daily bread, like afhes, grows Unpleafant to my tafte.

8 Senfe can afford no real joy
 To fouls that feel thy frown;
 Lord, 'twas thy hand advanc'd me high,
 Thy hand hath eaft me down.

My looks like wither'd leaves appear; And life's declining light Grows faint, as ev'ning shadows are, 'That vanish into night.

O my eternal God;
Ages to come fhall know thy name,
And fpread thy works abroad.

II Thou wilt arife, and shew thy face, Nor will my Lord delay, Beyond th' appointed hour of, grace, That long expected day.

12 He hears his faints, he knows their cry, And, by mysterious ways, Redeems the pris'ners, doom'd to die, And fills their tongues with praise.

P S A L M CII. ver. 13,—21. Second part.
Common Metre.

Prayer heard, and Zion restored.

LET Zion and her fons rejoice—
Behold the promis'd hour:
Her God hath heard her mourning voice,
And comes t' exalt his power.

2 Her dust and ruins that remain, Are precious in our eyes; Those ruins shall be built again, And all that dust shall rise. 3 The Lord will raife Jerusalem,
And stand in glory there;
Nations shall bow before his name,
And kings attend with fear.

4 He sits a sov'reign on his throne,
With pity in his eyes:
He hears the dying pris'ners groan,
And sees their sighs arise.

5 He frees the fouls condem'd to death, And, when his faints complain, It sha'n't be faid, "that praying breath "Was ever spent in vain."

6 This shall be known when we are dead,
And left on long record;
That ages yet unborn may read,
And trust, and praise the Lord.

PSALM CII. ver. 22,—28. Third part. Long Metre.

Man's mortality, and Christ's eternity; or, Saints die, but Christ and the Church live.

T is the Lord our Saviour's hand
Weakens our ftrength amidft the race;
Difease and death at his command
Arrest us, and cut short our days.

2 Spare us, O Lord, aloud we pray, Nor let our fun go down at noon; Thy years are one eternal day, And must thy children die so soon.

3 Yet, in the midft of death and grief, This thought our forrow shall affuage;
"Our Father and our Saviour live;
"Christ is the same through every age."

4 'Twas he this earth's foundation laid;
Heav'n is the building of his hand;
This earth grows old, these heav'ns shall fade;
And all be chang'd at his command.

5 The starry curtains of the sky,
Like garments, shall be laid aside;
But still thy throne stands firm and high;
Thy church forever must abide.

6 Before thy face thy church shall live;
And on thy throne thy children reign;
This dying world shall they survive,
And the dead saints be rais'd again.

PSALM CIII. ver. t,-7. First part. Long Metre.

Bleffing God for his goodness to foul and body.

- BLESS, O my foul, the living God,
 Call home thy thoughts that rove abroad,
 Let all the powers within me join
 In work and worship so divine.
- 2 Blefs, O my foul, the God of grace; His favours claim the highest praise; Why should ungrateful filence hide The bleffings which his hands provide.
- 3 'Tis he, my foul, that fent his Son
 To die for crimes which thou hast done:
 He owns the ransom, and forgives
 The hourly follies of our lives.
- 4 The vices of the mind he heals,
 And cures the pains that nature feels—
 Redeems the foul from hell, and faves
 Our wasting life from threat'ning graves.
- 5 Our youth decay'd his power repairs; His mercy crowns our growing years; He fills our flore with every good, And feeds our fouls with heav'nly food.
- 6 He fees th' oppressor and th' oppress, And often gives the suff'rer ress: But will his justice more display In the last great rewarding day.
- [7 His power he shew'd by Moses' hands, And gave to Israel his commands; But sent his truth and mercy down To all the nations by his son.]
- Let the whole earth his power confess— Let the whole earth adore his grace; The Gentile with the Jew shall join In work and worship so divine.

P S A L M CIII. Second part. Long Metre. God's gentle chastifement; or, His tender mercy to his people.

THE Lord, how wondrous are his ways!
How firm his truth! how large his grace!
He takes his mercy for his throne,
And thence he makes his glories known.

- 2 Not half so high his power hath spread The starry heav'ns above our head, As his rich love exceeds our praise, Exceeds the highest hopes we raise.
- 3 Not half so far hath nature plac'd The rising morning from the west, As his forgiving grace removes The daily guilt of those he loves.
- 4 How flow his awful wrath to rife! On fwifter wings falvation flics; And if he lets his anger burn, How foon his frowns to pity turn!
- 5 Amidst his wrath compassion shines; His strokes are lighter than our sins: And, while his rod corrects his faints, His ear indulges their complaints.
- 6 So fathers their young fons chastife, With gentle hands and melting eyes; The children weep beneath the finart, And move the pity of their heart.

PAUSE.

- 7 The mighty God, the wife and just, Knows that our frame is feeble dust; And will no heavy loads impose Beyond the strength that he bestows.
- He knows how foon our nature dies, Blasted by every wind that flies; Like grass we spring, and die as soon, Or morning flowers that sade at noon.
- 9 But his eternal love is fure To all the faints, and shall endure; From age to age his truth shall reign, Nor children's children hope in vain.

PSALM CIII. ver. 1,-7. First part. Short Metre.

Praife for spiritual and temporal mercies.

- OH bless the Lord, my foul!
 Let all within me join
 And aid my tongue to bless his name,
 Whose favours are divine.
- 2 Oh bless the Lord, my foul!

 Nor let his mercies lie
 Forgotten in unthankfulness,
 And without praises die.
- 3 'Tis he forgives thy fins, 'Tis he relieves thy pain, 'Tis he that heals thy fickneffes, And makes thee young again.
- 4 He crowns thy life with love,
 When ranfom'd from the grave;
 He that redeem'd my foul from hell
 Hath fov'reign power to fave.
- 5 He fills the poor with good; He gives the fuff'rers reft; The Lord hath judgments for the proud, And justice for th' opprest,
- 6 His wondrous works and ways He made by Mofes known; But fent the world his truth and grace By his beloved fon.
- PSALM CIII. ver. 8—18. Second part. Short Metre.

 Abounding compassion of God; or, Mercy in the midst of judgment.
- MY foul, repeat his praife,
 Whose mercies are so great;
 Whose anger are so slow to rise,
 So ready to abate.
- 2 God will not always chide, And, when his strokes are felt, His strokes are fewer than our crimes, And lighter than our guilt.

3 High as the heav'ns are rais'd
Above the ground we tread,
So far the riches of his grace
Our highest thoughts exceed.

4 His power fubdues our fins, And his forgiving love,

Far as the east is from the west.

Doth all our guilt remove.

5 The pity of the Lord
To those that fear his name,
Is such as tender parents feel—
He knows our feeble frame.

6 He knows we are but dust,
Scatter'd with every breath:
His anger like a rising wind
Can fend us fwift to death.

•7 Our days are as the grafs, Or like the morning flower! If one sharp blast sweep o'er the field, It withers in an hour.

3 But thy compaffions, Lord, To endlefs years endure; And children's children ever find Thy words of promife fure.

> P S A L M CIII. ver. 19,—22. Third part. Short Metre.

God's universal dominion; or, Angels praise the Lord.

THE Lord, the fov'reign king, Hath fix'd his throne on high, O'er all the heav'nly world he rules, And all beneath the fky.

2 Ye angels, great in might, And fwift to do his will, Bless ye the Lord, whose voice ye hear, Whose pleasure ye fulfil.

3 Let the bright hofts, who wait
The orders of their king,
And guard his churches when they pray,
Join in the praise they sing.

4 While all his wondrous works,
Through his vast kingdom, shew
Their Maker's glory, thou, my soul,
Shall fing his graces too.

PSALM CIV.

The glory of God in Creation and Providence.

I MY foul, thy great Creator praife;
When cloth'd in his celestial rays,
He in full majesty appears,
And like a robe his glory wears.

Note, This Pfalm may be fung to the tune of the old II2th or 127th pfalm, by adding these two lines to every flanza—viz.

"Great is the Lord! what tongue can frame "An equal honor to his name!"

Otherwise it must be sung as the 100 psalm.

- 2 The heav'ns are for his curtains spread; Th' unfathom'd deep he makes his bed; Clouds are his chariot, when he slies On winged storms across the skies.
- 3 Angels, whom his own breath infpires, His ministers are flaming fires; And swift as thought their armies move To bear his vengeance or his love.
- 4 'The world's foundation by his hand Is pois'd, and shall forever stand; He binds the ocean in his chain, Lest it should drown the earth again.
- 5 When earth was cover'd with the flood, Which high above the mountains flood, He thunder'd, and the ocean fled, Confin'd to its appointed bed.
- 6 The fwelling billows know their bound, And in their channels walk their round; Refreshing streams, by secret veins, Break from the hills and drench the plains.
- 7 He bids the chrystial fountains flow, And cheer the valleys as they go; There gentle herds their thirst allay, And for the stream wild assess bray.

8 From pleafant trees, which shade the brink,
 The lark and linnet light to drink;
 Their songs the lark and linnet raise,
 And chide our silence in his praise.

PAUSE the first.

- 9 God, from his cloudy ciftern, pours On the parch'd earth enriching showers; The grove, the garden, and the field A thousand joyful bleffings yield.
- 10 He makes the graffy food arife, And gives the cattle large supplies; With herbs for man, of various power, To nourish nature, or to cure.
- II What noble fruit the vines produce!
 The olive yields a pleafing juice;
 Our hearts are cheer'd with gen'rous wine,
 His gifts proclaim his love divine.
- 12 His bounteous hands our table fpread, He fills our cheerful flores with bread; While food our vital ftrength imparts, Let daily praise inspire our hearts.

PAUSE the fecond.

- 13 Behold the stately cedar stand, Rais'd in the forest by his hands; Birds to the boughs for shelter sty, And build their nests secure on high.
- 14 To craggy hills ascends the goat:
 And at the airy mountain's foot
 The feebler creatures make their cell—
 He gives them wislom where to dwell.
- 15 He fets the fur his circling race, Appoints the moon to change her face: And, when thick darknefs veils the day, Calls out wild beafts to hunt their prey.
- 16 Fierce lions lead their young abroad, And roaring ask their meat from God; But when the morning beams arise, The savage beast to covert slies.

- 17 Then man to daily labour goes;
 The night was made for his repose;
 Sleep is thy gift, that sweet relief
 From tiresome toil and wasting grief.
- 18 How strange thy works! how great thy skill! While ev'ry land thy riches fill;
 Thy wisdom round the world we see,
 This spacious earth is full of thee.
- 19 Nor lefs thy glories in the deep, Where fifth in millions fwim and creep, With wendrous motions, fwift or flow, Still wand'ring in the paths below.
- 20 There ships divide their wat'ry way, And flocks of scaly monsters play! The huge leviathan resides, And, fearless, sport, amid the tides.

PAUSE the third.

- 21 Vaft are thy works, almighty Lord, All nature refts upon thy word, And the whole race of creatures flands Waiting their portion from thy hands.
- 22 While each receives his diff'rent food, Their cheerful looks pronounce it good: Eagles and bears, and whales and worms, Rejoice and praife in diff'rent forms.
- 23 But when thou hid'ft thy face, they mourn, And, dying, to their dust return: Both man and beast their souls resign; Life, breath, and spirit, all are thine.
- 24 Yet thou canst breathe on dust again, And sill the world with beasts and men; A word of thy creating breath Repairs the wastes of time and death.
- 25 His works, the wonders of his might, Are honor'd with his own delight:
 How awful are his glorious ways!
 The Lord is dreadful in his praife.
- 26 The earth flands trembling at thy stroke, And at thy touch the mountains smoke; Yet humble souls may see thy face, And tell their wants to sov'reign grace.

- 27 In thee my hopes and wishes meet, And makes my meditations sweet; Thy praises shall my breath employ, Till it expire in endless joy.
- 28 While haughty people die accurft, Their glory bury'd with their duft, I to my God, my heav'nly King, Immortal hallelujahs fing.

PSALM CV. Abridged. Common Metre. God's conduct to Ifrael, and the plagues of Egypt.

- I CIVE thanks to God, invoke his name, And tell the world his grace; Sound through the earth his deeds of fame, That all may feek his face.
- 2 His cov'nant which he kept in mind For num'rous ages paft, To num'rous ages yet behind In equal force shall last.
- 3 He fware to Abra'm and his feed, And made the bleffing fure: Gentiles the ancient promife read, And find his truth endure.
- 4 "Thy feed shall make all nations bless'd; (Said the Almighty voice) "And Canaan's land shall be thy rest,
- "And Canaan's land shall be thy rest,
 "The type of heav'nly joys."
 [5 How large the grant! how rich the grace!

To give them Canaan's land, When they were strangers in the place, A small and seeble band!

9 Like pilgrims through the countries round, Securely they remov'd;

And haughty kings, that on them frown'd, Severely he reprov'd.

7 "Touch mine anointed, and mine arm
 "Shall foon avenge the wrong?
 "The man, that does my prophets harm,
 "Shall know, their God is strong.

8 "Then let the world forbear its rage,
"Nor put the church in fear:
"Ifrael must live through ev'ry age,
"And be th' Almighty's care."]

PAUSE the first.

9 When Pharaoh dar'd to vex the faints, And thus provok'd their God, Mofes was fent, at their complaints, Arm'd with his dreadful rod.

Io He call'd for darkness, darkness came Like an o'erwhelming flood: He turn'd each lake, and ev'ry stream To lakes and streams of blood.

II He gave the fign and noifome flies
Through the whole country fpread;
And frogs, in baleful armies, rife
About the monarch's bed.

Through fields, and towns, and palaces,
The tenfold vengeance flew:
Locusts in fwarms devour'd their trees,
And hail their cattle slew.

T3 Then, by an angel's midnight ftroke, The flow'r of Egypt died; The ftrength of ev'ry house he broke, Their glory and their pride.

"14 " Now let the world forbear its rage,
"Nor put the church in fear;
"Ifrael must live through ev'ry age,
"And be the Almighty's care."

PAUSE the fecond.

15 Thus were the tribes from bondage freed,
And left the hated ground;
Rich with Egyptian spoils they fled,
Nor was one feeble found.

16 The Lord himself chose out their way, And mark'd their journeys right, Gave them a leading cloud by day, A fiery guide by night.

- 17 They thirst; and waters from the rock In rich abundance flow, And foll'wing still the course they took, Ran all the desert through.
- 18 O wondrous ftream! O bleffed type
 Of ever-flowing grace!
 So Chrift our rock maintains our life
 And aids our wand'ring race.
- 19 Thus guarded by th' Almighty hand, The chosen tribes posses'd Canaan the rich, the promis'd land, And there enjoy'd their rest.
- 20 "Then let the world forbear its rage, "The church renounce her fear; "Ifrael must live through ev'ry age, "And be th' Almighty's care,"

PSALM CVI. ver. 1,—5. First part. Long Metred Praise to God; or, Communication with saints.

- I To God the great, the ever blefs'd; Let fongs of honor be addrefs'd; His mercy firm for ever stands; Give him the thanks his love demands.
- Who knows the wonders of thy ways? Who shall fulfil thy boundless praise? Bless'd are the souls that fear thee still, And pay their duty to thy will.
- 3 Remember what thy mercy did For Jacob's race, thy chosen feed: And with the same falvation bless The meanest suppliant of thy grace.
- 4 O may I fee thy tribes rejoice, And aid their triumphs with my voice! This is my glory, Lord, to be Join'd to thy faints, and near to thee,

P S A L M CVI. ver. 7, 8, 12,—14, 43,—48. Second part. Short Metre.

Ifrael punished and pardoned; or, God's unchangeable love.

OD of eternal love,
How fickle are our ways!
And yet how oft did Ifrael prove
Thy conftancy of grace!

2 They faw thy wonders wrought,
And then thy praife they fung;
But foon thy works of pow'r forgot,
And murmur'd with their tongue.

3 Now they believe his word,
While rocks with rivers flow;
Now with their lufts provoke the Lord,
And he reduc'd them low.

4 Yet when they mourn'd their faults,

He hearken'd to their groans,

Brought his own cov'nant to his thoughts,

And call'd them fill his fons.

5 Their names were in his book,
He fav'd them from their foes:
Oft he chaftis'd, but ne'er forfook
The people that he chofe.

6 Let Ifrael blefs the Lord, Who lov'd their ancient race; And Christians join the solemn word Amen, to all the praise.

PSALM CVII. First part. Long Metre.

If rael led to Ganaan, and Christians to beaven.

- I CIVE thanks to God; he reigns above; Kind are his thoughts, his name is love; His mercy ages past have known, And ages long to come shall own.
- 2 Let the redeemed of the Lord The wonders of his grace record; Ifrael the nation whom he chofe, And rescu'd from their mighty foes.

- [3 When God's own arm their fetters broke, And freed them from th' Egyptian yoke, They trac'd the defert, wand'ring round A wild and folitary ground.
- 4 There they could find no leading road, Nor city for their fix'd abode: Nor food, nor fountain to affuage Their burning thirft, or hunger's rage.]
- 5 In their diffress to God they cry'd, God was their Saviour and their guide; He led their wand'ring march around, And brought their tribes to Canaan's ground.
- 6 Thus, when our first release we gain From fin's old yoke and satan's chain, We have this defert world to pass, A dang'rous and a tiresome place.
- 7 He feeds and clothes us all the way, He guides our footsteps lest we stray, He guards us with a pow'rful hand, And brings us to the heav'nly land.
- 3 O let the faints with joy record
 The truth and goodness of the Lord!
 How great his works! how kind his ways!
 Let ev'ry tongue pronounce his praise.

PSALM CVII. Second part. Long Metre.

Correction for fin, and release by prayer.

- FROM age to age exalt his name,
 God and his grace are still the same;
 He sills the hungry soul with food,
 And seeds the poor with ev'ry good.
- 2 But if their hearts rebel, and rife Against the God who rules the skies, If they reject his heav'nly word, And slight the counsels of the Lord.
- 3 He'll bring their fpirits to the ground, And no deliv'rer shall be found; Laden with grief, they waste their breath In darkness, and the shades of death.

- 4 Then to the Lord they raise their cries, He makes the dawning light arise, And scatters all that dismal shade, That hung so heavy round their head.
- 5 He cuts the bars of brass in two, And lets the smiling pris'ners through; Takes off the load of guilt and grief, And gives the lab'ring soul relief.
- 6 O may the fons of men record
 The wond'rous goodness of the Lord!
 How great his works! how kind his ways!
 Let ev'ry tongue pronounce his praise.

PSALM CVII. Third part. Common Metre.

Intemperance punified and pardoned; or, A pfalm for the glutton and the drunkard.

- I VAIN man, on foolish pleasures bent,
 Prepares for his own punishment;
 What pains, what loathsome maladies,
 From luxury and lust arise!
- 2 The drunkard feels his vitals waste, Yet drowns his health to please his taste; Till all his active pow'rs are lost, And fainting life draws near the dust.
- 3 The glutton groans, and loaths to eat, His foul abhors delicious meat; Nature, with heavy loads oppress'd, Would yield to death to be releas'd.
- Then how the frighten'd finners fly
 To God for help with earnest cry!
 He hears their groans, prolongs their breath,
 And faves them from approaching death.
- 5 No med'cines could affect the cure So quick, fo eafy, or fo fure: The deadly fentence God repeals, He fends his fov'reign word and heals.
- 6 O may the fons of men record
 The wond'rous goodness of the Lord!
 And let their thankful off'ring prove
 How they adore their Maker's love.

PSALM CVII. Fourth part. Long Metre.

Deliverance from florms and sbipwerecks; or, The seaman's song.

- WOULD you behold the works of God, His wonders in the world abroad? With the bold mariner furvey
 The unknown regions of the fea.
- 2 They leave their native shores behind, And seize the savour of the wind; Till God command, and tempest rise That heave the ocean to the skies.
- 3 Now to the heav'ns they mount amain, Now fink to dreadful deeps again; What strange affrights young failors feel, And like a stagg'ring drunkard reel!
- 4 When land is far, and death is nigh, Loft to all hope, to God they cry: His mercy hears their loud address, And sends salvation in distress.
- 5 He bids the winds their wrath affuage, And stormy tempests cease to rage; The gladsome train their fears give o'er, And hail with joy their native shore.
- 6 O may the fons of men record The wondrous goodness of the Lord! Let them their private off'rings bring, And in the church his glory sing.

PSALM CVII. Fourth part. Common Metre. The mariner's pfalm.

- THY works of glory, mighty Lord,
 That rule the boisterous sea,
 The sons of courage shall record,
 Who tempt that dang rous was.
- 2 At thy command the winds arife, And fwell the tow'ring waves; The men aftonish'd, mount the skies, And fink in gaping graves.

[3 Again they climb the wat'ry hills,
And plunge in deeps again:
Each like a tott'ring drunkard reels,
And finds his courage vain.

4 Frighted to hear the tempest roar,
They pant with flutt'ring breath,
And, hopeless of the distant shore,
Expect immediate death.]

5 Then to the Lord they raise their cries,
He hears the loud request,
And orders filence through the skies,
And lays the floods to rest.

6 Sailors rejoice to lose their fears,
And see the storm allay'd:
Now to their eyes the port appears;
There let their vows be paid.

7 'Tis God that brings them fafe to land; Let stupid mortals know, That waves are under his command, And all the winds that blow.

8 Oh that the fons of men would praife The goodnefs of the Lord! And those that see thy wondrous ways Thy wondrous love record.

P S A L M CVII. Last part. Long Metre.

Colonies planted; or, Nations bleffed and punished.

HEN God, provok'd with daring crimes, Scourges the madness of the times, He turns their fields to barren sand, And dries the rivers from the land.

2 His word can raife the fprings again, And make the wither'd mountains green, Send show'ry blessings from the skies, And harvests in the defert rife.

[3 Where nothing dwelt but beafts of prey, Or men as fierce and wild as they, He bids th' opprefs'd and poor repair, And builds them towns and cities there,

- 4 They fow the fields, and trees they plant, Whose yearly fruit supplies their want: Their race grows up from fruitful stocks, Their wealth increases with their flocks.
- 5 Thus they are blefs'd; but if they fin, He lets the heathen nations in; A favage crew invades their lands, Their princes die by barb'rous hands.
- 6 Their captive fons, expos'd to fcorn, Wander unpity'd and forlorn: The country lies unfenc'd, untill'd, And defolation fpreads the field.
- 7 Yet if the humbled nation mourns, Again his dreadful hands he turns; Again he makes their cities thrive, And bids the dying churches live.]
- 8 The righteous with a joyful fense, Admire the works of Providence; And tongues of atheists shall no more Blaspheme the God that faints adore.
- 9 How few with pious care record These wondrous dealings of the Lord! But wise observers still shall find The Lord is holy, just and kind.

PSALM CVIII. Common Metre.

A fong of praise.

- A WAKE, my foul, to found his praife,
 Awake my harp to fing;
 Join all my powers the fong to raife,
 And morning incense bring.
- 2 Among the people of his care, And thro' the nations round; Glad fongs of praife will I prepare, And there his name refound.
- 3 Be thou exalted, O my God,
 Above the starry train;
 Diffuse thy heav'nly grace abroad,
 And teach the world thy reign.

4 So shall thy chosen sons rejoice,
And throng thy courts above;
While sinners hear thy pard'ning voice,
And taste redeeming love.

PSALM CIX. ver. 1,-5, 31. Common Metre.

Love to enemies from the example of Christ.

OD of my mercy and my praife,
Thy glory is my fong;
Tho' finners fpeak against thy grace
With a blaspheming tongue.

2 When in the form of mortal man Thy fon on earth was found, With cruel flanders, false and vain, They compass'd him around.

3 Their mis'ries his compassion move, Their peace he still pursu'd; They render hatred for his love, And evil for his good.

4 Their malice rag'd without a cause, Yet with his dying breath He pray'd for murd'rers on his cross, And bless'd his foes in death.

5 Lord, shall thy bright example shine In vain before my eyes; Give me a foul akin to thine, To love mine enemies.

6 The Lord shall on my side engage, And in my Saviour's name I shall defeat their pride and rage, Who slander and condemn.

PSALM CX. First part. Long Metre.

Christ exalted, and multitudes converted; or, The success

of the gospel.

THUS God th' eternal Father spake
To Christ the Son: "Afcend and sit
"At my right hand, till I shall make
"Thy foes submissive at thy feet.

2 " From Zion shall thy word proceed, " Thy word, the sceptre in thy hand, " Shall make the hearts of rebels bleed, "And bow their wills to thy command.

3 "That day shall show thy pow'r is great, " When faints shall flock with willing minds, " And finners crowd thy temple gate,

"Where holinefs in beauty shines."

4 O bleffed pow'r! O glorious day! What a large vict'ry shall ensue? And converts, who thy grace obey, Exceed the drops of morning dew.

P S A L M CX. Second part. Long Metre,

The kingdom and priefthood of Christ.

I HUS the great Lord of earth and fea Spake to his Son, and thus he fwore: " Eternal shall thy priesthood be, " And change from hand to hand no more.

2 " Aaron and all his fons must die; " But everlafting life is thine, " To fave for ever those that fly

" For refuge from the wrath divine. 3 " By me Melchifedeck was made

" On earth a king and priest at once; " And thou, my heav'nly priest, shalt plead, " And thou, my King, shalt rule my fons."

4 Jefus the Priest ascends his throne, While counsels of eternal peace, Between the Father and the Son, Proceed with honor and fuccefs.

5 Through the whole earth his reign shall spread, And crush the pow'ers that dare rebel; Then shall he judge the rising dead, And fend the guilty world to hell.

6 Though, while he treads his glorious way, He drinks the cup of threats and blood, 'The fuff'rings of that dreadful day Shall but advance him near to God.

P S A L M CX. Common Metre. Christ's kingdom and priesthood.

TESUS, our Lord, afcend thy throne,
And near thy Father fit;
In Zion shall thy power be known,
And make thy foes submit.

2 What wonders shall thy gospel do! Thy converts shall surpass The num'rous drops of morning dew, And own thy sov'reign grace.

3 God hath pronounc'd a firm decree, Nor changes what he fwore; "Eternal shall thy priesthood be, "When Aaron's is no more;

4 "Melchifedeck, that wondrous prieft, "That king of high degree, "That holy man, who Abraham bleft, "Was but a type of thee."

5 Jefus, our prieft, forever lives, To plead for us above; Jefus, our king, forever gives The bleffings of his love.

6 God shall exalt his glorious head, And his high throne maintain, Shall strike the powers and princes dead, Who dare oppose his reign.

PSALM CXI. First part. Common Metre.

The wisdom of God in bis works.

J SONGS of immortal praise belong To my almighty God; He has my heart, and he my tongue, To spread his name abroad.

2 How great the works his hand has wrought. How glorious in our fight! And men in ev'ry age have fought His wonders with delight.

3 How fair and beauteous Nature's frame!

How wife th' eternal mind!

His counfels never change the fcheme.

That his first thoughts design'd.

S 2

4 When he redeem'd his chosen sons,
He fix'd his cov'nant sure;
The orders that his lips pronounce
To endless years endure.

5 Nature and time, and earth and fkies, Thy heav'nly fkill proclaim; What shall we do to make us wife, But learn to read thy name?

6 To fear thy power, to trust thy grace,
Is our divinest skill?
And he's the wifest of our race
That best obeys thy will.

PSALM CXI. Second part. Common Metre.

The perfections of God.

T GREAT is the Lord; his works of might Demand our nobleft fongs;
Let his affembled faints unite
Their harmony of tongues.

2 Great is the mercy of the Lord, He gives his children food; And, ever mindful of his word, He makes his promife good.

3 His Son, the great Redeemer, came To feal his cov'nant fure: Holy and rev'rend is his name, His ways are just and pure,

4 They that would grow divinely wife, Must with his fear begin; Our fairest proof of knowledge lies In hating ev'ry sin.

P S A L M CXII. As the 113th Pfalm. The bleffings of the liberal man.

THAT man is blefs'd, who ftands in awe
Of God, and loves his facred law:
His feed on earth fhall be renown'd;
His houfe the feat of wealth fhall be,
An unexhaufted treafury,
And with fucceffive honors crown'd.

2 His liberal favors he extends,
To fome he gives, to others lends;
A generous pity fills his mind:
Yet what his charity impairs,
He faves by prudence in affairs,
And thus he's just to all mankind.

3 His hands, while they his alms befrow'd,
His glory's future harvest fow'd;
The sweet remembrance of the just,
Like a green root, revives and bears
A train of blessings for his heirs,
When dying nature sleeps in dust.

4 Befet with threat'ning dangers round,
Unmov'd fhall he maintain his ground;
His confcience holds his courage up;
The foul that's fill'd with virtue's light,
Shines brightest in affliction's night;
And sees, in darkness, beams of grace.

PAUSE.

[5 Ill tidings never can furprife
 His heart, that fix'd, on God relies,
 Tho' waves and tempefts roar around;
 Safe on a rock he fits, and fees
 The fhipwreck of his enemics,
 And all their hope and glory drown'd.

6 The wicked shall his triumph see,
And gnash their teeth in agony,
To find their expectations crost;
They and their envy, pride and spite,
Sink down to everlasting night,
And all their names in darkness lost.

PSALM CXII. Long Metre.
The bleffings of the pious and charitable.

THRICE happy man, who fears the Lord,
Loves his commands, and trust his word;
Honor and peace his days attend,
And blessings to his seed descend.

2 Compaffion dwells upon his mind, To works of mercy ftill inclin'd: He lends the poor fome prefent aid, Or gives them, not to be repaid.

- 3 When times grow dark, and tidings fpread, That fill his neighbours round with dread, His heart is arm'd against the fear, For God, with all his power, is there.
- 4 His spirit, fix'd upon the Lord,
 Draws heav'nly courage from his word:
 Amidst the darkness light shall rife,
 To chear his heart, and bless his eyes.
- 5 He hath dispers'd his alms abroad, His works are still before his God; His name on earth shall long remain, While envious sinners rage in vain.

PSALM CXII. Common Metre.

Liberality rewarded.

- And follows his commands,
 Who lends the poor without reward,
 Or gives with lib'ral hands.
- 2 As pity dwells within his breaft To all the fons of need;So God shall answer his requestWith bleffings on his seed.
- 3 No evil tidings shall surprise His well-establish'd mind; His soul to God, his refuge, slies, And leaves his sears behind.
- 4 In times of danger and diffress
 Some beams of light shall shine,
 To shew the world his righteousness,
 And give him peace divine.
- 5 His works of piety and love Remain before the Lord; Honor on earth, and joys above, Shall be his fure reward.

P S A L M CXIII. Proper Tune.

The majesty and condescension of God.

TE that delight to ferve the Lord,
The honors of his name record—
His facred name forever bless:
Where'er the circling fun difplays
His rifing beams or fetting rays,
Let lands and feas his power confess.

2 Not time, nor nature's narrow rounds, Can give his vast dominion bounds, The heav'ns are far below his height; Let no created greatness dare With our eternal God compare, Arm'd with his uncreated might.

3 He bows his glorious head to view
What the bright hosts of angels do,
And bends his care to mortal things;
His fov'reign hand exalts the poor,
He takes the needy from the door,
And feats them on the thrones of kings.

4 When childless families despair,
He fends the blessings of an heir,
To rescue their expiring name;
The mother, with a thankful voice,
Proclaims her praises and her joys;
Let ev'ry age advance his praise.

PSALM CXIII. Long Metre.

God fovereign and gracious.

- TE fervants of th' almighty King, In every age his praifes fing; Where'er the fun fhall rife or fet, The nations shall his praife repeat.
- Above the earth, beyond the fky
 His throne of glory stands on high;
 Nor time nor place his power restrain,
 Nor bound his universal reign.
- 3 Which of the fons of Adam dare, Or angels, with their God compare? His glories how divinely bright! Who dwells in uncreated light!

- 4 Behold his love! he stoops to view What faints above and angels do! And condescends, yet more, to know The mean affairs of men below!
- 5 From duft and cottages obscure
 His grace exalts the humble poor!
 Gives them the honor of his sons,
 And fits them for their heav'nly thrones.
- [6 A word of his creating voice Can make the barren house rejoice; Though Sarah's ninety years were past, The promis'd feed is born at last.
- 7 With joy the mother views her fon, And tells the wonders God has done; Faith may grow strong when sense despairs; If nature falls, the promise bears.]

PSALM CXIV. Long Metre.

Miracles attending Ifrael's journey.

- WHEN Ifrael, freed from Pharaoh's hand, Left the proud tyrant and his land, The tribes, with cheerful homage, own Their king, and Judah was his throne.
- 2 Across the deep their journey lay; The deep divides to make them way; Jordan beheld their march, and fled, With backward current, to his head.
- 3 The mountains shook, like frighted sheep— Like lambs, the little hillocks leap! Not Sinai on her base could stand, Conscious of sov'reign power at hand.
- 4 What power could make the deep divide— Make Jordan backward roll his tide? Why did ye leap, ye little hills? And whence the dread that Sinai feels?
- 5 Let every mountain, every flood Retire and know th' approaching God, The King of Ifrael: fee him here! Tremble, thou earth, adore and fear.

6 He thunders, and all nature mourns, The rock to standing pools he turns; Flints spring with sountains, at his word, And fires and seas confess the Lord.

PSALM CXV. First Metre.

The true God our refuge; or, Idolatry reproved.

NOT to ourselves, who are but dust—
Not to ourselves is glory due,
Eternal God, thou only just,
Thou only gracious, wise and true.

2 Difplay to earth thy dreadful name: Why should a heathen's haughty tongue Infult us, and, to raife our shame, Say, "Where's the God you've serv'd so long?"

3 The God we ferve, maintains his throne Above the clouds, beyond the skies; Through all the earth his will is done, He knows our groans, he hears our cries.

A But the vain idols they adore,
Are fenfeless shapes of stone and wood;
At best a mass of glittering ore,
'A silver saint, or golden god.

[5 With eyes and ears they carve the head;
Deaf are their ears, their eyes are blind;
In vain are costly offerings made,
And vows are scatter'd in the wind.

6 Their feet were never made to move, Nor hands to fave, when mortals pray; Mortals, that pay them fear or love, Seem to be blind and deaf as they.]

7 O Ifrael, make the Lord thy hope, Thy help, thy refuge, and thy reft; The Lord shall build thy ruins up, And bless the people and the priest.

The dead no more can fpeak thy praife—.
They dwell in filence in the grave;
But we shall live to fing thy grace,
And tell the world thy power to fave.

PSALM CXV. Second Metre. As the new tune of the 50th Pfalm.

Idolatry reproved.

- OT to our names, thou only just and true,
 Not to our worthless names is glory due:
 Thy power and grace, thy truth and justice claim
 Immortal honors to thy fov'reign name;
 Shine through the earth, from heav'n thy blest abode;
 Nor let the heathens say, "Where is your God?"
- 2 Heav'n is thine higher court: there stands thy throne, And thro' the lower worlds thy will is done: God fram'd this earth—the starry heav'ns he spread, But sools adore the gods their hands have made; The kneeling crow'd, with looks devout, behold Their silver saviours, and their saints of gold.
- [3 Vain are those artful shapes of eyes and ears— The molten image neither sees nor hears; Their hands are helples, nor their feet can move, They havenospeech, northought, norpower, nor love; Yet sottish mortals make their long complaints To their deaf idols, and their lifeless saints.
- 4 The rich have statues well adorn'd with gold;
 The poor, content with gods of coarser mould,
 With tools of iron carve the senseless stock,
 Lopt from a tree, or broken from a rock;
 People and priest drive on the solemn trade,
 And trust the gods that saws and hammers made.]
- 5 Be heav'n and earth amaz'd! 'Tis hard to fay Which are more stupid, their gods, or they. O Ifrael, trust the Lord: he hears and sees, He knows thy forrows, and restores thy peace; His worship does a thousand comforts yield—He is thy help, and he thine heav'nly shield.
- 6 In God we trust: our impious foes in vaiu Attempt our ruin, and oppose his reign; Had they prevail'd, darkness had clos'd our days, And death and silence had forbid his praise: But we are sav'd, and live:—Let songs arise, And Zion bless the God that built the skies.

PSALM CXVI. First part. Common Metre.

*Recovery from fickness.

I LOVE the Lord: he heard my cries,
And pity'd every groan,
Long as I live, when troubles rife,
I'll hasten to his throne.

2 I love the Lord: he bow'd his ear,
And chas'd my griefs away:
Oh let my heart no more defpair,
When I have breath to pray.

3 My flesh declin'd, my spirits fell,
And I drew near the dead,
While inward pangs and fears of hell
Perplex'd my wakeful head.

4 " My God, (I cry'd) thy fervant fave,
" Thou ever good and juft;
" Thy power can refcue from the grave,
" Thy power is all my truft."

5 The Lord beheld me fore diffreft,
He bade my pains remove:
Return, my foul, to God thy reft,
For thou haft known his love.

6 My God hath fav'd my foul from death,
And dry'd my falling tears:
Now to his praife I'll fpend my breath,
And my remaining years.

PSALM CXVI. ver. 12, &c. Second part.
Common Metre.

Thanks for private deliverance.

HAT shall I render to my God For all his kindness shown? My feet shall visit thine abode, My fongs address thy throne.

2 Among the faints that fill thine house My offerings shall be paid; There shall my zeal perform the vows My foul in anguish made. 3 How much is mercy thy delight, Thou ever-bleffed God! How dear thy fervants in thy fight! How precious is their blood!

4 How happy all thy fervants are!

How great thy grace to me!

My life, which thou hast made thy care,

Lord, I devote to thee.

5 Now I am thine, forever thine, Nor shall my purpose move; Thy hand has loos'd my bonds of pain, And bound me with thy love.

6 Here in thy courts I leave my vow,
And thy rich grace record;
Witness, ye faints, who hear me now,
If I forsake the Lord.

PSALM CXVII. Common Metre.

Praise to God from all nations.

ALL ye nations, praife the Lord, Each with a diff'rent tongue; In ev'ry language learn his word, And let his name be fung.

2 His mercy reigns thro' ev'ry land; Proclaim his grace abroad; Forever firm his truth shall stand— Praise ye the faithful God.

PSALM CXVII. Long Metre.

ROM all that dwell below the skies
Let the Creator's praise arise;
Let the Redeemer's name be sung
Thro' ev'ry land, by ev'ry tongue.

2 Eternal are thy mercies, Lord; Eternal truth attends thy word; 'Thy praise shall sound from shore to shore, 'Till suns shall set and rise no more.

PSALM CXVII. Short Metre.

THY name, almighty Lord,
Shall found thro' diftant lands:
Great is thy grace, and fure thy word:
Thy truth forever ftands.

2 Far be thine honor fpread, And long thy praife endure, 'Till morning light and ev'ning shade Shall be exchang'd no more.

PSALM CXVIII. ver. 6,-15. First part.

Deliverance form a tumult.

I HE Lord appears my helper now,
Nor is my faith afraid
What all the fons of earth can do,
Since heav'n affords its aid.

2 'Tis fafer, Lord, to hope in thee, And have my God my friend, Than truft in men of high degree, And on their truth depend.

3 'Tis through the Lord my heart is ftrong, In him my lips rejoice; While his falvation is my fong, How cheerful is my voice.

4 Like angry bees they girt me round;
When God appears they fly:
So burning thorns, with crackling found,
Make a fierce blaze, and die.

5 Joy to the faints and peace belongs:

The Lord protects their days:

Let Ifrael tune immortal fongs

To his almighty grace.

PSALM CXVIII. ver. 17,-21. Second part. Common Metre.

Public praise for deliverance from death.

ORD, thou hast heard thy servant cry,
And rescu'd from the grave;
Now shall he live; (and none can die,
If God resolve to save.)

2 Thy praife, more conftant than before, Shall fill his daily breath; Thy hand, that hath chaftis'd him fore, Defends him still from death. 3 Open the gate of Zion now, For we shall worship there, The house where all the righteous go, Thy mercy to declare.

4 Among th' affemblies of thy faints
Our thankful voice we raife;
There we have told thee our complaints,
And there we fpeak thy praife.

PSALM CXVIII. ver. 22, 23. Third part. Common Metre.

Christ the foundation of the church.

The EHOLD the fure foundation ftone Which God in Zion lays,
To build our heav'nly hopes upon,
And his eternal praife.

2 Chofen of God, to finners dear, And faints adore the name, They truft their whole falvation here, Nor shall they fuffer shame.

3 The foolish builders, scribe, and priest, Reject it with disdain: Firm on this rock the church shall rest, And envy rage in vain.

4 What tho' the gates of hell withflood?
Yet must this building rise:
'Tis thy own work, almighty God,
And wondrous in our eyes.

PSALM CXVIII. ver. 24, 25, 26. Fourth part. Common Metre.

Hofanna; the Lord's day; or, Christ's refurrection, and our subvision.

THIS is the day the Lord hath made,
He calls the hours his own:
Let heav'n rejoice, let earth be glad,
And praise furround the throne.

2 To-day he rose and left the dead; And Satan's empire fell— To-day the faints his triumph spread, And all his wonders tell. 3 Hofanna to th' anointed king, To David's holy fon, Help us, O Lord; defcend and bring Salvation from thy throne.

4 Blefs'd is the Lord, who comes to men With meffages of grace; Who comes in God his Father's name, To fave our finful race.

5 Hofanna, in the highest strains,

The church on earth can raise;

The highest heav'ns in which he reions

The highest heav'ns, in which he reigns, Shall give him nobler praise.

PSALM CXVIII. ver. 22,—27. Short Metre.

An hofanna for the Lord's day: or, A new fong of falvation by Christ,

I SEE what a living stone
S The builders did refuse;
Yet God hath built his church thereon
In spite of envious Jews.

2 The feribe and angry prieft Reject thine only fon; Yet on this rock shall Zion rest, As the chief corner stone.

3 The work, O Lord, is thine, And wondrous in our eyes: This day declares it all divine, This day did Jefus rife.

This is the glorious day
That our Redeemer made;
Let us rejoice, and fing, and pray,
Let all the church be glad.

J Hosanna to the king
Of Da Ad's royal blood:
Bless him, ye faints, he comes to bring
Salvation from your God.

6 We blefs thine holy word,
Which all this grace difplays;
And offer on thy alter, Lord,
Our facrifice of praife.
T 2

PSALM CXVIII. ver. 22,-27. Long Metre.

An bosanna for the Lord's day; or, A new song of salwation by Christ.

I L O, what a glorious Corner-stone
The Jewish builders did refuse!
But God hath built his church thereon,
In spite of envy, and the Jews.

2 Great God, the work is all divine,

The joy and wonder of our eyes;

This is the day that proves it thine,

The day that faw our Saviour rife.

3 Sinners rejoice, and faints be glad; Hofanna, let his name be blefs'd; A thoufand honors on his head, With peace, and light, and glory, reft!

4 In God's own name he comes to bring
Salvation to our dying race;
Let the whole church address their King
With hearts of joy, and songs of praise.

I have collected and disposed of the most useful verses of the exixth Psalm under eighteen different heads, and formed a divine song upon each of them. But the verses are much transposed, to attain some deeree of connexion.

In some places, among the words law, commands, judgments, testimonies, I have used gospel, word, truth, grace, promises, &c. as more agreeable to the New Testament, and the common language of Christians, and it equally answers the design of the Psalmist, which was to recommend the holy Scripture.

PSALM CXIX. First part. Common Metre.

The bleffedness of faints, and misery of sinners.

PLESS'D are the undefil'd in heart,
Whose ways are right and clean;
Who never from thy law depart,
But fly from ev'ry sin.

Blefs'd are the men that keep thy word, And practife thy commands;

With their whole heart they feek the Lord, And ferve thee with their hands.

Ver. 165.

3 Great is their peace who love thy law; How firm their fouls abide!

Nor can a bold temptation draw Their steady feet aside.

Ver. 6.

4 Then shall my heart have inward joy, And keep my face from shame,

When all thy statutes I obey, And honor all thy name. Ver. 21, 118.

5 But haughty finners God will hate, 'The proud shall die accurs'd;

The fons of falsehood and deceit Are trodden to the dust.

Ver. 119, 155.

6 Vile as the drofs the wicked are:

And those that leave thy ways

Shall see falvation from afar.

But never tafte thy grace.

PSALM CXIX. Second part.

Secret devotion and spiritual-mindedness; or, Constant con-

Ver. 81.

Ver. 164.

Ver. 147, 55.

To thee, before the dawning light,
My gracious God, I pray;
I meditate thy name by night,
And keep thy law by day.

2 My fpirit faints to fee thy grace, Thy promife bears me up; And while falvation long delays, Thy word fupports my hope.

3 Sev'n times a day I lift my hands, And pay my thanks to thee: Thy righteous providence demands Repeated praife from me. Ver. 62.

4 When midnight darkness veils the skies,
I call thy works to mind;
My thoughts in warm devotion rise,
And sweet acceptance find.

PSALM CXIX. Third part.

Professions of sincerity, repentance, and obedience.

Ver. 57, 60.

THOU art my portion, O my God;
Soon as I know thy way,
My heart makes hafte t' obey thy word,
And fuffers no delay.

Ver. 13, 14.

2 I chuse the path of heav'nly truth,
And glory in the choice:
Not all the riches of the earth
Could make me so rejoice.

3 The testimonies of thy grace,
I set before my eyes;
Thence I derive my daily strength,
And there my comfort lies.

Ver. 59.

4 If once I wander from thy path,
I think upon my ways,
Then turn my feet to thy commands,
And truft thy pard'ning grace.

Ver. 94, 112.

5 Now I am thine, forever thine,
O fave thy fervant, Lord,
Thou art my shield, my hiding place;
My hope is in thy word.

Ver. 112.

6 Thou haft inclin'd this heart of mine
Thy ftatutes to fulfil;
And thus, till mortal life fhall end,
Would I perform thy will.

PSALM CXIX. Fourth part. Instruction from Scripture. Ver. 9.

How shall the young secure their hearts, Thy word the choicest rules imparts

To keep the conscience clean.

Ver. 130. 2 When once it enters to the mind,

It fpreads fuch light abroad, The meanest souls instruction find, And raife their thoughts to God.

Ver. 105.

3 'Tis like the fun, a heav'nly light, That guides us all the day; And, though the dangers of the night, A lamp to lead our way. .

Ver. 99, 100.

4 The men that keep thy law with care, And meditate thy word, Grow wifer than their teachers are,

And better know the Lord.

Ver. 104, 113.

5 Thy precepts make me truly wife; I hate the finner's road :

I hate my own vain thoughts that rife, But love thy law, my God.

Ver. 89, 90, 91.

[6 The flarry heav'ns thy rule obey, The earth maintains her place; And these thy servants, night and day, Thy skill and pow'r express.

7 But still thy law and gospel, Lord, Have lessons more divine :

Not earth stands firmer than thy word, Nor stars so nobly shine.]

Ver. 190, 140, 9, 119.

8 Thy word is everlafting truth, How pure is ev'ry page!

That holy book shall guide our youth, And well fupport our age.

P S A L M CXIX. Fifth part.

Delight in scripture; or, The word of God dwelling in us.

Ver. 97. HOW how I love thy holy law! 'Tis daily my delight: And thence my meditations draw Divine advice by night.

Ver. 148.

2 My waking eyes prevent the day To meditate thy word: My foul with longing melts away To hear thy gospel, Lord.

Ver. 3, 13, 54. 3 Thy heav'nly words my heart engage! And well employ my tongue! And, in my tirefome pilgrimage, Yield me a heav'nly fong.

Ver. 19, 103. 4 Am I a stranger, or at home, 'Tis my perpetual feast; Not honey dropping from the comb So much allures the tafte.

Ver. 72, 127. 5 No treasures fo enrich the mind; Nor shall thy word be fold For loads of filver well refin'd, Nor heaps of choicest gold.

Ver. 28, 49, 175. 6 When nature finks, and spirits droop, Thy promifes of grace Are pillars to support my hope, And there I write thy praise.

P S A L M CXIX. Sixth part.

Holiness and comfort from the word.

Ver. 128. ORD, I esteem thy judgments right, And all thy statutes just; Thence I maintain a constant fight With ev'ry flatt'ring luft.

Ver. 62.

3 My heart in midnight filence cries, "How fweet thy comforts be!" My thoughts in holy wonders rife, And bring their thanks to thee.

Ver. 162.

4 And when my fpirit drinks her fill
At fome good word of thine,
Not mighty men that share the spoil,
Have joys compar'd to mine.

P S A L M CXIX. Seventh part.

Imperfection of nature, and perfection of scripture.

Ver. 96, paraphrafed.

ET all the Heathen writers join
To form one perfect book,
Great God, if once compar'd with thine,
How mean their writings look!

2 Not the most perfect rules they gave Could shew one sin forgiv'n, Nor lead a step beyond the grave; But thine conduct to heav'n.

3 I've feen an end to what we call
Perfection here below;
 How fhort the pow'rs of nature fall,
And can no farther go.

4 Yet men would fain be just with God,
By works their hands have wrought;
But thy commands, exceeding broad,
Extend to ev'ry thought.

5 In vain we boaft perfection here, While fin defiles our frame, And finks our virtues down fo far, They fcarce deferve the name. 6 Our faith and love, and ev'ry grace, Fall far below thy word; But perfect truth and righteoufnefs Dwell only with the Lord.

P S A L M CXIX. Eighth part.

The excellency and variety of scripture. Ver. 111. Paraphrased.

ORD, I have made thy word my choice,
My lasting heritage;
There shall my noblest pow'rs rejoice,
My warmest thoughts engage.

2 I'll read the hist'ries of thy love, And keep thy laws in fight, While through the promises I rove, With ever-fresh delight.

3 'Tis a broad land of wealth unknown, Where fprings of life arife, Seeds of immortal blifs are fown, And hidden glory lies.

4 The best relief that mourners have,
It makes our forrows bless'd;
Our fairest hope beyond the grave,
And our eternal rest.

PSALM CXIX. Ninth part.

Defire of knowledge. Ver. 64, 68, 18.

THY mercies fill the earth, O Lord, How good thy works appear! Open my eyes to read thy word, And fee thy wonders there.

Ver. 73, 125.

2 My heart was fashion'd by thy hand,
My service is thy due,
O! make thy servant understand
The duties I must do.

Ver. 19.
3 Since I'm a ftranger here below,

Thy path O! do not hide;
But mark the road my feet fhould go,
And be my constant guide.

Ver. 26.

4 When I confess'd my wand'ring ways, Thou heard'st my foul complain; Grant me the teachings of thy grace,

Or I shall stray again.

Ver. 33, 34.

5 If God to me his statutes shew, And heav'nly truth impart, His work for ever, I'll pursue, His law shall rule my heart.

Ver. 50, 71.

6 This was my comfort when I bore Variety of grief;

It made me learn thy word the more, And fly to that relief.

Ver. 51.

[7 In vain the proud deride me now;
I'll ne'er forget thy law,

Nor let that bleffed gospel go, Whence all my hopes I draw.

Ver. 27, 171.

When I have learn'd my Father's will, I'll teach the world his ways; My thankful lips, infpir'd with zeal, Shall fing aloud his praife.

PSALM CXIX. Tenth part.

Pleading the promises. Ver. 38, 49.

BEHOLD thy waiting fervant, Lord, Devoted to thy fear;

Remember and confirm thy word, For all my hopes are there.

Ver. 41, 58, 107.

2 Hast thou not sent salvation down,
And promis'd quick'ning grace?
Doth not my heart address thy throne?
And yet thy love delays.

Ver. 123, 42.

Mine eyes for thy falvation fail;
O bear thy fervant up;
Nor let the fcoffing lips prevail;
Who dare reproach my hope.

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Ver. 49, 74.

4 Didft thou not raife my faith, O Lord?

Then let thy truth appear:

Saints shall rejoice in my reward,

And trust as well as fear.

PSALM CXIX. Eleventh part.

Breathing after boliness.

Ver. 5, 33,

THAT the Lord would guide my ways
To keep his flatutes flill!
O that my God would grant me grace
To know and do his will!

Ver. 29.
2 O fend thy fpirit down to write
Thy law upon my heart!
Nor let my tongue indulge deceit,
Nor act the liar's part.

Ver. 37, 36.
3 From vanity turn off my eyes:
Let no corrupt defign,
Nor covetous defires, arife
Within this foul of mine.

Ver. 133.

4 Order my footsteps by thy word,
And make my heart fincere!
Let fin have no dominion, Lord,
But keep my conscience clear.

Ver. 176.
 My foul hath gone too far aftray,
 My feet too often flip;
 Yet fince I keep in mind thy way,
 Restore thy wand'ring sheep.

Ver. 35.

6 Make me to walk in thy commands,

'Tis a delightful road;

Nor let my head, or heart, or hands,

Offend against my God.

PSALM CXIX. Twelfth part.

Breathing after comfort and deliverance.

Ver. 153.

MY God, confider my diffrefs,
Let mercy plead my caufe;
Though I have fin'd against thy grace,
I ne'er forget thy laws.

Ver. 39, 116.

2 Forbid, forbid the fharp reproach,
Which I fo juftly fear;
Uphold my life, uphold my hopes,
Nor let my fhame appear.

Ver. 122, 135.

Be thou a furety, Lord, for me,
Nor let the proud opprefs;
But make thy waiting fervant fee
The fhinings of thy face.

Ver. 81.

4 My eyes with expectation fail,
My heart within me cries,
"When will the Lord his truth fulfil,
"And bid my comfort rife?"

Ver. 132.
5 Look down upon my forrows, Lord,
And flow thy grace the fame,
Thy tender mercies ftill afford
To those that love thy name.

P S A L M CXIX. Thirteenth part. Holy fear, and tenderness of conscience.

Ver. 10.

YITH my whole heart I've fought thy face,

VV O let me never ftray
From thy commands, O God of grace,
Nor tread the finner's way

Nor tread the finner's way.

Ver. 11.

2 Thy word I've plac'd within my heart,
To keep my confcience clean,
And be an everlafting guard
From ev'ry rifing fin.

Ver. 63, 53, 158,

3 I'm a companion of the faints,
Who fear and love the Lord;
My forrows rife, my fpirit faints,
When men transgress thy word.
Ver. 161, 163.

4 While finners do thy gofpel wrong, My fpirit stands in awe; My foul abhors a lying tongue, But loves thy righteous law.

Ver. 161, 120.

5 My heart with facred rev'rence hears The threat'nings of thy word; My flesh with holy trembling fears The judgments of the Lord.

Ver. 166, 174.
6 My God, I long, I hope, I wait,
For thy falvation fill,
While thy whole law is my delight,
And I obey thy will.

P S A L M CXIX. Fourteenth part. Benefit of afflictions, and support under them.

Ver. 153, 81, 82.

CONSIDER all my forrows, Lord,
And thy deliv'rance fend;
My foul for thy falvation faints,
When will my troubles end?

Ver. 71.

2 Yet I have found 'tis good for me To bear my Father's rod; 'Afflictions make me learn thy law, And live upon my God.

Ver. 50.

3 This is the comfort I enjoy,
When new diffrefs begins,
I read thy word, I run thy way,
And hate my former fins.
Ver. 92.

4 Had not thy word been my delight
When earthly joys were fled,
My foul, opprefs'd with forrows weight,
Had funk amongft the dead.

Ver. 75.

5 I know thy judgments, Lord, are right, Though they may feem fevere;

The sharpest fuff'rings I endure Flow from thy faithful care.

Ver. 67.

6 Before I knew thy chaft ning rod
My feet were apt to stray;
But now I learn to been the work

But now I learn to keep thy word, Nor wander from thy way.

P S A L M CXIX. Fifteenth part.

Holy refolutions.

Ver. 93.

THAT thy flatutes ev'ry hour
Might dwell upon my mind!
Thence I derive a quick'ning pow'r,
And daily peace I find.

Ver. 15, 16.

2 To meditate thy precepts, Lord, Shall be my fweet employ; My foul shall ne'er forget thy word, Thy word is all my joy. Ver. 32.

3 How would I run in thy commands, If thou my heart difcharge From fin and Satan's hateful chains, And fet my feet at large?

Ver. 13, 46.

My lips with courage shall declare Thy statutes and thy name;

I'll fpeak thy words though kings should hear, Nor yield to finful shame.

Ver. 61, 69, 70.

Let bands of perfecutors rife To rob me of my right,

Let pride and malice forge their lies, Thy law is my delight.

Ver. 115.

6 Depart from me ye wicked race, 'Whose hands and hearts are ill:

I love my God, I love his ways, And must obey his will.

P S A L M CXIX. Sixteenth part,

A prayer for quickening grace.

Ver. 25, 37.

I MY foul lies cleaving to the dust; Lord, give me life divine: From vain desires, and ev'ry lust, Turn off these eyes of mine.

2 I need the influence of thy grace
To fpeed me in thy way,
Left I should loiter in my race,
Or turn my feet astray.

Ver. 107.

3 When fore afflictions press me down, I need thy quick'ning pow'rs; Thy word that I have rested on, Shall help my heaviest hours.

Ver. 156, 40.

4 Are not thy mercies fov'reign still,
And thou a faithful God?

Wilt thou not grant me warmer zeal
To run the heav'nly road?

Ver. 159, 40.
5 Does not my heart thy precepts love,
And long to fee thy face?
And yet how flow thy fpirits move
Without enliv'ning grace!

Ver. 93.
6 Then shall I love thy gospel more,
And ne'er forget thy word,
When I have felt it's quick'ning pow'r
To draw me near the Lord.

PSALM CXIX. Seventeenth part. Long Metrc.

Grace skining in difficulties and trials.

Ver. 143, 28.

WHEN pain and anguish feize me, Lord,
All my support is from thy word:
My foul diffolves for heaviness;
Uphold me with thy strength'ning grace.

Ver. 51, 69, 110.

The proud have fram'd their fcoffs and lies,
They watch my feet with envious eyes,
They tempt my foul to fnares and fin;
Yet thy commands I ne'er decline.

Ver. 161, 78.

3 They hate me, Lord, without a cause, They hate to see me love thy laws; But I will trust and fear thy name, Till pride and malice die with shame.

PSALM CXIX. Last part.

Sanctified afflictions; or, Delight in the word of God.

Ver. 67, 50.

FATHER, I blefs thy gentle hand;
How kind was thy chaftifing rod,
That forc'd my confcience to a ftand,
And brought my wand'ring foul to God!

2 Foolish and vain, I went aftray, Ere I had felt thy scourges, Lord, I left my guide, and lost my way: But now I love and keep thy word.

Ver. 71.

Tis good for me to wear the yoke,
For pride is apt to rife and fwell;
Tis good to bear my Father's froke,
That I might learn his flatutes well.

Ver. 72.

4 The law that iffues from thy mouth
Shall raife my cheerful passions more
Than all the treasures of the south,
Or richest hills of golden ore.

Ver. 73.

5 Thy hands have made my mortal frame,
Thy fpirit form'd my foul within:
Teach me to know thy wondrous name,
And guard me fafe from death and fin.
Ver. 74,

6 Then all that love and fear the Lord
At my falvation shall rejoice;
For I have trusted in thy word,
And made thy grace my only choice.

P S A L M CXX. Common Metre.

Complaint of quarrelfome neighbours; or, A devout wift for peace.

- THOU God of love, thou ever-bleft,
 Pity my fuff'ring flate:
 When wilt thou fet my foul at reft,
 From lips that love deceit?
- 2 Hard lot of mine! My days are cast Among the fons of strife, Whose never-ceasing quarrels waste My golden hours of life.
- 3 Oh might 1 fly to change my place, How would I choose to dwell In some wide lonesome wilderness, And leave these gates of hell!
- 4 Peace is the bleffing that I feek,
 How lovely are its charms!
 I am for peace; but when I fpeak,
 They all declare for arms.
- 5 New passions still their fouls engage, And keep their malice strong: What shall be done to curb thy rage, O thou devouring tongue!
- 6 Should burning arrows fmite thee thro',
 Strict justice would approve;
 But I would rather spare my foe,
 And melt his heart with love.

P S A L M CXXI. Long Metre:

Divine protection.

- The to the hills I lift mine eyes,
 The eternal hills beyond the skies;
 Thence all her help my foul derives;
 There my almighty refuge lives.
- 2 He lives; the everlasting God, That built the world, that spread the flood; The heav'ns, with all their host, he made, And the dark regions of the dead.

- 3 He guides our feet, he guards our way; His morning fmiles adorn the day: He fpreads the ev'ning veil, and keeps The filent hours while Ifrael fleeps.
- 4 Ifrael, a name divinely bleft, May rife fecure, fecurely reft; Thy holy guardian's wakeful eyes Admit no flumber, nor furprife.
- 5 No fun shall smite thy head by day, Nor the pale moon with sickly ray Shall blast thy couch; no baleful star Darts his malignant sire so far.
- 6 Should earth and hell with malice burn, Still thou shalt go, and still return; Safe in the Lord! his heav'nly care Defends thy life from every snare.
- 7 On thee foul spirits have no power; And in thy last departing hour Angels, that trace the airy road, Shall bear thee homeward to thy God.

PSALM CXXI. Common Metre.

Preservation by day and night.

- TO heav'en I lift my waiting eyes,
 There all my hopes are laid:
 The Lord that built the earth and skies
 Is my perpetual aid.
- 2 Their stedfast feet shall never fall, Whom he designs to keep; His ear attends the softest call; His eyes can never sleep.
- 3 He will fustain our weakest powers . With his almighty arm, And watch our most unguarded hours Against surprising harm.
- Ifrael rejoice, and reft fecure,
 Thy keeper is the Lord:
 His wakeful eyes employ his power
 For thine eternal guard.

5 Nor fcorching fun, nor fickly moon Shall have its leave to fmite: He shields thy head from burning noon, From blasting damps at night.

6 He guards thy foul, he keeps thy breath,
Where thickest dangers come;
Go and return, secure from death,
Till God commands thee home.

PSALM CXXI. As the 148th Pfalm.

God our preferver.

I DPWARD I lift mine eyes,
From God is all my aid;
The God that built the skies,

And earth and nature made:
God is the tower
To which I fly:
His grace is nigh
In every hour.

2 My feet shall never slide,
And fall in fatal snares,
Since God, my guard and guide,
Defends me from my fears.
Those wakeful eyes
That never sleep,
Shall Ifrael keep,
When dangers rife.

3 No burning heats by day,
Nor blafts of evening air,
Shall take my health away,
If God be with me there:
Thou art my fun,
And thou my flade,
To guard my head
By night or noon.

4 Hast thou not given thy word
To fave my foul from death?
And I can trust my Lord
To keep my mortal breath;
I'll go and come,
Nor fear to die,
Till from on high
Thou call me home.

PSALM CXXII. Common Metre.

HOW did my heart rejoice to hear My friends devoutly fay, "In Zion let us all appear, "And keep the folemn day."

2 I love the gates, I love the road; The church, adorn'd with grace, Stands like a palace built for God, To fhew his milder face.

3 Up to her courts, with joy unknown,
The holy tribes repair;
The fon of David holds his throne,
And fits in judgment there.

4 He hears our praifes and complaints;
And, while his awful voice
Divides the finners from the faints,
We tremble and rejoice.

5 Peace be within this facred place, And joy a constant guest! With holy gifts and heav nly grace Be her attendants blest!

6 My foul shall pray for Zion still, While life or breath remains; There my best friends, my kindred dwell, There God my Saviour reigns.

PSALM CXXII. Proper tune.

Going to church,

I HOW pleas'd and blefs'd was I,
To hear the people cry,
"Come, let us feek our God to-day!
Yes—with a cheerful zeal
We hafte to Zion's hill,
And there our yows and honors pay.

3 Zion, thrice happy place, Adorn'd with wondrous grace, And walls of firength embrace thee round; In thee our tribes appear To pray, and praife, and hear The facred gospel's joyful found. 3 There David's greater fon Has fix'd his greater throne, He fits for grace and judgment there; He bids the faints be glad, He makes the finner fad, And humble fouls rejoice with fear.

4 May peace attend thy gate, And joy within thee wait To bless the foul of every guest The man that seeks thy peace, And wishes thine increase,

And wishes thine increase, A thousand bleffings on him rest!

5 My tongue repeats her vows,
"Peace to this facred house!"
"For here my friends and kindred dwell!
"And fince my glorious God

"Makes thee his bleft abode,
"My foul shall ever love thee well."

Repeat the 4th slanza to complete the tune.

P S A L M CXXIII. Common Metre.

Pleading with fubmiffion.

THOU whole grace and juffice reign
Enthron'd above the fkies,

To thee our hearts would tell their pain,
To thee we lift our eyes.

As fervants watch their mafter's hand, And fear the angry stroke; Or maids before their mistress stand, And wait a peaceful look:

3 So for our fins, we justly feel Thy discipline, O God; Yet wait the gracious moment still, 'Till thou remove the rod.

4 Those that in wealth and pleasure live,
Our daily groans deride,
And thy delays of mercy give
Fresh courage to their pride.

5 Our focs infult us, but our hope In thy compefficing lies; This thought flight lear, our fpirits up, That God will not despite. PSALM CXXIV. Common Metre.

God gives victory.

- HAD not the God of truth and love,
 When hofts against us rose,
 Display'd his vengeance from above,
 And crush'd the conquering soes.
- 2 Their armies like a raging flood, Had fwept the guardlefs land, Deftroy'd on earth his blefs'd abode, And 'whelm'd our feeble band.
- 3 But fafe beneath his fpreading shield His sons securely rest, Defy the dangers of the field, And bare the searless breast.
- 4 And now our fouls shall bless the Lord,
 Who broke the deadly snare;
 Who sav'd us from the murd'ring sword,
 And made our lives his care.
- 5 Our help is in Jehovah's name, Who form'd the heav'ns above; He that fupports her wondrous frame, Can guard his church by love.

PSALM CXXV. Common Metre.

The faint's trial and fafety.

- I UNSHAKEN as the facred hill, And firm, as mountains stand, Firm, as a rock, the foul shall rest That trusts th' almighty hand.
- 2 Not walls nor hills could guard fo well Old Salem's happy ground, As those eternal arms of love, That ev'ry faint surround.
- 3 While tyrants are a finarting fcourge, To drive them near to God, Divine compaffion will affuage The fury of the rod.
- 4 Deal gently, Lord, with fouls fincere, And lead them fafely on To the bright gates of paradife, Where Chrift their Lord is gone.

W

5 But if we trace those crooked ways
That the old serpent drew,
The wrath that drove him first to hell
Shall smite his foll wers too.

PSALM CXXV. Short Metre.

The faint's trial and fafety; or, Moderated afflictions,

I FIRM and unmov'd are they

That real their full.

I' That rest their souls on God:
Firm as the mount where David dwelt,
Or where the ark abode.

2 As mountains flood to guard
The city's facred ground,

So God and his almighty love
Embrace his faints around.

3 What though the Father's rod Drop a chastifing stroke, Yet, lest it wound their souls too deep, Its fury shall be broke.

4 Deal gently, Lord, with those
Whose faith and pious fear,
Whose hope and love, and ev'ry grace,
Proclaim their hearts sincere.

5 Nor shall the tyrant's rage Too long oppress the faint; The God of Israel will support His children, left they faint.

6 But if our flavish fear
Will chuse the road to hell,
We must expect our portion there,
Where bolder finners dwell.

PSALM CXXVI. Long Metre.

Surprifing deliverance.

HEN God reftor'd our captive state,
Joy was our song, and grace our theme;
The grace beyond our hopes so great,
That joy appear'd a pleasing dream.

2 The fcoffer owns thy hand, and pays Unwilling honors to thy name; While we with pleafure shout thy praise, With cheerful notes thy love proclaim. 3 When we review our difmal fears, 'Twas hard to think they'll vanish so; With God we left our flowing tears, He makes our joys like rivers flow.

4 The man that in his furrow'd field,
His fcatter'd feed with fadness leaves,
Will shout to see the harvest yield
A welcome load of joyful sheaves.

P S A L M CXXVI, Common Metre.

The joy of a remarkable conversion; or, Melancholy rew

T WHEN God reveal'd his gracious name;
And chang'd my mournful flate,
My rapture feem'd a pleafing dream,
The grace appear'd fo great.

2 The world beheld the glorious change, And did thy hand confess; My tongue broke out in unknown strains, And fung surprising grace.

3 "Great is the work," my neighbours cry'd, And own'd the pow'r divine; "Great is the work," my heart reply'd, "And be the glory thine."

4 The Lord can clear the darkeft skies, Can give us day for night; Make drops of facred forrow rife To rivers of delight.

5 Let those that fow in sadness wait 'Till the fair harvest come, They shall confess their sheaves are great, And shout the blessings home.

6 Though feed lie bury'd long in dust, It sha'n't deceive their hope! The precious grain can ne'er be lost, For grace insures the crop.

P S A L M CXXVII. Long Metre.

The bleffing of God on the business and comforts of life.

- I If God fucceed not, all the cost And pains to build the house are lost; If God the city will not keep, The watchful guards as well may sleep.
- 2 What though we rife before the fun, And work and toil when day is done, Careful and sparing eat our bread, To shun that poverty we dread.
- 3 'Tie all in vain, 'till God hath blefs'd; He can make rich, yet give us rest; On God, our fov'reign, still depends Our joy in children and in friends:
- 4 Happy the man to whom he fends Obedient children, faithful friends: How fweet our daily comforts prove When they are feafon'd with his love!

P S A L M CXXVII. Common Metre.

God all in all.

- I If God to build the house deny,
 The builders work in vain;
 And towns, without his wakeful eye,
 An useless watch maintain.
- 2 Before the morning beams arife, Your painful work renew, And till the stars ascend the skies Your tiresome toil pursue.
- 3 Short be your fleep, and coarfe your fare; In vain, 'til God has blefs'd; But if his fmiles attend your ear, You shall have food and rest.
- 4 Nor children, relatives, nor friends, Shall real bleffings prove, Nor all the earthly joys he fends, If fent without his love.

P S A L M CXXVIII. Common Metre.

Family bleffings.

HAPPY man, whose foul is fill'd
With zeal and rev'rend awe!
His lips to God their honors yield,
His life adorns the law.

2 A careful providence shall stand And ever guard thy head, * Shall on the labours of thy hand Its kindly blessings shed.

3 Thy wife shall be a fruitful vine;
Thy children, round thy board,
Each like a plant of honor, shine,
And learn to fear the Lord.

4 The Lord shall thy best hopes sulfil,
For months and years to come;
The Lord who dwells on Zion's hill
Shall send thee blessings home.

5 This is the man whose happy eyes Shall fee his house increase, Shall fee the finking church arise, Then leave the world in peace.

P S A L M CXXIX. Common Metre.

Perfectors punished.

UP from my youth, may Ifrael fay,
Have I been nurs'd in tears;
My griefs were constant as the day,
And tedious as the years.

2 Up from my youth I bore the rage Of all the fons of strife; Oft they affail'd my riper age, But God preserv'd my life.

3 O'er all my frame their cruel dart Its painful wounds imprefs'd; Hourly they vex'd my fainting heart, Nor let my forrows reft.

4 The Lord grew angry on his throne, And, with impartial eye, Measur'd the mischies they had done, Then let his arrows fly.

W 2

- 5 How was their infolence furpris'd, To hear his thunders roll! And all the foes of Zion feiz'd With horror to the foul.
- 6 Thus shall the men that hate the faints Be blasted from the sky; Their glory fades, their courage faints, And all their prospects die.
- [7 What though they flourish tall and fair, They have no root beneath; Their growth shall perish in despair, And lie despis'd in death.]
- [8 So corn that on the house-top stands, No hope of harvest gives; The reaper ne'er shall fill his hands, Nor binder fold the sheaves.]

P S A L M CXXX. Common Metre.

Pardoning grace.

- The borders of long diftres.

 I fent my cries to feek thy grace,

 My groans to move thine ear.
- 2 Great God, should thy feverer eye, And thine impartial hand, Mark and revenge iniquity, No mortal slesh could stand.
- 3 But there are pardons with my God
 For crimes of high degree;
 Thy Son has bought them with his blood
 To draw us near to thee.
- [4 I wait for thy falvation, Lord, With ftrong defires I wait; My foul, invited by thy word, Stands watching at thy gate.]
- [5] Just as the guards that keep the night Long for the morning skies, Watch the first beams of breaking light, And meet them with their eyes;

6 So waits my foul to fee thy grace, And more intent than they, Meets the first openings of thy face, And finds a brighter day.]

7 Then in the Lord let Ifrael trust, Let Ifrael seek his face; The Lord is good as well as just, And plenteous in his grace.

8 There's full redemption at his throne For finners long enflav'd; The great Redeemer is his fon: And Ifrael shall be fav'd.

PSALM CXXX. Long Metre.

Pardoning grace.

FROM deep diffrefs and troubled thoughts,
To thee my God, I rais'd my cries:
If thou feverely mark our faults,
No flesh can stand before thine eyes.

2 But thou hast built thy throne of grace Free to dispense thy pardons there, That sinners may approach thy face, And hope, and love, as well as fear.

3 As the benighted pilgrims wait, And long and wish for breaking day— So waits my foul before thy gate; When will my God his face display!

4 My trust is fix'd upon thy word, Nor shall I trust thy word in vain: Let mourning souls address the Lord, And find relief from all their pain.

5 Great is his love, and large his grace, Through the redemption of his Son: He turns our feet from finful ways, And pardons what our hands have done.

P S A L M CXXXI. Common Metre.

Humility and submissions.

I TS there ambition in my heart!
Scarch, gracious God, and see;
Or do I act a haughty part?
Lord, I appeal to thee.

2 I charge my thoughts, be humble ftill, And all my carriage mild, Content, my Father, with thy will, And peaceful as a child.

3 The patient foul, the lowly mind, Shall have a large reward: Let faints in forrow lie refign'd, And trust a faithful Lord.

PSALM CXXXII. ver. 5, 13,-18. Long Metre.

At the fettlement of a church; or, The ordination of a

minister.

HERE shall we go to seek and find An habitation for our God, A dwelling for th' eternal mind Among the sons of slesh and blood?

2 The God of Jacob chose the hill
Of Zion for his ancient rest;
And Zion is his dwelling still,
His church is with his presence bless'd.

3 "Here I will fix my gracious throne,
"And reign forever," faith the Lord:

"Here shall my pow'r and love be known,

"And bleffings shall attend my word.

4 "Here will I meet the hungry poor,
 "And fill their fouls with living bread;
 "Sinners, that wait before my door,
 "With sweet provisions shall be fed.

5 "Girded with truth, and cloath'd with grace, "My priests, my ministers, shall shine:

"Not Aaron, in his coftly drefs,
"Appears so glorious and divine.

6 " The faints, unable to contain

"Their inward joys, shall shout and sing;

"The Son of David here shall reign,
"And Zion triumph in her King."

[7] Jefus shall see a num'rous seed
 Born here, t' uphold his glorious name;

 His crown shall flourish on his head,
 While all his soes are cloath'd with shame.]

PSAL M CXXXII. ver. 4, 5, 7, 8, 15,—17.

Common Metre.

A.church eftablished.

I NO fleep nor flumber to his eyes
Good David would afford,
'Till he had found below the skies
A dwelling for the Lord.

2 The Lord in Zion plac'd his name,
His ark was fettled there:

And there th' affembled nation came To worship thrice a year.

3 We trace no more those toilfome ways, Nor wander far abroad; Where'er thy people meet for praise, There is a house for God.

PAUSE.

4 Arife, O King of grace, arife,
And enter to thy reft,
Lo! thy church waits with longing eyes,
Thus to be own'd and blefs'd.

5 Enter with all thy glorious train, Thy fpirit and thy word; All that the ark did once contain Could no fuch grace afford.

6 Here, mighty God, accept our vows,
Here let thy praife be fpread;
Blefs the provisions of thy house,
And fill thy poor with bread.

7 Here let the Son of David reign, Let God's anointed shine Justice and truth his court maintain, With love and pow'r divine.

8 Here let him hold a lafting throne; And as his kingdom grows, Fresh honors shall adorn his crown, And shame confound his focs.

PSALM CXXXIII. Common Metre, Brotherly love.

O! what an entertaining fight Those friendly brethren prove, Whose cheerful heart in bands unite

Of harmony and love.

Where streams of bless from Christ the spring
Descend to ev'ry foul,
And heav'nly peace with balmy wing
Shades and bedews the whole:

3 'Tis like the oil divinely fweet On Aaron's rev'rend head, The trickling drops perfum'd his feet, And o'er his garments spread.

4 'Tis pleafant as the morning dews
'I hat fall on Zion's hill,
Where God his mildeft glory shews,
And makes his grace distil.

PSALM CXXXIII. Short Metre.

Communion of Saints; or, Love and worship in a family.

BLESS'D are the fons of peace,
Whose hearts and hopes are one,
Whose kind designs to serve and please
Through all their actions run.

2 Blefs'd is the pious house Where zeal and friendship meet, Their songs of praise, their mingled vows, Make their communion sweet.

3 Thus, when on Aaron's head They pour'd the rich perfume, The oil through all his raiment fpread, And pleafure fill'd the room.

4 Thus on the heav'nly hills
The faints are blefs'd above,
Where joy, like morning dew, diftils,
And all the air is love.

PSALM CXXXIII. As the 122d Pfalm.

The bleffings of friendship.

T HOW pleafant 'tis to fee Kindred and friends agree, Each in his proper flation move, And each fulfil his part With fympathifing heart, In all the cares of life and love.

2 'Tis like an ointment fled
On Aaron's facred head,
Divinely rich, divinely fweet;
The oil through all the room
Diffus'd a choice perfume,
Ran through his robes, and bles'd his feets

3 Like fruitful showers of rain
That water all the plain,
Descending from the neighbouring hills;
Such streams of pleasure roll
Through every friendly soul,
Where love like heav'nly dew distils.

Repeat the first stanza to complete the tune.

P S A L M CXXXIV. Common Metre.

Daily and nightly devotions.

TE that obey th' immortal king,
Attend his holy place;
Bow to the glories of his pow'r,
And blefs his wondrous grace.

2 Lift up your hands by morning light, And fend your fouls on high; Raife your admiring thoughts by night Above the starry sky.

3 The God of Zion cheers our hearts With rays of quick'ning grace; The God that spreads the heav'ns abroad, And rules the swelling seas. PSALM CXXXV. ver. 1,—4, 14, 19,—21. First part.
Long Metre.

The church is God's house and care.

- PRAISE ye the Lord, exalt his name,
 While in his earthly courts ye wait,
 Ye faints that to his house belong,
 Or stand attending at his gate.
- 2 Praise ye the Lord, the Lord is good; To praise his name is sweet employ: Is all the chose of old, and still His church is his peculiar joy.
- 3 The Lord himself will judge his faints; He treats his servants as his friends; And when he hears their fore complaints, Repents the forrows that he sends.
- 4 Through ev'ry age the Lord declares
 His name, and breaks th' oppreffor's rod;
 He gives his fuffering fervants reft,
 And will be known th' Almighty God.
- 5 Bless ye the Lord, who taste his love, People and priests exalt his name: Amongst his faints he ever dwells; His church is his Jerusalem.

PSALM CXXXV. ver. 5,-12. Second part.

The works of creation, providence, redemption of Ifrael, and destruction of enemies.

- GREAT is the Lord, exalted high Above all powers and every throne; Whate'er he please in earth and sea, Or heav'n or hell, his hand hath done.
- 2 At his command the vapours rife, The light'nings flash, the thunders roar; He pours the rain, he brings the wind And tempests from his airy store.
- 3 'Twas he those dreadful tokens fent, O Egypt, thro' thy stubborn land; When all thy first-born, beasts and men, Fell dead by his avenging hand.

What mighty nations, mighty kings
He flew, and their whole country gave
To Ifrael, whom his hand redeem'd,
No more to be proud Pharaoh's flave!

5 His power the fame, the fame his grace,
That faves us from the hofts of hell:
And heav'n he gives us to poffefs,
Whence the apostate angels fell.

PSALM CXXXV. Common Metre.

Praise due to God, not to idols.

MAKE, ye faints—To praife your King Your fweetest passions raise;
Your pious pleasure, while you sing,
Increasing with the praise.

2 Great is the Lord; and works unknown Are his divine employ: But still his faints are near his throne, His treasure and his joy.

3 Heav'n, earth, and fea confess his hand: He bids the vapours rife!

Light'ning and ftorm, at his command, Sweep through the founding skies.

4 All power that gods or kings have claim'd Is found with him alone; But heathen gods should ne'er be nam'd Where our Jehovah's known.

5 Which of the flocks and flones they truft Can give them flowers of rain? In vain they worship glitt'ring dust, And pray to God in vain.

[6 Their gods have tongues that fpeechless prove, Such as their makers gave: Their feet were never form'd to move, Nor hands have power to fave.

7 Blind are their eyes, their ears are deaf, Nor hear when mortals pray; Mortals, that wait for their relief, Are blind and deaf as they.] 8 Ye nations, know the living God, Serve him with faith and fear; He makes the churches his abode, And claims your honors there.

PSALM CXXXVI. Common Metre.

God's wonder's of creation, providence, redemption of Israc and salvation of bis people.

I GIVE thanks to God, the fov'reign Lord;
"His mercies still endure;"
And be the King of kings ador'd,
"His truth is ever sure."

2 What wonders hath his wisdom done! "How mighty is his hand?" Heav'n, earth, and sea, he fram'd alone; "How wide is his command!"

3 The fun fupplies the day with light; "How bright his counfels fhine!" The moon and stars adorn the night; "His works are all divine."

[4 He struck the sons of Egypt dead;
"How dreadful is his rod!"
And thence, with joy, his people led;
"How gracious is our God!"

5 He cleft the swelling sea in two;
"His arm is great in might;"
And gave the tribes a passage through;
"His pow'r and grace unite."

6 But Pharaoh's army there he drown'd; "How glorious are his ways!" And brought his faints through defert ground! "Eternal be his praise."

7. Great monarchs fell beneath his hand; "Victorious is his fword;" While Ifrael took the promis'd land; "And faithful is his word."]

8 He faw the nations dead in fin;
"He felt his pity move;"
How fad the state the world was in!
"How boundlefs was his love!"

9 He fent to fave us from our woe;
"His goodness never fails;"
From death and hell, and ev'ry fee;

" And still his grace prevails."

o Give thanks to God, the heav'nly king;
"His mercies still endure:"

Let the whole earth his praifes fing; "His truth is ever fure."

PSALM CXXXVI. As the 148th Pfalm.

I CIVE thanks to God most high,
The universal Lord;
The fov'reign King of kings:
And be his grace ador'd.

"His pow'r and grace

" Are still the same; " And let his name

" Have endless praise."

What wonders hath he done!

What wonders hath he done!

He form'd the earth and seas,

And spread the heav'ns alone.

Thy mercy, Lord,

"Shall fill endure:

" Shall still endure; "And ever fure

" Abides thy word."

3 His wifdom fram'd the fun To crown the day with light; The moon and twinkling ftars To cheer the darkfome night.

"His pow'r and grace
"Are still the same;

"And let his name
"Have endless praise."

[4 He fmote the first-born fons,
The flow'r of Egypt, dead;
And thence his chosen tribes
With joy and glory led.
"Thy mercy, Lord,
"Shell Oil and year.

" Shall still endure; "And ever fure

" Abides thy word."

5 His pow'r and lifted rod
Cleft the Read fea in two;
And for his people made
A wondrous passage through.

" His pow'r and grace

" Are still the same; And let his name

" Have endless praise."

6 But cruel Pharaoh there With all his hofts he drown'd; And brought his Ifrael fafe

Through a long defert ground. "Thy mercy, Lord,

" Shall still endure;
"And ever fure

" Abides thy word."

PAUSE.

7 The kings of Canaan fell
Beneath his dreadful hand;
While his own fervants took
Poffession of their land.
"His pow'r and grace
"Are still the same;

"And let his name
"Have endless praise

" Have endless praise."]

3 He faw the nations lie All perishing in fin, And pitied the sad state The ruin'd world was in. "Thy mercy, Lord,

"Shall still endure; "And ever fure

" Abides thy word."

9 He fent his only Son
To fave us from our woe,
From Satan, fin, and death,
And ev'ry hurtful foe.
"His pow'r and grace

" Are still the same;

"And let his name
"Have endless praise."

To Give thanks aloud to God,
To God the heav'nly king:
And let the fracious earth
His works and glories fing.
"Thy mercy, Lord,
"Shall ftill endure;

" Shall Itill endure;
" And ever fure

"Abides thy word."

PSALM CXXXVI. Abridged. Long Metre.

GIVE to our God immortal praise!

Mercy and truth are all his ways:

"Wonders of grace to God belong, "Repeat his mercies in your fong."

2 Give to the Lord of lords renown,

The King of kings with glory crown;

" His mercies shall endure,

"When lords and kings are known no more."

3 He built the earth, he fpread the fky, And fix'd the starry lights on high:

"Wonders of grace to God belong, Repeat his mercies in your fong."

4 He fills the fun with morning light, He bids the moon direct the night;

"His mercies ever shall endure,

"When funs and moons shall shine no more."

5 The Jews he freed from Pharaoh's hand, And brought them to the promis'd land;

"Wonders of grace to God belong," Repeat his mercies in your fong."

6 He faw the Gentiles dead in fin, And felt his pity move within!

" His mercies ever shall endure,

" When death and fin shall reign no more."

7 He fent his Son with power to fave From guilt, and darkness, and the grave.

"Wonders of grace to God belong, "Repeat his mercies in your fong."

8 Thro' this vain world he guides our feet, And leads us to his heav'nly feat:

"His mercies ever shall endure,

" When this vain world shall be no more."

PSALM CXXXVII.

The Babylonian captivity.

A LONG the banks where Babel's current flows,
Our captive bands in deep despondence stray'd,
While Zion's fall in sad remembrance rose,
Her friends, her children mingled with the dead.

2 The tuneless harp that once with joy we strung, When praise employ'd and mirth inspir'd the lay, In mournful silence on the willows hung; And growing grief prolong'd the tedious day.

3 The barbarous tyrants, to increase the woe,
With taunting smiles a song of Zion claim;
Bid sacred praise in strains melodious flow,
While they blaspheme the great Jehovah's name.

 But how, in heathen chains and lands unknown, Shall Ifrael's fons a fong of Zion raife?
 O hapless Salem, God's terrestrial throne, Thou land of glory, sacred mount of praise.

5 If e'er my memory loose thy lovely name, If my cold heart neglect my kindred race, Let dire destruction seize this guilty frame; My hand shall perish and my voice shall cease.

6 Yet shall the Lord, who hears when Zion calls, O'ertake her foes with terror and dismay, His arm avenge her desolated walls, And raise her children to eternal day.

P S A L M CXXXVIII.

Restoring and pressing grace.

I WITH all my powers of heart and tongue
I'll praise my Maker in my song;
Angels shall hear the notes I raise,
Approve the song, and join the praise.

[2 Angels, that make thy church their care, Shall witness my devotions there, While holy zeal directs my eyes To thy fair temple in the skies.]

3 I'll fing thy truth and mercy, Lord, I'll fing the wonders of thy word? Not all the works and names below, so much thy power and glory show.

- 4 To God I cry'd when troubles rose; He hear'd me, and subdu'd my foes; He did my rising fears controul, And strength diffus'd through all my soul.
- 5 The God of heav'n maintains his state, Frowns on the proud, and scorns the great; But from his throne descends to bless The humble souls that trust his grace,
- 6 Amidst a thousand snares I stand Upheld and guarded by thy hand; Thy words my fainting soul revive, And keep my dying faith alive.
- 7 Grace will complete what grace begins, To fave from forrows or from fins; The work that wifdom undertakes, Eternal mercy ne'er forfakes.

PSALM CXXXIX. First part. Long Metre.

The all-feeing God.

- I ORD, thou hast fearch'd and feen me thro';
 'Thine eye commands with piercing view
 My rising and my resting hours,
 My heart and slesh with all their powers.
- 2 My thoughts, before they are my own, Are to my God diffinctly known; He knows the words I mean to speak, Ere from my opining lips they break.
- 3 Within thy circling power I fland, On every fide I find thy hand; Awake, afleep, at home, abroad, I am furrounded fill with God.
- 4 Amazing knowledge, vaft and great! What large extent! what lofty height! My foul, with all the powers I boaft, Is in the boundless prospect lost.
- 5 "Oh may these thoughts possess my breast, "Where'er I rove, where'er I rest;
 - "Nor let my weaker passions dare "Consent to sin, for God is there."

PAUSE the first.

- 6 Could I fo falfe, fo faithless prove,
 To quit thy fervice and thy love,
 Where, Lord, could I thy presence shun,
 Or from thy dreadful glory run!
- 7 If up to heav'n I take my flight,
 'Tis there thou dwell'ft enthron'd in light;
 Or dive to hell—there vengeance reigns,
 And Satan groans beneath thy chains.
- 8 If mounted on a morning ray
 I fly beyond the western sea,
 Thy swifter hand would first arrive,
 And there arrest thy fugitive.
- 9 Or should I try to shun thy sight Beneath the spreading veil of night, One glance of thine, one piercing ray Would kindle darkness into day.
- "Oh may these thoughts possess my breast, "Where'er I rove, where'er I rest!
 - "Nor let my weaker passions dare "Consent to fin, for God is there."

PAUSE the fecond.

- 11 The yeil of night is no difguife, No fcreen from thy all-fearching eyes; Thy hand can feize thy foes as foon Thro' midnight shades as blazing noon.
- 12 Midnight and noon in this agree, Great God, they're both alike to thee, Not death can hide what God will fpy, And hell lies naked to his eye.
- 13 "Oh may these thoughts possess my breast,
 "Where'er I rove, where'er I rest!
 "Nor let my weaker passions dare
 "Consent to sin, for God is there."
- PSALM CXXXIX. Second part. Long Metre.

 The wonderful formation of man.
- I 'TWAS from thy hand, my God, I came,
 A work of fuch a curious frame;
 In me thy fearful wonders shine,
 And each proclaims thy skill divine.

- 2 Thine eyes did all my limbs furvey, Which yet in dark confusion lay: Thou saw'ft the daily growth they took, Form'd by the model of thy book.
- 3 By thee my growing parts were nam'd, And what thy fov'reign counfels fram'd, The breathing lungs, the beating heart, Was copied with unerring art.
- 4 At laft, to shew my Maker's name, God stamp'd his image on my frame, And in some unknown moment, join'd The finish'd members of the mind.
- 3 There the young feeds of thought began, And all the passions of the man, Great God, our infant nature pays Immortal tribute to thy praise.

PAUSE.

- 6 Lord, fince in my advancing age,
 I've acted on life's bufy ftage,
 Thy thoughts of love to me furmount
 The power of numbers to recount.
- 7 I could furvey the ocean o'er, And count each fand that makes the shore, Before my swiftest thoughts could trace The numerous wonders of thy grace.
- 3 These on my heart are still imprest, With these I give my eyes to rest; And at my waking hour I find God and his love possess my mind.
- PSALM CXXXIX. Third part. Long Metre. Sincerity professed, and grace tried; or, The beart-fearching God.
- I MY God, what inward grief I feel,
 When impious men transgress thy will!
 I mourn to hear their lips profane
 Take thy tremendous name in vain.
- 2 Does not my foul detest and hate. The fons of malice and deceit? Those that oppose thy laws, and thee, I count for enemies to me.

- 3 Lord, fearch my foul, try every thought— Though my own heart accuse me not Of walking in a false disguise, I beg the trial of thine eyes.
- 4 Doth fecret mischief lurk within?
 Do I indulge some unknown sin?
 Oh! turn my feet whene'er I stray,
 And lead me in thy persect way.

PSALM CXXXIX. First part. Common Metre.

·God is every where.

- I IN all my vaft concerns with thee, In vain my foul would try To fhun thy prefence, Lord, or flee The notice of thine eye.
- 2 Thy all-furrounding fight furveys My rifing and my reft, My public walks, my private ways, And fecrets of my breaft.
- 3. My thoughts lie open to the Lord,
 Before they're form'd within;
 And ere my lips pronounce the word,
 He knows the fenfe I mean.
- 4 Oh! wondrous knowledge! deep and high!
 Where can a creature hide?
 Within thy circling arms I lie,
 Inclos'd on every fide.
- 5 So let thy grace furround me ftill, And like a bulwark prove, To guard my foul from every ill, Secur'd by fov'reign love.
- P A U S E.

 6 Lord, where fhall guilty fouls retire,
 Forgotten and unknown?—
 In hell they meet thy dreadful fire,
 In heav'n thy glorious throne.
- 7 Should I suppress my vital breath, To 'scape the wrath divine, Thy voice would break the bars of death, And make the grave resign.

8 If, wing'd with beams of morning light, I fly beyond the west,

Thy hand, which must support my slight, Would soon betray my rest.

9 If o'er my fins I think to draw
The curtains of the night,
The flaming eyes that guard thy

The flaming eyes that guard thy law Would turn the flades to light.

10 The beams of noon, the midnight hour
Are both alike to thee:—

Oh! may I ne'er provoke that power From which I cannot flee.

PSALM CXXXIX. Second part. Common Metre.

The wisdom of God in the formation of man.

WHEN I, with pleasing wonder, stand, And all my frame survey,

Lord! 'tis thy work—I own, thy hand Thus built my humble clay.

2 Thy hand my heart and reins poffefs'd, Where unborn nature grew; Thy wifdom all my features trac'd, And all my members drew.

Thine eye with niceft care furvey'd

The growth of every part;

Till the whole fcheme, thy thoughts had laid,
Was copy'd by thy art.

4 Heav'n, earth and fea, and fire and wind Shew me thy wondrous skill; But I review myself, and find Diviner wonders still.

5 Thy awful glories round me shine, My stesh proclaims thy praise; Lord, to thy works of nature join Thy miracles of grace. PSALM CXXXIX. ver. 14, 17, 18. Third part:
Common Metre:

The mercies of God innumerable:

An evening Pfalm.

I L ORD, when I count thy mercies o'er,
They strike me with surprise;
Not all the sands that spread the shore,
To equal numbers rise.

2 My flesh with fear and wonder stands, The product of thy skill; And hourly blessings from thy hands Thy thoughts of love reveal.

3 These on my heart by night I keep; How kind, how dear to me! Oh! may the hour that ends my sleep Still find my thoughts with thee.

PSALM CXL. Common Metre.

DROTECT us, Lord, from fatal harm!
Behold our rifing woes;
We trust alone thy powerful arm,
To featter all our foes.

2 Their tongue is like a poisoned dart, Their thoughts are full of guile, While rage and carnage swell their heart, They wear a peaceful smile.

3 O God of grace, thy guardian care, When foes without invade, Or fpread within a deeper fnare, Supplies our conftant aid.

4 Let falsehood flee before thy face, Thy heav'nly truth extend, All nations taste thy heav'nly grace, And all delusion end.

5 With daily bread the poor fupply; The cause of justice plead, And be thy church exalted high, With Christ the glorious heid.

PSALM CXLI. ver. 2,-5. Long Metre. Watchfulness and brotherly loves

A morning or evening pfalm.

- 1 MY God, accept my early vows, Like morning incense in thine house, And let my nightly worship rise Sweet as the ev'ning facrifice.
- 2 Watch o'er my lips, and guard them, Lord, From every rash and heedless word; Nor let my feet incline to tread The guilty path where finners lead.
- 3 Oh may the righteous, when I stray, Smite and reprove my wandering way! Their gentle words, like ointment shed, Shall never bruife, but cheer my head.
- 4 When I behold them press'd with grief, I'll cry to heav'n for their relief : And, by my warm petitions, prove How much I prize their faithful love.

PSALM CXLII. Common Metre. God is the bope of the belplefs.

- TO God I made my forrows known, From God I fought relief; In long complaints before his throne I pour'd out all my grief.
- 2 My foul was overwhelm'd with woes, My heart began to break;

My God, who all my burdens knows, Beholds the way I take.

- 3 On every fide I cast my eye, And found my helpers gone, While friends and strangers pass'd me by Neglected or unknown.
- 4 Then did I raise a louder cry, And call'd thy mercy near, " Thou art my portion when I die, " Be thou my refuge here."

- 5 Lord, I am brought exceeding low, Now let thine ear attend, And make my foes, who vex me, know I've an almighty friend.
- 6 From my fad prison set me free, Then shall I praise thy name, And holy men shall join with me, Thy kindness to proclaim.

PSALM CXLIII. Long Metre.

Complaint of heavy afflictions in mind and body.

- MY righteous Judge, my gracious God,
 Hear, when I fpread my hands abroad,
 And cry for fuccour from thy throne
 Oh! make thy truth and mercy known.
- 2 Let judgment not against me pass; Behold thy servant pleads thy grace— Should justice call us to thy bar, No man alive is guiltless there.
- 3 Look down in pity, Lord, and fee The mighty woes that burthen me: My wasting life draws near the grave; Make bare thine arm—thy fervant save.
- 4 I dwell in darkness and unseen— My heart is desolate within; My thoughts in musing silence trace The antient wonders of thy grace.
- 5 Thence I derive a glimpfe of hope To bear my finking fpirits up; I ftretch my hands to God again, And thirft like parched lands for rain.
- 6 For thee I thirft, I pray, I mourn— When will thy fimiling face return? Shall all my joys on earth remove, And God forever hide his love?
- 7 My God, thy long delay to fave, Will fink thy pris'ner to the grave: My heart grows faint, and dim mine eye; Make hafte to help before I die;

- 8 The night is witness to my tears,
 Diffreding pains, diffracting fears;
 Oh! might I hear thy morning voice,
 How would my wearied powers rejoice!
- 9 In thee I truft, to thee I figh, And lift my weary foul on high; For thee fit waiting all the day, And wear the tirefome hours away.
- To Break off my fetters, Lord, and show The path in which my feet should go: If snares and foes beset the road, I slee to hide me near my God.
- II Teach me to do thy holy will, And lead me to thy heav'nly hill; Let the good spirit of thy love Conduct me to thy courts above.
- Then shall my foul no more complain, The tempter then shall rage in vain; And slesh, and sin, my foes before, Shall never vex my spirit more.

PSALM CXLIV. ver. 1, 2. First part. Common Metre.

Affifiance and victory in the Spiritual warfare.

- FOREVER bleffed be the Lord,
 My Saviour and my shield!
 He sends his spirit with his word,
 To arm me for the field.
- 2 When fin and hell their force unite, He makes my foul his care, Instructs me in the heav'nly fight, And guards me thro' the war.
- 3 A friend and helper fo divine, My fainting hope shall raise; He makes the glorious vict'ry mine, And his shall be the praise.

PSALM CXLIV. ver. 3, 4, 5, 6. Second part. Common Metre.

The vanity of man, and the condescention of God.

ORD, what is man, poor feeble man,
Born of the earth at first?
His life a shadow, light and vain,
Still hasting to the dust.

2 O what is feeble dying man,
Or all his finful race,
That God should make it his concern
To visit him with grace!

3 That God, who darts his lightnings down, Who shakes the world above, What terrors wait his awful frown, How wondrous is his love!

PSALM CXLIV. ver. 12,—15. Third part Common Metre.

Grace above riches; or, The happy nation.

I APPY the city, where their fons,
Like pillars round a palace fet,
And daughters, bright as polified flones,
Give strength and beauty to the state.

2 Happy the land in culture dreft, Whole flocks and corn have large increase; Where men fecurely work or reft, Nor fons of plunder break their peace.

3 Happy the nation thus endow'd,
But more divinely bleft are those
On whom the all-fufficient God
Himself, with all his grace, bestows,

PSALM CXLV. Long Metre.

The greatness of God.

Y God, my King, thy various praise Shall fill the remnant of my days: Thy grace employ my humble tongue, 'Till death and glory raise the song.

2 The wings of ev'ry hour shall bear Some thankful tribute to thine ear; And ev'ry setting sun shall see New works of duty done for thee,

- 3 Thy truth and justice I'll proclaim; Thy bounty flows, an endless ftream; Thy mercy swift, thine anger slow, But dreadful to the stuborn soe.
- 4 Thy works with fov'reign glory shine, And speak thy majesty divine; Let ev'ry realm with joy proclaim The sound and honor of thy name.
- 5 Let diffant times and nations raife The long fuccession of thy praise: And unborn ages make my fong The joy and triumph of their tongue.
- 6 But who can fpeak thy wondrous deeds? Thy greatness all our thoughts exceeds: Vast and unsearchable thy ways, Vast and immortal be thy praise.

PSALM CXLV. ver. 1,—7, 11,—13. First part. Common Metre.

The greatness of God.

- ONG as I live I'll blefs thy name,
 My King, my God of love;
 My work and joy fhall be the fame
 In the bright world above.
- 2 Great is the Lord, his pow'r unknown, And let his praife be great: I'll fing the honors of his throne, Thy works of grace repeat.
- 3 Thy grace shall dwell upon my tongue; And, while my lips rejoice, The men that hear my facred fong Shall join their cheerful voice.
- A Fathers to fons shall teach thy name,
 And children learn thy ways;
 Ages to come thy truth proclaim,
 And nations found thy praife.
- 5 Thy glorious deeds of ancient date Shall through the world be known; Thine arm of pow'r, thy heav'nly ftate, With public fplendor shown.

6 The world is manag'd by thy hand, Thy faints are rul'd by love; And thine eternal kingdom stands, Though rocks and hills remove.

PSALM CXLV. ver. 7, &c. Second part.
Common Metre.

The goodness of God.

SWEET is the mem'ry of thy grace, My God, my heav'nly King: Let age to age thy righteousness In founds of glory sing.

2 God reigns on high, but ne'er confines His goodness to the skies; Through the whole earth his bounty shines. And ev'ry want supplies.

3 With longing eyes thy creatures wait On thee for daily food, Thy lib'ral hand provides their meat, And fills their mouths with good.

4 How kind are thy compaffions, Lord!
How flow thine anger moves!
But foon he fends his pard'ning word
'To cheer the fouls he loves.

5 Creatures, with all their endless race, Thy pow'r and praise proclaim; But saints, that taste thy richer grace, Delight to bless thy name.

PSALM CXLV. ver. 14, 17, &c. Third part.
Common Metre.

Mercy to Sufferers; or, God hearing prayer.

ET ev'ry tongue thy goodness speak,
Thou sov'reign Lord of all;
Thy strength'ning hands uphold the weak,
And raise the poor that fall.

2 When forrow bows the fpirit down, Or virtue lies diffres'd Beneath some proud oppressor's frown, Thou giv'ft the mourner's rest.

- 3 The Lord supports our finking days,
 And guides our giddy youth:
 Holy and just are all his ways,
 And all his words are truth.
- 4 He knows the pain his fervants feel;
 He hears his children cry,
 And their best wishes to fulfil
 His grace is ever nigh.
- 5 His mercy never shall remove
 From men of heart sincere;
 He saves the souls whose humble love
 Is join'd with holy sear.
- [6 His stubborn foes his sword shall slay,
 And pierce their hearts with pain;
 But none that serve the Lord shall say,
 "They sought his aid in vain."]
- [7 My lips shall dwell upon his praise, And spread his same abroad; Let all the sons of Adam raise The honors of their God.]

PSALM CXLVI. Long Metre.

Praise to God for his goodness and truth.

- PRAISE ye the Lord, my heart shall join In work so pleasant, so divine; Now while the slesh is mine abode, And when my soul ascends to God.
- 2 Praise shall employ my noblest pow'rs, While immortality endures; My days of praise shall ne'er be past, While life, and thought, and being, last.
- 3 Why should I make a man my trust?
 Princes must die and turn to dust;
 Their breath departs, their pomp and power,
 And thoughts, all vanish in an hour.
- 4 Happy the man, whose hopes rely On Israel's God: He made the sky, And earth, and seas, with all their train; And none shall find his promise vain.

- 5 His truth forever stands secure; He saves th' oppres'd, he feeds the poor; He sends the lab'ring conscience peace: And grants the pris'ner sweet release.
- 6 The Lord to fight reftores the blind; The Lord fupports the finking mind; He helps the ftranger in diffrefs, The widow and the fatherlefs.
- 7 He loves the faints, he knows them well, But turns the wicked down to hell; 'Thy God, O Zion, ever reigns; Praife him in everlasting strains.

P S A L M CXLVII. As the 113th Pfalm,

Praise to God for his goodness and truth.

I I'LL praise my Maker with my breath;
And when my voice is lost in death,
Praise shall employ my nobler powers:
My days of praise shall ne'er be past,
While life, and thought, and being, last,
Or immortality endures.

2 Why should I make a man my trust? Princes must die and turn to dust:

Vain is the help of flesh and blood; Their breath departs, their pomp and pow'r, And thoughts all vanish in an hour;

Nor can they make their promife good.

3 Happy the man whose hopes rely
On lirael's God: He made the sky,
And earth, and seas, with all their train;
His truth forever stands secure;
He saves th' oppres'd, he feeds the poor,
And none shall find his promise vain.

4 The Lord hath eyes to give the blind;
The Lord fupports the finking mind;
He fends the lab'ring confcience peace:
He helps the ftranger in diffres,
The widow and the fatherles,
And grants the pris'ner fweet release.

5 He loves his faints, he knows them well, But turns the wicked down to hell;

Thy God, O Zion, ever reigns; Let ev'ry tongue, let ev'ry age, In this exalted work engage;

Praife him in everlafting strains.

9 I'll praise him while he lends me breath; And when my voice is lost in death,

Praife shall employ my nobler power's:
My days of praife shall ne'er be past,
While life, and thought, and being last,
Or immortality endures.

PSALM CXLVII. First part. Long Metre.

The divine nature, providence, and grace.

- PRAISE ye the Lord: 'tis good to raife
 Our hearts and voices in his praife:
 His nature and his works invite
 To make this duty our delight.
- 2 The Lord builds up Jerusalem, And gathers nations to his name: His mercy melts the stubborn soul, And makes the broken spirit whole.
- 3 He form'd the ftars, those heav'nly flames, He counts their numbers, calls their names: His fov'reign wisdom knows no bound, A deep where all our thoughts are drown'd.
- Great is our Lord, and great his might And all his glories infinite; He crowns the meek, rewards the just, And treads the wicked to the dust.

PAUSE.

- 5 Sing to the Lord, exalt him high, Who fpreads his clouds around the fky; There he prepares the fruitful rain, Nor lets the drops descend in vain.
- 6 He makes the grafs the hills adorn, And clothes the fmiling field with corn; The beafts with food his hands fupply, And feeds the ravens when they cry.

- 7 What is the creature's skill or force, The vig'rous man, the warlike horse, The sprightly wit, the active Emb! All are too mean delights for him.
- 8 But faints are lovely in his fight;
 He views his children with delight;
 He fees their hope, he knows their fear,
 And finds and loves his image there.

PSALM CXLVII. Second part. Long Metre,

- Summer and winter.

 I ET Zion praise the mighty God,
 And make his honors known abroad;
 For sweet the joy our songs to raise,
 And glorious is the work of praise.
- 2 Our children live fecure and blefs'd; Our shores have peace, our cities rest; He feeds our sons with finest wheat, And adds his blessings to their meat.
- 3 The changing feafons he ordains, The early and the latter rains; His flakes of fnow like wool he fends, And thus the fpringing corn defends.
- 4 With hoary frost he strews the ground; His hail descends with dreadful found: His icy bands the rivers hold, And terror arms his wintry cold.
- 5 He bids the warmer breezes blow; The ice diffolves, the waters flow: But he hath nobler works and ways To call his people to his praife.
- 6 Thro' all our States his laws are fhown; His gospel through the nation known; He hath not thus reveal'd his word To ev'ry land: Praise ye the Lord.

PSALM CXLVII.ver. 7.—9,13,—18. Common Metrc,

The feafons of the year.

I WITH fongs and honors founding loud Address the Lord on high;

Over the heav'ns he spreads his clouds And waters veil the sky.

He fends his show'rs of bleffing down
 To cheer the plains below;
 He makes the grass the mountains crown,
 And corn in vallies grow.

3 He gives the grazing ox his meat, He hears the ravens' cry; But man, who tastes his finest wheat, Should raise his honors high.

4 His steady counsels change the face
Of the declining year;
He bids the sun cut short his race,
And wint'ry days appear.

5 His hoary frost, his fleecy fnow, Descend and clothe the ground; The liquid streams forbear to flow, In icy fetters bound.

6 When, from his dreadful flores on high, He pours the founding hail, The wretch that dares his God defy Shall find his courage fail.

7 He fends his word and melts the fnow, The fields no longer mourn: He calls the warmer gales to blow, And bids the fpring return.

8 The changing wind, the flying cloud, Obey his mighty word: With fongs and honors founding loud, Praise ye the fov'reign Lord.

PSALM CXLVIII. Proper Metre.

Praise to God from all creatures.

TE tribes of Adam, join
With heav'n, and earth, and feas,
And offer notes divine
To your Creator's praife.
Ye holy throng
Of angels bright
In worlds of light
Begin the fong.

2 Thou fun, with dazzling rays,
And moon, that rules the night,
Shine to your Maker's praife,
With stars of twinkling light,
His pow'r declare,
Ye floods on high,
And clouds that fly
In empty air.

In glorious order stand,
Or in swift courses move
By his supreme command.
He spake the word,
And all their frame
From nothing came,
To praise the Lord.

4 He mov'd their mighty wheels
In unknown ages paft,
And each his word fulfils
While time and nature laft.
In diff'rent ways
His works proclaim
His wondrous name,
And speak his praife.

PAUSE.

5 Let all the earth-born race,
And monsters of the deep,
The fish that cleave the seas,
Or in their bosom sleep,
From sea and shore.
Their tribute pay,
And still display
Their Maker's pow'r.

6 Ye vapors, had, and fnow, Praife ye th' almighty Lord; And ftormy winds that blow To execute his word. When lightnings shine, Or thunders roar, Let earth adore

His hand divine.

7 Ye mountains near the skies,
With lofty cedars there,
And trees of humbler size,
That fruit in plenty bear;
Beasts, wild and tame,
Birds, flies, and worms,
In various forms,
Exalt his name.

8 Ye kings, and judges, fear
The Lord, the fov'reign king;
And while you rule us here,
His heav'nly honors fing:
Nor let the dream
Of pow'r and flate
Make you forget
His pow'r fupreme.

9 Virgins and youths, engage To found his praife divine, While infancy and age Their feeble voices join. Wide as he reigns His name be fung By ev'ry tongue In endlefs ftrains.

The God that rules above;
He brings his people near,
And makes them tafte his love;
While earth and fky
Attempt his praife,
His faints shall raife
His honors high.

PSALM CXLVIII. Paraphrafed. Long Metre.

Univerfal praife to God.

I L OUD hallelujahs to the Lord,
From diftant worlds where creatures dwell;
Let heav'n begin the folemn word,
And found it dreadful down to hell.

Note, This Pfalm may be fung to the tune of the old 112th or 127th Pfalm, if thefe two lines be added to every flanza, viz. "Each of his works his name displays, "But they can ne'er complete the praise."

Otherwise it must be sung to the usual tunes of the Long

The Lord! how absolute he reigns!
Let ev'ry angel bend the knee:
Sing of his love in heav'nly strains,
And speak how fierce his terrors be.

3 High on a throne his glories dwell,
An awful throne of shining bliss:
Fly through the world, O sun, and tell
How dark thy beams compar'd to his.

A Awake, ye tempests, and his same in sounds of dreadful praise declare; Let the sweet whisper of his name Fill ev'ry gentler breeze of air.

5 Let clouds, and winds, and waves agree To join their praife with blazing fire; Let the firm earth, and rolling fea In this eternal fong confpire.

6 Ye flow'ry plains, proclaim his skill; Ye vallies, sink before his eye: And let his praise from ev'ry hill
Rife tuneful to the neighb'ring sky.

7 Ye stubborn oaks, and stately pines, Bend your high branches and adore: Praise him, ye beasts, in diff'rent strains: The lamb must bleat, the lion roar.

Ye birds, his praise must be your theme, Who form'd to song your tuneful voice: While the dumb fish that cut the stream In his protecting care rejoice.

Mortals, can you refrain your tongue,
 When nature all around you fings?
 O! for a fhout from old and young,
 From humble fwains, and lofty kings.

Make the Creator's name be known;
Loud as his thunder shout his praise,
And sound it losty at his throne.

II Jehovah! 'tis a glorious word!

O may it dwell on every tongue!

But faints, who best have known the Lord,

Are bound to raise the noblest song.

12 Speak of the wonders of that love
Which Gabriel plays on ev'ry chord;
From all below and all above,
Sing hallelujahs to the Lord.

PSALM CXLVIII. Short Metre,

Universal praise.

ET ev'ry creature join
To praife th' eternal God;
Ye heav'nly hosts, the song begin,
And sound his name abroad.

2 Thou fun with golden beams, And moon with paler rays, Ye starry lights, ye twinkling slames, Shine to your Maker's praise.

3 He built those worlds above, And fix'd their wondrous frame; By his command they stand or move, And ever speak his name.

Ye vapors when ye rife, Or fall in show'rs or snow, Ye thunders murm'ring round the skies, His pow'r and glory show.

5 Wind, hail, and flaming fire, Agree to praife the Lord, When ye in dreadful florms confpire To execute his word.

6 By all his works above His honors be express'd, But faints, that taste his faving love, Should sing his praises best.

PAUSE the first.

7 Let earth and ocean know They owe their Maker praise; Praise him, ye wat'ry worlds below, And monsters of the seas. From mountains near the sky
Let his high praise resound—
From humble shrubs, and cedars high,
And vales and fields around.

9 Ye lions of the wood, And tamer beafts that graze, Ye live upon his daily food, And he expects your praife.

OY high his praifes bear;
On high his praifes bear;
Or hit on flowery boughs, and fing
Your Maker's glory there.

II Ye reptile myriads, join T' exalt his glorious name, And flies, in beauteous forms that shine, His wondrous skill proclaim.

12 By all the earth-born race,
His honors be express'd;
But faints, that know his heav'nly grace,
Should learn to praise him best.

PAUSE the fecond.

13 Monarchs of wide command,
Praife ye th' eternal king—
Judges adore that fov'reign hand,
Whence all your honors fpring.

14 Let vigorous youth engage
To found his praifes high;
While growing babes and with'ring age
Their feebler voices try.

15 United zeal be shown His wondrous same to raise; God is the Lord; his name alone Deserves our endless praise.

26 Let nature join with art, And all pronounce him bleft, But faints, that dwell fo near his heart, Should fing his praifes beft.

PSALM CXLIX. Common Metre.

Praise God, all his faints; or, The faints judging the world.

- A LL ye that love the Lord, rejoice,
 And let your fongs be new;
 Amidst the church with cheerful voice
 His later wonders shew.
- 2 The Jews, the people of his grace, Shall their Redeemer fing; And Gentile nations join the praife, While Zion owns her king.
- 3 The Lord takes pleafure in the juft, Whom finners treat with fcorn: The meek that lie defpis'd in duft, Salvation shall adorn.
- 4 Saints should be joyful in their king,
 E'en on a dying bed:
 And like the souls in glory sing,
 For God shall rasse the dead.
- 5 Then his high praife shall fill their tongues, Their hand shall wield the sword: And vengeance shall attend their songs, The vengeance of the Lord.
- 6 When Christ his judgment-seat ascends, And bids the world appear, Thrones are prepar'd for all his friends, Who humbly lov'd him here.
- 7 Then shall they rule with iron rod, Nations that dar'd rebel: And join the sentence of their God, On tyrants doom'd to hell.
- 8 The royal finners, bound in chains, New triumph shall afford: Such honor for the faints remains: Praise ye, and love the Lord.

PSALM CL. ver. 1, 2, 6. Common Metre.

A fong of praise.

- I N God's own house pronounce his praise, His grace he there reveals; To heav'n your joy and wonder raise, For there his glory dwells.
- 2 Let all your facred paffions move, While you rehearfe his deeds; But the great work of faving love Your highest praise exceeds.
- 3 All that have motion, life and breath, Proclaim your Maker blefs'd; Yet when my voice expires in death, My foul shall praise him best.

THE CHRISTIAN DOXOLOGY.

Long Metre.

TO God the Father, God the Son, And God the Spirit, three in one, Be honor, praife, and glory giv'n By all on earth, and all in heav'n.

Common Metre.

ET God the Father, and the Son.
And Spirit be ador'd,
Where there are works to make him known,
Or faints to love the Lord.

Common Metre. Where the tune includes two flanzas.

THE God of mercy be ador'd,
Who calls our fouls from death,
Who faves by his redeeming word,
A new-creating breath.

П.

To praise the Father, and the Son, And Spirit, all divine, The one in three, and three in one, Let faints and angels join. Short Metre.

YE angels, round the throne, And faints that dwell below, Worship the Father, praise the Son, And bless the Spirit too.

As the II3th Pfalm.

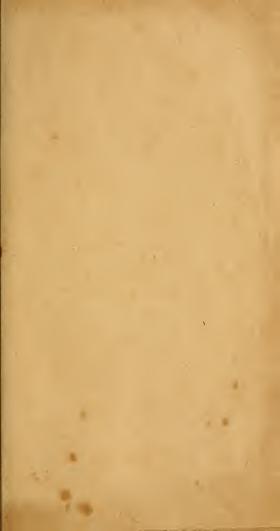
NOW to the great and facred Three,
The Father, Son, and Spirit, be
Eternal praife and glory giv'n,
Thro' all the worlds where God is known,
By all the angels near the throne,
And all the faints in earth and heav'n.

As the 148th Pfalm.

To God the Father's throne
Perpetual honors raife;
Glory to God the Son,
To God the Spirit praife:
With all our powers,
Eternal king,
Thy name we fing,
While faith adores.













power Mar 27 1917

